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From a drawing by Joseph Cummings Chase

DON MARQUIS

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VOLUME XIV

JULY 16-31

DOUBLEDAY, DORAN & COMPANY, INC.
GARDEN CITY, NEW YORK

1928

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1913, 1914, BY HEARST COMPANY; 1913, BY CURTIS
PUBLISHING COMPANY; 1914, 1917, BY METROPOLITAN
MAGAZINE COMPANY.**

**PRINTED IN THE UNITED STATES AT THE COUNTRY
LIFE PRESS, GARDEN CITY, N. Y.**

THE PIPER

*Piping down the valleys wild,
Piping songs of pleasant glee,
On a cloud I saw a child,
And he laughing said to me:—*

*“Pipe a song about a lamb:”
So I piped with merry cheer.
“Piper, pipe that song again:”
So I piped; he wept to hear.*

*“Drop thy pipe, thy happy pipe,
Sing thy songs of happy cheer:”
So I sung the same again,
While he wept with joy to hear.*

*“Piper, sit thee down and write
In a book that all may read—”
So he vanished from my sight;
And I plucked a hollow reed,*

*And I made a rural pen,
And I stained the water clear,
And I wrote my happy songs
Every child may joy to hear.*

WILLIAM BLAKE.

PUBLISHERS' NOTE

THE genesis of the University Library lies in a compilation of "Little Masterpieces," the first of which were published more than twenty-five years ago. The material included in these volumes was selected by able editors and writers whose experience was great and whose taste was excellent. Out of the "Little Masterpieces" grew a course in liberal education which was known as the Pocket University, and out of the Pocket University grew, finally, the University Library.

The publishers most gratefully acknowledge their debt to the editors who compiled the original volumes: Bliss Perry, Henry van Dyke, Hardin Craig, Thomas L. Masson, Asa Don Dickinson, the late Hamilton W. Mabie, George Iles, the late Dr. Lyman Abbott, and others.

Some of the most important material contained in the Pocket University is, of course, included in the University Library but the sequence has been entirely changed and the scope of the work greatly broadened. Fully two thirds of the material is new and the literature of the world has been ransacked to find appropriate text to fit the basic educational needs of the modern public.

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READING FOR JULY 16–31

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JULY 16

THE GAY OLD DOG*

THOSE of you who have dwelt—oreven lingered—in Chicago, Illinois (this is not a humorous story), are familiar with the region known as the Loop. For those others of you to whom Chicago is a transfer point between New York and San Francisco there is presented this brief explanation:

The Loop is a clamorous, smoke-infested district embraced by the iron arms of the elevated tracks. In a city boasting fewer millions, it would be known familiarly as downtown. From Congress to Lake Street, from Wabash almost to the river, those thunderous tracks make a complete circle, or loop. Within it lie the retail shops, the commercial hotels, the theaters, the restaurants. It is the Fifth Avenue (diluted) and the Broadway (deleted) of Chicago. And he who frequents it by night in search of amusement and cheer is known, vulgarly, as a Loop-hound.

Jo Hertz was a Loop-hound. On the occasion

*From "Cheerful—By Request," copyright, 1918, by Doubleday, Page & Company.

of those sparse first nights granted the metropolis of the Middle West he was always present, third row, aisle, left. When a new Loop café was opened Jo's table always commanded an unobstructed view of anything worth viewing. On entering he was wont to say, "Hello, Gus," with careless cordiality to the head waiter, the while his eye roved expertly from table to table as he removed his gloves. He ordered things under glass, so that his table, at midnight or thereabouts, resembled a hot-bed that favors the bell system. The waiters fought for him. He was the kind of man who mixes his own salad dressing. He liked to call for a bowl, some cracked ice, lemon, garlic, paprika, salt, pepper, vinegar, and oil and make a rite of it. People at near-by tables would lay down their knives and forks to watch, fascinated. The secret of it seemed to lie in using all the oil in sight and calling for more.

That was Jo—a plump and lonely bachelor of fifty. A plethoric, roving-eyed and kindly man, clutching vainly at the garments of a youth that had long slipped past him. Jo Hertz, in one of those pinch-waist belted suits and a trench coat and a little green hat, walking up Michigan Avenue of a bright winter's afternoon, trying to take the curb with a jaunty youthfulness against which every one of his fat-encased muscles rebelled, was a sight for mirth or pity, depending on one's vision.

The gay-dog business was a late phase in the life of Jo Hertz. He had been a quite different

sort of canine. The staid and harassed brother of three unwed and selfish sisters is an under dog. The tale of how Jo Hertz came to be a Loop-hound should not be compressed within the limits of a short story. It should be told as are the photo plays, with frequent throwbacks and many cut-ins. To condense twenty-three years of a man's life into some five or six thousand words requires a verbal economy amounting to parsimony.

At twenty-seven Jo had been the dutiful, hard-working son (in the wholesale harness[business]) of a widowed and gummidging mother, who called him Joey. If you had looked close you would have seen that now and then a double wrinkle would appear between Jo's eyes—a wrinkle that had no business there at twenty-seven. Then Jo's mother died, leaving him handicapped by a death-bed promise, the three sisters and a three-story-and-basement house on Calumet Avenue. Jo's wrinkle became a fixture.

Death-bed promises should be broken as lightly as they are seriously made. The dead have no right to lay their clammy fingers upon the living.

"Joey," she had said, in her high, thin voice, "take care of the girls."

"I will, Ma," Jo had choked.

"Joey," and the voice was weaker, "promise me you won't marry till the girls are all provided for." Then as Joe had hesitated, appalled: "Joey, it's my dying wish. Promise!"

"I promise, Ma," he had said.

Whereupon his mother had died, comfortably, leaving him with a completely ruined life.

They were not bad-looking girls, and they had a certain style, too. That is, Stell and Eva had. Carrie, the middle one, taught school over on the West Side. In those days it took her almost two hours each way. She said the kind of costume she required should have been corrugated steel. But all three knew what was being worn, and they wore it—or fairly faithful copies of it. Eva, the house-keeping sister, had a needle knack. She could skim the State Street windows and come away with a mental photograph of every separate tuck, hem, yoke, and ribbon. Heads of departments showed her the things they kept in drawers, and she went home and reproduced them with the aid of a two-dollar-a-day seamstress. Stell, the youngest, was the beauty. They called her Babe. She wasn't really a beauty, but someone had once told her that she looked like Janice Meredith (it was when that work of fiction was at the height of its popularity). For years afterward, whenever she went to parties, she affected a single fat curl over her right shoulder, with a rose stuck through it.

Twenty-three years ago one's sister did not strain at the household leash, nor crave a career. Carrie taught school, and hated it. Eva kept house expertly and complainingly. Babe's profession was being the family beauty, and it took all her spare time. Eva always let her sleep until ten.

This was Jo's household, and he was the nom-

inal head of it. But it was an empty title. The three women dominated his life. They weren't consciously selfish. If you had called them cruel they would have put you down as mad. When you are the lone brother of three sisters, it means that you must constantly be calling for, escorting, or dropping one of them somewhere. Most men of Jo's age were standing before their mirror of a Saturday night, whistling blithely and abstractedly while they discarded a blue polka-dot for a maroon tie, whipped off the maroon for a shot-silk, and at the last moment decided against the shot-silk in favor of a plain black-and-white, because she had once said she preferred quiet ties. Jo, when he should have been preening his feathers for conquest, was saying:

"Well, my God, I *am* hurrying! Give a man time, can't you? I just got home. You girls have been laying around the house all day. No wonder you're ready."

He took a certain pride in seeing his sisters well dressed, at a time when he should have been reveling in fancy waistcoats and brilliant-hued socks, according to the style of that day, and the inalienable right of any unwed male under thirty, in any day. On those rare occasions when his business necessitated an out-of-town trip, he would spend half a day floundering about the shops selecting handkerchiefs, or stockings, or feathers, or fans, or gloves for the girls. They always turned out to be the wrong kind, judging by their reception.

From Carrie, "What in the world do I want of a fan!"

"I thought you didn't have one," Jo would say.

"I haven't. I never go to dances."

Jo would pass a futile hand over the top of his head, as was his way when disturbed. "I just thought you'd like one. I thought every girl liked a fan. Just," feebly, "just to—to have."

"Oh, for pity's sake!"

And from Eva or Babe, "I've *got* silk stockings, Jo." Or, "You brought me handkerchiefs the last time."

There was something selfish in his giving, as there always is in any gift freely and joyfully made. They never suspected the exquisite pleasure it gave him to select these things; these fine, soft, silken things. There were many things about this slow-going, amiable brother of theirs that they never suspected. If you had told them he was a dreamer of dreams, for example, they would have been amused. Sometimes, dead-tired by nine o'clock after a hard day down town, he would doze over the evening paper. At intervals he would wake, red-eyed, to a snatch of conversation such as, "Yes, but if you get a blue you can wear it anywhere. It's dressy, and at the same time it's quiet, too." Eva, the expert, wrestling with Carrie over the problem of the new spring dress. They never guessed that the commonplace man in the frayed old smoking-jacket had banished them all from the room long ago; had banished himself, for that matter. In his place was a tall, debonair,

and rather dangerously handsome man to whom six o'clock spelled evening clothes. The kind of man who can lean up against a mantel, or propose a toast, or give an order to a man-servant, or whisper a gallant speech in a lady's ear with equal ease. The shabby old house on Calumet Avenue was transformed into a brocaded and chandeliered rendezvous for the brilliance of the city. Beauty was here, and wit. But none so beautiful and witty as She. Mrs.—er—Jo Hertz. There was wine, of course; but no vulgar display. There was music; the soft sheen of satin; laughter. And he the gracious, tactful host, king of his own domain——

"Jo, for heaven's sake, if you're going to snore go to bed!"

"Why—did I fall asleep?"

"You haven't been doing anything else all evening. A person would think you were fifty instead of thirty."

And Jo Hertz was again just the dull, gray, commonplace brother of three well-meaning sisters.

Babe used to say petulantly, "Jo, why don't you ever bring home any of your men friends? A girl might as well not have any brother, all the good you do."

Jo, conscience-stricken, did his best to make amends. But a man who has been petticoat-ridden for years loses the knack, somehow, of comradeship with men. He acquires, too, a knowledge of women, and a distaste for them, equalled only,

perhaps, by that of an elevator-starter in a department store.

Which brings us to one Sunday in May. Jo came home from a late Sunday afternoon walk to find company for supper. Carrie often had in one of her school-teacher friends, or Babe one of her frivolous intimates, or even Eva a staid guest of the old-girl type. There was always a Sunday night supper of potato salad, and cold meat, and coffee and perhaps a fresh cake. Jo rather enjoyed it, being a hospitable soul. But he regarded the guests with the undazzled eyes of a man to whom they were just so many petticoats, timid of the night streets and requiring escort home. If you had suggested to him that some of his sisters' popularity was due to his own presence, or if you had hinted that the more kittenish of these visitors were probably making eyes at him, he would have stared in amazement and unbelief.

This Sunday night it turned out to be one of Carrie's friends.

"Emily," said Carrie, "this is my brother, Jo."

Jo had learned what to expect in Carrie's friends. Drab-looking women in the late thirties, whose facial lines all slanted downward.

"Happy to meet you," said Jo, and looked down at a different sort altogether. A most surprisingly different sort, for one of Carrie's friends. The Emily person was very small, and fluffy, and blue-eyed, and sort of—well, crinkly looking. You know. The corners of her mouth when she smiled, and her eyes when she looked up

at you, and her hair, which was brown, but had the miraculous effect, somehow, of being golden.

Jo shook hands with her. Her hand was incredibly small and soft, so that you were afraid of crushing it, until you discovered she had a firm little grip all her own. It surprised and amused you, that grip, as does a baby's unexpected clutch on your patronizing forefinger. As Jo felt it in his own big clasp, the strangest thing happened to him. Something inside Jo Hertz stopped working for a moment, then lurched sickeningly, then thumped like mad. It was his heart. He stood staring down at her, and she up at him, until the others laughed. Then their hands fell apart, lingeringly.

"Are you a school-teacher, Emily?" he said.

"Kindergarten. It's my first year. And don't call me Emily, please."

"Why not? It's your name. I think it's the prettiest name in the world." Which he hadn't meant to say at all. In fact, he was perfectly aghast to find himself saying it. But he meant it.

At supper he passed her things, and stared, until everybody laughed again, and Eva said acidly, "Why don't you feed her?"

It wasn't that Emily had an air of helplessness. She just made you feel you wanted her to be helpless, so that you could help her.

Jo took her home, and from that Sunday night he began to strain at the leash. He took his sisters out, dutifully, but he would suggest, with a

carelessness that deceived no one, "Don't you want one of your girl friends to come along? That little What's-her-name—Emily, or something. So long's I've got three of you, I might as well have a full squad."

For a long time he didn't know what was the matter with him. He only knew he was miserable, and yet happy. Sometimes his heart seemed to ache with an actual physical ache. He realized that he wanted to do things for Emily. He wanted to buy things for Emily—useless, pretty, expensive things that he couldn't afford. He wanted to buy everything that Emily needed, and everything that Emily desired. He wanted to marry Emily. That was it. He discovered that one day, with a shock, in the midst of a transaction in the harness business. He stared at the man with whom he was dealing until that startled person grew uncomfortable.

"What's the matter, Hertz?"

"Matter?"

"You look as if you'd seen a ghost or found a gold mine. I don't know which."

"Gold mine," said Jo. And then, "No. Ghost."

For he remembered that high, thin voice, and his promise. And the harness business was slithering downhill with dreadful rapidity, as the automobile business began its amazing climb. Jo tried to stop it. But he was not that kind of business man. It never occurred to him to jump out of the

down-going vehicle and catch the up-going one. He stayed on, vainly applying brakes that refused to work.

"You know, Emily, I couldn't support two households now. Not the way things are. But if you'll wait. If you'll only wait. The girls might—that is, Babe and Carrie——"

She was a sensible little thing, Emily. "Of course I'll wait. But we mustn't just sit back and let the years go by. We've got to help."

She went about it as if she were already a little match-making matron. She corralled all the men she had ever known and introduced them to Babe, Carrie, and Eva separately, in pairs, and *en masse*. She arranged parties at which Babe could display the curl. She got up picnics. She stayed home while Jo took the three about. When she was present she tried to look as plain and obscure as possible, so that the sisters should show up to advantage. She schemed, and planned, and contrived, and hoped; and smiled into Jo's despairing eyes.

And three years went by. Three precious years. Carrie still taught school, and hated it. Eva kept house, more and more complainingly as prices advanced and allowance retreated. Stell was still Babe, the family beauty; but even she knew that the time was past for curls. Emily's hair, somehow, lost its glint and began to look just plain brown. Her crinkliness began to iron out.

"Now, look here!" Jo argued, desperately, one

night. "We could be happy, anyway. There's plenty of room at the house. Lots of people begin that way. Of course, I couldn't give you all I'd like to, at first. But maybe, after a while——"

No dreams of salons, and brocade, and velvet-footed servitors, and satin damask now. Just two rooms, all their own, and Emily to work for. That was his dream. But it seemed less possible than that other absurd one had been.

You know that Emily was as practical a little thing as she looked fluffy. She knew women. Especially did she know Eva, and Carrie, and Babe. She tried to imagine herself taking the household affairs and the housekeeping pocket-book out of Eva's expert hands. Eva had once displayed to her a sheaf of aigrettes she had bought with what she saved out of the housekeeping money. So then she tried to picture herself allowing the reins of Jo's house to remain in Eva's hands. And everything feminine and normal in her rebelled. Emily knew she'd want to put away her own freshly laundered linen, and smooth it, and pat it. She was that kind of woman. She knew she'd want to do her own delightful haggling with butcher and vegetable pedlar. She knew she'd want to muss Jo's hair, and sit on his knee, and even quarrel with him, if necessary, without the awareness of three ever-present pairs of maiden eyes and ears.

"No! No! We'd only be miserable. I know. Even if they didn't object. And they would, Jo. Wouldn't they?"

His silence was miserable assent. Then, "But you do love me, don't you, Emily?"

"I do, Jo. I love you—and love you—and love you. But, Jo, I—can't."

"I know it, dear. I knew it all the time, really. I just thought, maybe, somehow——"

The two sat staring for a moment into space, their hands clasped. Then they both shut their eyes, with a little shudder, as though what they saw was terrible to look upon. Emily's hand, the tiny hand that was so unexpectedly firm, tightened its hold on his, and his crushed the absurd fingers until she winced with pain.

That was the beginning of the end, and they knew it.

Emily wasn't the kind of girl who would be left to pine. There are too many Jos in the world whose hearts are prone to lurch and then thump at the feel of a soft, fluttering, incredibly small hand in their grip. One year later Emily was married to a young man whose father owned a large, pie-shaped slice of the prosperous state of Michigan.

That being safely accomplished, there was something grimly humorous in the trend taken by affairs in the old house on Calumet. For Eva married. Of all people, Eva! Married well, too, though he was a great deal older than she. She went off in a hat she had copied from a French model at Field's, and a suit she had contrived with a home dressmaker, aided by pressing on the part of the little tailor in the basement over on Thirty-first Street. It was the last of that, though. The

next time they saw her, she had on a hat that even she would have despaired of copying and a suit that sort of melted into your gaze. She moved to the North Side (trust Eva for that), and Babe assumed the management of the household on Calumet Avenue. It was rather a pinched little household now, for the harness business shrank and shrank.

"I don't see how you can expect me to keep house decently on this!" Babe would say contemptuously. Babe's nose, always a little inclined to sharpness, had whittled down to a point of late. "If you knew what Ben gives Eva."

"It's the best I can do, Sis. Business is something rotten."

"Ben says if you had the least bit of——" Ben was Eva's husband, and quotable, as are all successful men.

"I don't care what Ben says," shouted Jo, goaded into rage. "I'm sick of your everlasting Ben. Go and get a Ben of your own, why don't you, if you're so stuck on the way he does things."

And Babe did. She made a last desperate drive, aided by Eva, and she captured a rather surprised young man in the brokerage way, who had made up his mind not to marry for years and years. Eva wanted to give her her wedding things, but at that Jo broke into sudden rebellion.

"No, sir! No Ben is going to buy my sister's wedding clothes, understand? I guess I'm not broke—yet. I'll furnish the money for her things, and there'll be enough of them, too."

Babe had as useless a trousseau, and as filled with

extravagant pink-and-blue and lacy and frilly things as any daughter of doting parents. Jo seemed to find a grim pleasure in providing them. But it left him pretty well pinched. After Babe's marriage (she insisted that they call her Estelle now) Jo sold the house on Calumet. He and Carrie took one of those little flats that were springing up, seemingly over night, all through Chicago's South Side.

There was nothing domestic about Carrie. She had given up teaching two years before, and had gone into Social Service work on the West Side. She had what is known as a legal mind—hard, clear, orderly—and she made a great success of it. Her dream was to live at the Settlement House and give all her time to the work. Upon the little household she bestowed a certain amount of grim, capable attention. It was the same kind of attention she would have given a piece of machinery whose oiling and running had been entrusted to her care. She hated it, and didn't hesitate to say so.

Jo took to prowling about department store basements, and household good sections. He was always sending home a bargain in a ham, or a sack of potatoes, or fifty pounds of sugar, or a window clamp, or a new kind of paring knife. He was forever doing odd little jobs that the janitor should have done. It was the domestic in him claiming its own.

Then, one night, Carrie came home with a dull glow in her leathery cheeks, and her eyes alight

with resolve. They had what she called a plain talk.

"Listen, Jo. They've offered me the job of first assistant resident worker. And I'm going to take it. Take it! I know fifty other girls who'd give their ears for it. I go in next month."

They were at dinner. Jo looked up from his plate, dully. Then he glanced around the little dining room, with its ugly tan walls and its heavy, dark furniture (the Calumet Avenue pieces fitted cumbersomely into the five-room flat).

"Away? Away from here, you mean—to live?" Carrie laid down her fork. "Well, really, Jo! After all that explanation."

"But to go over there to live! Why, that neighborhood's full of dirt, and disease, and crime, and the Lord knows what all. I can't let you do that, Carrie."

Carrie's chin came up. She laughed a short little laugh. "Let me! That's eighteenth-century talk, Jo. My life's my own to live. I'm going."

And she went.

Jo stayed on in the apartment until the lease was up. Then he sold what furniture he could, stored or gave away the rest, and took a room on Michigan Avenue in one of the old stone mansions whose decayed splendor was being put to such purpose.

Jo Hertz was his own master. Free to marry. Free to come and go. And he found he didn't even think of marrying. He didn't even want to come or go, particularly. A rather frumpy old bachelor, with thinning hair and a thickening neck. Much

has been written about the unwed, middle-aged woman; her fussiness, her primness, her angularity of mind and body. In the male that same fussiness develops, and a certain primness, too. But he grows flabby where she grows lean.

Every Thursday evening he took dinner at Eva's, and on Sunday noon at Stell's. He tucked his napkin under his chin and openly enjoyed the home-made soup and the well-cooked meats. After dinner he tried to talk business with Eva's husband, or Stell's. His business talks were the old-fashioned kind, beginning:

"Well, now, looka here. Take, f'rinstance your raw hides and leathers."

But Ben and George didn't want to "take, f'rinstance, your raw hides and leathers." They wanted, when they took anything at all, to take golf, or politics, or stocks. They were the modern type of business man who prefers to leave his work out of his play. Business, with them, was a profession—a finely graded and balanced thing, differing from Jo's clumsy, down-hill style as completely as does the method of a great criminal detective differ from that of a village constable. They would listen, restively, and say, "Uh-uh," at intervals and at the first chance they would sort of fade out of the room, with a meaning glance at their wives. Eva had two children now. Girls. They treated Uncle Jo with good-natured tolerance. Stell had no children. Uncle Jo degenerated, by almost imperceptible degrees, from the position of honored guest, who is served with white meat, to that of one

who is content with a leg and one of those obscure and bony sections which, after much turning with a bewildered and investigating knife and fork, leave one baffled and unsatisfied.

Eva and Stell got together and decided that Jo ought to marry.

"It isn't natural," Eva told him. "I never saw a man who took so little interest in women."

"Me!" protested Jo, almost shyly. "Women!"

"Yes. Of course. You act like a frightened school-boy."

So they had in for dinner certain friends and acquaintances of fitting age. They spoke of them as "splendid girls." Between thirty-six and forty. They talked awfully well, in a firm, clear way, about civics, and classes, and politics, and economics, and boards. They rather terrified Jo. He didn't understand much that they talked about, and he felt humbly inferior, and yet a little resentful, as if something had passed him by. He escorted them home, dutifully, though they told him not to bother, and they evidently meant it. They seemed capable, not only of going home quite unattended, but of delivering a pointed lecture to any highwayman or brawler who might molest them.

The following Thursday Eva would say, "How do you like her, Jo?"

"Like who?" Jo would spar feebly.

"Miss Matthews."

"Who's she?"

"Now, don't be funny, Jo. You know very well

I mean the girl who was here for dinner. The one who talked so well on the emigration question."

"Oh, her! Why, I liked her all right. Seems to be a smart woman."

"Smart! She's a perfectly splendid girl."

"Sure," Jo would agree cheerfully.

"But didn't you like her?"

"I can't say I did, Eve. And I can't say I didn't. She made me think a lot of a teacher I had in the fifth reader. Name of Himes. As I recall her, she must have been a fine woman. But I never thought of her as a woman at all. She was just Teacher."

"You make me tired," snapped Eva impatiently. "A man of your age. You don't expect to marry a girl, do you? A child!"

"I don't expect to marry anybody," Jo had answered.

And that was the truth, lonely though he often was.

The following spring Eva moved to Winnetka. Any one who got the meaning of the Loop knows the significance of a move to a north-shore suburb, and a house. Eva's daughter, Ethel, was growing up, and her mother had an eye on society.

That did away with Jo's Thursday dinner. Then Stell's husband bought a car. They went out into the country every Sunday. Stell said it was getting so that maids objected to Sunday dinners, anyway. Besides, they were unhealthy, old-fashioned things. They always meant to ask Jo to come along, but by the time their friends were placed, and the

lunch, and the boxes, and sweaters, and George's camera, and everything, there seemed to be no room for a man of Jo's bulk. So that eliminated the Sunday dinners.

"Just drop in any time during the week," Stell said, "for dinner. Except Wednesday—that's our bridge night—and Saturday. And, of course, Thursday. Cook is out that night. Don't wait for me to phone."

And so Jo drifted into that sad-eyed, dyspeptic family made up of those you see dining in second-rate restaurants, their paper propped up against the bowl of oyster crackers, munching solemnly and with indifference to the stare of the passer-by surveying them through the brazen plate-glass window.

And then came the War. The war that spelled death and destruction to millions. The war that brought a fortune to Jo Hertz, and transformed him, over night, from a baggy-kneed old bachelor, whose business was a failure, to a prosperous manufacturer whose only trouble was the shortage in hides for the making of his product—leather! The armies of Europe called for it. Harnesses! More harnesses! Straps! Millions of straps. More! More!

The musty old harness business over on Lake Street was magically changed from a dust-covered, dead-alive concern to an orderly hive that hummed and glittered with success. Orders poured in. Jo Hertz had inside information on the War. He knew about troops and horses. He talked with French and Italian buyers—noblemen, many of

them—commissioned by their countries to get American-made supplies. And now, when he said to Ben or George, "Take f'rinstance your raw hides and leathers," they listened with respectful attention.

And then began the gay-dog business in the life of Jo Hertz. He developed into a Loop-hound, ever keen on the scent of fresh pleasure. That side of Jo Hertz which had been repressed and crushed and ignored began to bloom unhealthily. At first he spent money on his rather contemptuous nieces. He sent them gorgeous fans, and watch bracelets, and velvet bags. He took two expensive rooms at a downtown hotel, and there was something more tear-compelling than grotesque about the way he gloated over the luxury of a separate ice-water tap in the bathroom. He explained it.

"Just turn it on. Ice-water! Any hour of the day or night."

He bought a car. Naturally. A glittering affair; in color a bright blue, with pale blue leather straps and a great deal of gold fittings, and wire wheels. Eva said it was the kind of thing a sou-brette would use, rather than an elderly business man. You saw him driving about in it, red-faced and rather awkward at the wheel. You saw him, too, in the Pompeian room at the Congress Hotel of a Saturday afternoon when doubtful and roving-eyed matrons in kolinsky capes are wont to congregate to sip pale amber drinks. Actors grew to recognize the semi-bald head and the shining,

round, good-natured face looming out at them from the dim well of the parquet, and sometimes, in a musical show, they directed a quip at him, and he liked it. He could pick out the critics as they came down the aisle, and even had a nodding acquaintance with two of them.

"Kelley of the *Herald*," he would say carelessly. "Bean, of the *Trib*. They're all afraid of him."

So he frolicked, ponderously. In New York he might have been called a Man About Town.

And he was lonesome. He was very lonesome. So he searched about in his mind and brought from the dim past the memory of the luxuriously furnished establishment of which he used to dream in the evenings when he dozed over his paper in the old house on Calumet. So he rented an apartment, many-roomed and expensive, with a manservant in charge, and furnished it in styles and periods ranging through all the Louises. The living room was mostly rose color. It was like an unhealthy and bloated boudoir. And yet there was nothing sybaritic or uncleanly in the sight of this paunchy, middle-aged man sinking into the rosy-cushioned luxury of his ridiculous home. It was a frank and naïve indulgence of long-starved senses, and there was in it a great resemblance to the rolling-eyed ecstasy of a school-boy smacking his lips over an all-day sucker.

The War went on, and on, and on. And the money continued to roll in—a flood of it. Then, one afternoon, Eva, in town on shopping bent, entered a small, exclusive, and expensive shop on

Michigan Avenue. Exclusive, that is, in price. Eva's weakness, you may remember, was hats. She was seeking a hat now. She described what she sought with a languid conciseness, and stood looking about her after the saleswoman had vanished in quest of it. The room was becomingly rose-illuminated and somewhat dim, so that some minutes had passed before she realized that a man seated on a raspberry brocade settee not five feet away—a man with a walking stick, and yellow gloves, and tan spats, and a check suit—was her brother Jo. From him Eva's wild-eyed glance leaped to the woman who was trying on hats before one of the many long mirrors. She was seated, and a saleswoman was exclaiming discreetly at her elbow.

Eva turned sharply and encountered her own saleswoman returning, hat-laden. "Not to-day," she gapsed. "I'm feeling ill. Suddenly." And almost ran from the room.

That evening she told Stell, relating her news in that telephone pidgin-English devised by every family of married sisters as protection against the neighbors and Central. Translated, it ran thus:

"He looked straight at me. My dear, I thought I'd die! But at least he had sense enough not to speak. She was one of those limp, willowy creatures with the greediest eyes that she tried to keep softened to a baby stare, and couldn't, she was so crazy to get her hands on those hats. I saw it all in one awful minute. You know the way I do. I suppose some people would call her pretty. I

don't. And her color! Well! And the most expensive-looking hats. Aigrettes, and paradise, and feathers. Not one of them under seventy-five. Isn't it disgusting! At his age! Suppose Ethel had been with me!"

The next time it was Stell who saw them. In a restaurant. She said it spoiled her evening. And the third time it was Ethel. She was one of the guests at a theater party given by Nicky Overton II. You know. The North Shore Overtons. Lake Forest. They came in late, and occupied the entire third row at the opening performance of "Believe Me!" And Ethel was Nicky's partner. She was glowing like a rose. When the lights went up after the first act Ethel saw that her Uncle Jo was seated just ahead of her with what she afterward described as a blonde. Then her uncle had turned around, and seeing her, had been surprised into a smile that spread genially all over his plump and rubicund face. Then he had turned to face forward again quickly.

"Who's the old bird?" Nicky had asked. Ethel had pretended not to hear, so he had asked again.

"My uncle," Ethel answered, and flushed all over her delicate face, and down to her throat. Nicky had looked at the blonde, and his eyebrows had gone up ever so slightly.

It spoiled Ethel's evening. More than that, as she told her mother of it later, weeping, she declared it had spoiled her life.

Eva talked it over with her husband in that in-

timate, kimonoed hour that precedes bedtime. She gesticulated heatedly with her hair brush.

"It's disgusting, that's what it is. Perfectly disgusting. There's no fool like an old fool. Imagine! A creature like that. At his time of life."

There exists a strange and loyal kinship among men. "Well, I don't know," Ben said now, and even grinned a little. "I suppose a boy's got to sow his wild oats some time."

"Don't be any more vulgar than you can help," Eva retorted. "And I think you know, as well as I, what it means to have that Overton boy interested in Ethel."

"If he's interested in her," Ben blundered, "I guess the fact that Ethel's uncle went to the theater with someone who wasn't Ethel's aunt won't cause a shudder to run up and down his frail young frame, will it?"

"All right," Eva had retorted. "If you're not man enough to stop it, I'll have to, that's all. I'm going up there with Stell this week."

They did not notify Jo of their coming. Eva telephoned his apartment when she knew he would be out, and asked his man if he expected his master home to dinner that evening. The man had said yes. Eva arranged to meet Stell in town. They would drive to Jo's apartment together, and wait for him there.

When she reached the city Eva found turmoil there. The first of the American troops to be sent to France were leaving. Michigan Boulevard

was a billowing, surging mass: Flags, pennants, banners, crowds. All the elements that make for demonstration. And over the whole—quiet. No holiday crowd, this. A solid, determined mass of people waiting patient hours to see the khaki-clads go by. Three years of indefatigable reading had brought them to a clear knowledge of what these boys were going to.

"Isn't it dreadful!" Stell gasped.

"Nicky Overton's only nineteen, thank goodness."

Their car was caught in the jam. When they moved at all it was by inches. When at last they reached Jo's apartment they were flushed, nervous, apprehensive. But he had not yet come in. So they waited.

No, they were not staying to dinner with their brother, they told the relieved houseman.

Jo's home has already been described to you. Stell and Eva, sunk in rose-colored cushions, viewed it with disgust, and some mirth. They rather avoided each other's eyes.

"Carrie ought to be here," Eva said. They both smiled at the thought of the austere Carrie in the midst of those rosy cushions, and hangings, and lamps. Stell rose and began to walk about; restlessly. She picked up a vase and laid it down; straightened a picture. Eva got up, too, and wandered into the hall. She stood there a moment, listening. Then she turned and passed into Jo's bedroom. And there you knew Jo for what he was.



EDNA FERBER

This room was as bare as the other had been ornate. It was Jo, the clean-minded and simple-hearted, in revolt against the cloying luxury with which he had surrounded himself. The bedroom, of all rooms in any house, reflects the personality of its occupant. True, the actual furniture was panelled, cupid-surmounted, and ridiculous. It had been the fruit of Jo's first orgy of the senses. But now it stood out in that stark little room with an air as incongruous and ashamed as that of a pink tarleton *danseuse* who finds herself in a monk's cell. None of those wall-pictures with which bachelor bedrooms are reputed to be hung. No satin slippers. No scented notes. Two plain-backed military brushes on the chiffonier (and he so nearly hairless!). A little orderly stack of books on the table near the bed. Eva fingered their titles and gave a little gasp. One of them was on gardening.

"Well, of all things!" exclaimed Stell. A book on the War, by an Englishman. A detective story of the lurid type that lulls us to sleep. His shoes ranged in a careful row in the closet, with a shoe-tree in every one of them. There was something speaking about them. They looked so human. Eva shut the door on them, quickly. Some bottles on the dresser. A jar of pomade. An ointment such as a man uses who is growing bald and is pani-stricken too late. An insurance calendar on the wall. Some rhubarb-and-soda mixture on the shelf in the bathroom, and a little box of pepsin tablets.

"Eats all kinds of things at all hours of the night," Eva said, and wandered out into the rose-colored front room again with the air of one who is chagrined at her failure to find what she has sought. Stell followed her furtively.

"Where do you suppose he can be?" she demanded. "It's"—she glanced at her wrist—"why, it's after six!"

And then there was a little click. The two women sat up, tense. The door opened. Jo came in. He blinked a little. The two women in the rosy room stood up.

"Why—Eve! Why, Babe! Well! Why didn't you let me know?"

"We were just about to leave. We thought you weren't coming home."

Jo came in, slowly.

"I was in the jam on Michigan, watching the boys go by." He sat down, heavily. The light from the window fell on him. And you saw that his eyes were red.

And you'll have to learn why. He had found himself one of the thousands in the jam on Michigan Avenue, as he said. He had a place near the curb, where his big frame shut off the view of the unfortunates behind him. He waited with the placid interest of one who has subscribed to all the funds and societies to which a prosperous, middle-aged business man is called upon to subscribe in war time. Then, just as he was about to leave, impatient at the delay, the crowd had cried, with a queer, dramatic, exultant note in its

voice, "Here they come! Here come the boys!"

Just at that moment two little, futile, frenzied fists began to beat a mad tattoo on Jo Hertz's broad back. Jo tried to turn in the crowd, all indignant resentment. "Say, looka here!"

The little fists kept up their frantic beating and pushing. And a voice—a choked, high little voice—cried, "Let me by! I can't see! You man, you! You big fat man! My boy's going by—to war—and I can't see! Let me by!"

Jo scrooged around, still keeping his place. He looked down. And upturned to him in agonized appeal was the face of little Emily. They stared at each other for what seemed a long, long time. It was really only the fraction of a second. Then Jo put one great arm firmly around Emily's waist and swung her around in front of him. His great bulk protected her. Emily was clinging to his hand. She was breathing rapidly, as if she had been running. Her eyes were straining up the street.

"Why, Emily, how in the world!——"

"I ran away. Fred didn't want me to come. He said it would excite me too much."

"Fred?"

"My husband. He made me promise to say good-bye to Jo at home."

"Jo?"

"Jo's my boy. And he's going to war. So I ran away. I had to see him. I had to see him go."

She was dry-eyed. Her gaze was straining up the street.

"Why, sure," said Jo. "Of course you want to see him." And then the crowd gave a great roar. There came over Jo a feeling of weakness. He was trembling. The boys went marching by.

"There he is," Emily shrilled, above the din. "There he is! There he is! There he——" And waved a futile little hand. It wasn't so much a wave as a clutching. A clutching after something beyond her reach.

"Which one? Which one, Emily?"

"The handsome one. The handsome one. There!" Her voice quavered and died.

Jo put a steady hand on her shoulder. "Point him out," he commanded. "Show me." And the next instant. "Never mind. I see him."

Somehow, miraculously, he had picked him from among the hundreds. Had picked him as surely as his own father might have. It was Emily's boy. He was marching by, rather stiffly. He was nineteen, and fun-loving, and he had a girl, and he didn't particularly want to go to France and—to go to France. But more than he had hated going he had hated not to go. So he marched by, looking straight ahead, his jaw set so that his chin stuck out just a little. Emily's boy.

Jo looked at him, and his face flushed purple. His eyes, the hard-boiled eyes of a Loop-hound, took on the look of a sad old man. And suddenly, he was no longer Jo, the sport; old J. Hertz, the gay dog. He was Jo Hertz, thirty, in love with life, in love with Emily, and with the stinging blood of young manhood coursing through his veins.

Another minute and the boy had passed on up the broad street—the fine, flag-bedecked street—just one of a hundred service-hats bobbing in rhythmic motion like sandy waves lapping a shore and flowing on.

Then he disappeared altogether.

Emily was clinging to Jo. She was mumbling something, over and over: "I can't. I can't. Don't ask me to. I can't let him go. Like that. I can't."

Jo said a queer thing.

"Why, Emily! We wouldn't have him stay home, would we? We wouldn't want him to do anything different, would we? Not our boy. I'm glad he enlisted. I'm proud of him. So are you glad."

Little by little he quieted her. He took her to the car that was waiting, a worried chauffeur in charge. They said good-bye, awkwardly. Emily's face was a red, swollen mass.

So it was that when Jo entered his own hallway half an hour later he blinked, dazedly, and when the light from the window fell on him you saw that his eyes were red.

Eva was not one to beat about the bush. She sat forward in her chair, clutching her bag rather nervously.

"Now, look here, Jo. Stell and I are here for a reason. We're here to tell you that this thing's got to stop."

"Thing? Stop?"

"You know very well what I mean. You saw

me at the milliner's that day. And night before last, Ethel. We're all disgusted. If you must go about with people like that, please have some sense of decency."

Something gathering in Jo's face should have warned her. But he was slumped down in his chair in such a huddle, and he looked so old and fat that she did not heed it. She went on: "You've got us to consider. Your sisters. And your nieces. Not to speak of your own——"

But he got to his feet then, shaking, and at what she saw in his face even Eva faltered and stopped. It wasn't at all the face of a fat, middle-aged sport. It was a face Jovian, terrible.

"You!" he began, low-voiced, ominous. "You!" He raised a great fist high. "You two murderers! You didn't consider me twenty years ago. You come to me with talk like that. Where's my boy! You killed him, you two, twenty years ago. And now he belongs to somebody else. Where's my son that should have gone marching by to-day?" He flung his arms out in a great gesture of longing. The red veins stood out on his forehead. "Where's my son! Answer me that, you two selfish, miserable women. Where's my son!" Then, as they huddled together, frightened, wild-eyed. "Out of my house! Out of my house! Before I hurt you!"

They fled, terrified. The door banged behind them.

Jo stood, shaking, in the center of the room.

Then he reached for a chair, gropingly, and sat down. He passed one moist, flabby hand over his forehead and it came away wet. The telephone rang. He sat still. It sounded far away and unimportant, like something forgotten. I think he did not even hear it with his conscious ear. But it rang and rang insistently. Jo liked to answer his telephone, when at home.

"Hello!" He knew instantly the voice at the other end.

"That you, Jo?" it said.

"Yes."

"How's my boy?"

"I'm—all right."

"Listen, Jo. The crowd's coming over to-night. I've fixed up a little poker game for you. Just eight of us."

"I can't come to-night, Gert."

"Can't! Why not?"

"I'm not feeling so good."

"You just said you were all right."

"I *am* all right. Just kind of tired."

The voice took on a cooing note. "Is my Joey tired? Then he shall be all comfy on the sofa and he doesn't need to play if he don't want to. No, sir."

Jo stood staring at the black mouth-piece of the telephone. He was seeing a procession go marching by. Boys, hundreds of boys, in khaki.

"Hello! Hello!" the voice took on an anxious note. "Are you there?"

"Yes," wearily.

"Jo, there's something the matter. You're sick. I'm coming right over."

"No!"

"Why not? You sound as if you'd been sleeping. Look here——"

"Leave me alone!" cried Jo, suddenly, and the receiver clacked onto the hook. "Leave me alone. Leave me alone." Long after the connection had been broken.

He stood staring at the instrument with unseeing eyes. Then he turned and walked into the front room. All the light had gone out of it. Dusk had come on. All the light had gone out of everything. The zest had gone out of life. The game was over—the game he had been playing against loneliness and disappointment. And he was just a tired old man. A lonely, tired old man in a ridiculous, rose-colored room that had grown, all of a sudden, drab.

EDNA FERBER.

JULY 17

BLIGHTED LOVE

FLOWERS are fresh, and bushes green,
 Cheerily the linnets sing;
Winds are soft, and skies serene;
 Time, however, soon shall throw
 Winter's snow
O'er the buxom breast of Spring!

Hope, that buds in lover's heart,
 Lives not through the scorn of years;
Time makes love itself depart;
 Time and scorn congeal the mind,—
 Looks unkind
Freeze affection's warmest tears.

Time shall make the bushes green;
 Time dissolve the winter snow;
Winds be soft, and skies serene;
 Linnets sing their wonted strain:
 But again
Blighted love shall never blow!

From the Portuguese of LUIS DE CAMOENS.
 Translation of Lord Strangford.

IF IT BE TRUE THAT ANY BEAUTEOUS THING.

IF IT be true that any beautous thing
Raises the pure and just desire of man
From earth to God, the eternal fount of all,
Such I believe my love; for as in her
So fair, in whom I all besides forget,
I view the gentle work of her Creator,
I have no care for any other thing,
Whilst thus I love. Nor is it marvellous,
Since the effect is not of my own power,
If the soul doth, by nature tempted forth,
Enamored through the eyes,
Repose upon the eyes which it resembleth,
And through them riseth to the Primal Love,
As to its end, and honors in admiring;
For who adores the Maker needs must love his
work.

MICHAEL ANGELO (Italian).
Translation of J. E. Taylor.

THE MIGHT OF ONE FAIR FACE

THE might of one fair face sublimates my love,
For it hath weaned my heart from low desires;
Nor death I heed, nor purgatorial fires.
Thy beauty, antepast of joys above,
Instructs me in the bliss that saints approve;
For O, how good, how beautiful, must be
The God that made so good a thing as thee,
So fair an image of the heavenly Dove!

Forgive me if I cannot turn away
 From those sweet eyes that are my earthly
 heaven,
 For they are guiding stars, benignly given
 To tempt my footsteps to the upward way;
 And if I dwell too fondly in thy sight,
 I live and love in God's peculiar light.

MICHAEL ANGELO (Italian).

Translation of J. E. Taylor.

HE PAINTS THE BEAUTIES OF LAURA, PROTESTING
 HIS UNALTERABLE LOVE

LOOSE to the breeze her golden tresses flowed,
 Wildly in thousand mazy ringlets blown,
 And from her eyes unconquered glances shone,
 Those glances now so sparingly bestowed.
 And true or false, meseemed some signs she
 showed

As o'er her cheek soft pity's hue was thrown;
 I, whose whole breast with love's soft food was
 sown,

What wonder if at once my bosom glowed?
 Graceful she moved, with more than mortal mien,
 In form an angel; and her accents won
 Upon the ear with more than human sound.
 A spirit heavenly pure, a living sun,
 Was what I saw; and if no more 'twere seen,
 T' unbend the bow will never heal the wound.

FRANCESCO PETRARCH.

Translation Anonymous: Oxford, 1795.

HE SEEKS SOLITUDE, BUT LOVE FOLLOWS HIM
EVERYWHERE

ALONE, and lost in thought, the desert glade
Measuring, I roam with ling'ring steps and
slow;

And still a watchful glance around me throw,
Anxious to shun the print of human tread:

No other means I find, no surer aid

From the world's prying eye to hide my woe:

So well my wild disordered gestures show,
And love-lorn looks, the fire within me bred,
That well I deem each mountain, wood, and plain,

And river, knows what I from man conceal,—

What dreary hues my life's fond prospects dim.
Yet whate'er wild or savage paths I've ta'en,

Where'er I wander, Love attends me still,

Soft whis'pring to my soul, and I to him.

FRANCESCO PETRARCH.

Translation Anonymous: Oxford, 1795.

PERSEVERANCE

IN FACILE natures fancies quickly grow,
But such quick fancies have but little root.

Soon the narcissus flowers and dies, but slow
The tree whose blossoms shall mature to fruit.

Grace is a moment's happy feeling, Power
A life's slow growth; and we for many an hour
Must strain and toil, and wait and weep, if we
The perfect fruit of all we are would see.

From the Italian of LEONARDO DA VINCI.

Translation of W. W. Story.

THE GOLDEN AGE

O LOVELY age of gold!
Not that the rivers rolled
With milk, or that the woods wept honey-dew;
Not that the ready ground
Produced without a wound,
Or the mild serpent had no tooth that slew;
Not that a cloudless blue
For ever was in sight,
Or that the heaven, which burns
And now is cold by turns,
Looked out in glad and everlasting light;
No, not that even the insolent ships from far
Brought war to no new lands, nor riches worse
than war:

But solely that that vain
And breath-invented pain,
That idol of mistake, that worshiped cheat,
That Honor,—since so called
By vulgar minds appalled,—
Played not the tyrant with our nature yet.
It had not come to fret
The sweet and happy fold
Of gentle human-kind;
Nor did its hard law bind
Souls nursed in freedom; but that law of gold,
That glad and golden law, all free, all fitted,
Which Nature's own hand wrote: What pleases is
permitted.

Then among streams and flowers
The little wingèd powers
Went singing carols without torch or bow;
The nymphs and shepherds sat
Mingling with innocent chat
Sports and low whispers; and with whispers
low,
Kisses that would not go.
The maiden, budding o'er,
Kept not her bloom un-eyed,
Which now a veil must hide.
Nor the crisp apples which her bosom bore,
And oftentimes, in river or in lake,
The lover and his love their merry bath would
take.

'Twas thou, thou, Honor, first
That didst deny our thirst
Its drink, and on the fount thy covering set;
Thou bad'st kind eyes withdraw
Into constrained awe,
And keep the secret for their tears to wet;
Thou gather'dst in a net
The tresses from the air,
And mad'st the sports and plays
Turn all to sullen ways.
And putt'st on speech a rein, in steps a care.
Thy work it is,—thou shade, that will not
move,—
That what was once the gift is now the theft of
love.

Our sorrows and our pains,
These are thy noble gains.
But, O thou Love's and Nature's masterer,
Thou conqueror of the crowned,
What dost thou on this ground,
Too small a circle for thy mighty sphere?
Go, and make slumber dear
To the renowned and high:
We here, a lowly race,
Can live without thy grace,
After the use of mild antiquity.
Go, let us love; since years
No truce allow, and life soon disappears.
Go, let us love: the daylight dies, is born;
But unto us the light
Dies once for all, and sleep brings on eternal night.

TORQUATO TASSO.

Translation of Leigh Hunt.

THE KING OF THULE

Margaret's Song in "Faust."

THERE was a king in Thule,
Was faithful till the grave,—
To whom his mistress, dying,
A golden goblet gave.

Naught was to him more precious;
He drained it at every bout:
His eyes with tears ran over,
As oft as he drank thereout.

When came his time of dying,
The towns in his land he told,
Naught else to his heir denying
Except the goblet of gold.

He sat at the royal banquet
With his knights of high degree,
In the lofty hall of his fathers,
In the Castle by the Sea.

There stood the old carouser,
And drank the last life-glow;
And hurled the hallowed goblet
Into the tide below.

He saw it plunging and filling,
And sinking deep in the sea,—
Then fell his eyelids forever,
And never more drank he.

From the German of
JOHANN WOLFGANG VON GOETHE.
Translation of Bayard Taylor.

THE FISHER'S COTTAGE

HE SAT by the fisher's cottage,
And looked at the stormy tide;
The evening mist came rising,
And floating far and wide.

One by one in the light-house
The lamps shone out on high;
And far on the dim horizon
A ship went sailing by.

We spoke of storm and shipwreck,—
Of sailors, and how they live;
Of journeys 'twixt sky and water,
And the sorrows and joys they give.

We spoke of distant countries,
In regions strange and fair,
And of the wondrous beings
And curious customs there;

Of perfumed lamps on the Ganges,
Which are launched in the twilight hour;
And the dark and silent Brahmins,
Who worship the lotos flower.

Of the wretched dwarfs of Lapland,—
Broad-headed, wide-mouthed, and small,—
Who crouch round their oil-fires, cooking,
And chatter and scream and bawl.

And the maidens earnestly listened,
Till at last we spoke no more;
The ship like a shadow had vanished,
And darkness fell deep on the shore.
From the German of HEINRICH HEINE.
Translation of Charles G. Leland.

THE LORELEI

I KNOW not whence it rises,
This thought so full of woe;-
But a tale of the times departed
Haunts me—and will not go.

The air is cool, and it darkens,
And calmly flows the Rhine;
The mountain peaks are sparkling
In the sunny evening-shine.

And yonder sits a maiden,
The fairest of the fair;
With gold in her garment glittering,
And she combs her golden hair.

With a golden comb she combs it,
And a wild song singeth she,
That melts the heart with a wondrous
And powerful melody.

The boatman feels his bosom
With a nameless longing move;
He sees not the gulfs before him,
His gaze is fixed above,

Till over boat and boatman
The Rhine's deep waters run;
And this with her magic singing
The Lorelei hath done!

From the German of HEINRICH HEINE.

TO LAURA

(Rapture)

LAURA, above this world methinks I fly,
And feel the glow of some May-lighted sky,
When thy looks beam on mine!
And my soul drinks a more ethereal air,
When mine own shape I see reflected there
In those blue eyes of thine!

A lyre sound from the Paradise afar,
A harp note trembling from some gracious star,
 Seems the wild ear to fill;
And my Muse feels the Golden Shepherd hours,
When from thy lips the silver music pours
 Slow, as against its will.

I see the young Loves flutter on the wing—
Move the charmed trees, as when the Thracian's
 string
 Wild life to forests gave;
Swifter the globe's swift circle seems to fly,
When in the whirling dance thou glidest by,
 Light as a happy wave.

Thy looks, when there Love's smiles their gladness
 wreathe,
Could life itself to lips of marble breathe,
 Lend rocks a pulse divine;
Reading thine eyes, my veriest life but seems
Made up and fashioned from my wildest dreams,—
 Laura, sweet Laura, mine!

FRIEDRICH SCHILLER.

Bulwer's Translation.

JULY 18

(*William Makepeace Thackeray, born July 18, 1811*)

THE BOOK OF SNOBS

The Snob Playfully Dealt With

THERE are relative and positive Snobs. I mean by positive, such persons as are Snobs everywhere, in all companies, from morning till night, from youth to the grave, being by Nature endowed with Snobbishness—and others who are Snobs only in certain circumstances and relations of life.

For instance: I once knew a man who committed before me an act as atrocious as that which I have indicated in the last chapter as performed by me for the purpose of disgusting Colonel Snobley; viz., the using the fork in the guise of a toothpick. I once, I say, knew a man who, dining in my company at the “Europa Coffeehouse” (opposite the Grand Opera, and, as everybody knows, the only decent place for dining at Naples), ate peas with the assistance of his knife. He was a person with whose society I was greatly pleased at first—indeed, we had met in the crater of Mount Vesuvius, and were subsequently robbed and held to ransom by brigands in Calabria, which is nothing to the

purpose—a man of great powers, excellent heart, and varied information; but I had never before seen him with a dish of peas, and his conduct in regard to them caused me the deepest pain.

After having seen him thus publicly comport himself, but one course was open to me—to cut his acquaintance. I commissioned a mutual friend (the Honourable Poly Anthus) to break the matter to this gentleman as delicately as possible, and to say that painful circumstances—in no wise affecting Mr. Marrowfat's honour, or my esteem for him—had occurred, which obliged me to forego my intimacy with him; and accordingly we met, and gave each other the cut direct that night at the Duchess of Monte Fiasco's ball.

Everybody at Naples remarked the separation of the Damon and Pythias—indeed, Marrowfat had saved my life more than once—but, as an English gentleman, what was I to do?

My dear friend was, in this instance, the Snob *relative*. It is not snobbish of persons of rank of any other nation to employ their knife in the manner alluded to. I have seen Monte Fiasco clean his trencher with his knife, and every Principe in company doing likewise. I have seen, at the hospitable board of H. I. H. the Grand Duchess Stephanie of Baden—who, if these humble lines should come under her Imperial eyes, is besought to remember graciously the most devoted of her servants—I have seen, I say, the Hereditary Princess of Potztausend-Donnerwetter (that serenely-beautiful woman) use her knife in lieu of

a fork or spoon; I have seen her almost swallow it, by Jove! like Ramo Samee, the Indian juggler. And did I blench? Did my estimation for the Princess diminish? No, lovely Amalia! One of the truest passions that ever was inspired by woman was raised in this bosom by that lady. Beautiful one! long, long may the knife carry food to those lips! the reddest and loveliest in the world!

The cause of my quarrel with Marrowfat I never breathed to mortal soul for four years. We met in the halls of the aristocracy—our friends and relatives. We jostled each other in the dance or at the board; but the estrangement continued and seemed irrevocable, until the fourth of June, last year.

We met at Sir George Golloper's. We were placed, he on the right, your humble servant on the left of the admirable Lady G. Peas formed part of the banquet—ducks and green peas. I trembled as I saw Marrowfat helped, and turned away sickening, lest I should behold the weapon darting down his horrid jaws.

What was my astonishment, what my delight, when I saw him use his fork like any other Christian! He did not administer the cold steel once. Old times rushed back upon me—the remembrance of old services—his rescuing me from the brigands—his gallant conduct in the affair with the Countess Dei Spinachi—his lending me the 1,700*l*. I almost burst into tears with joy—my voice trembled with emotion. “George, my boy!” I ex-

claimed, "George Marrowfat, my dear fellow! a glass of wine!"

Blushing—deeply moved—almost as tremulous as I was myself, George answered, "*Frank, shall it be Hock or Madeira?*" I could have hugged him to my heart but for the presence of the company. Little did Lady Golloper know what was the cause of the emotion which sent the duckling I was carving into her ladyship's pink satin lap. The most good-natured of women pardoned the error, and the butler removed the bird.

We have been the closest friends ever since, nor, of course, has George repeated his odious habit. He acquired it at a country school, where they cultivated peas and only used two-pronged forks, and it was only by living on the Continent, where the usage of the four-prong is general, that he lost the horrible custom.

In this point—and in this only—I confess myself a member of the Silver-Fork School; and if this tale but induce one of my readers to pause, to examine in his own mind solemnly, and ask, "Do I or do I not eat peas with a knife?"—to see the ruin which may fall upon himself by continuing the practice, or his family by beholding the example, these lines will not have been written in vain. And now, whatever other authors may be, I flatter myself, it will be allowed that *I*, at least, am a moral man.

By the way, as some readers are dull of comprehension, I may as well say what the moral of this history is. The moral is this—Society having or-

dained certain customs, men are bound to obey the law of society, and conform to its harmless orders.

If I should go to the British and Foreign Institute (and heaven forbid I should go under any pretext or in any costume whatever)—if I should go to one of the tea-parties in a dressing-gown and slippers, and not in the usual attire of a gentleman; viz., pumps, a gold waistcoat, a crush hat, a sham frill, and a white choker—I should be insulting society, and *eating peas with my knife*. Let the porters of the Institute hustle out the individual who shall so offend. Such an offender is, as regards society, a most emphatical and refractory Snob. It has its code and police as well as governments, and he must conform who would profit by the decrees set forth for their common comfort.

I am naturally averse to egotism, and hate self-laudation consumedly; but I can't help relating here a circumstance illustrative of the point in question, in which I must think I acted with considerable prudence.

Being at Constantinople a few years since—(on a delicate mission),—the Russians were playing a double game, between ourselves, and it became necessary on our part to employ an *extra negotiator*—Leckerbiss Pasha of Roumelia, then Chief Galeongee of the Porte, gave a diplomatic banquet at his summer palace at Bujukdere. I was on the left of the Galeongee, and the Russian agent, Count de Diddloff, on his dexter side. Diddloff is a dandy who would die of a rose in aromatic pain: he had tried to have me assassinated three times in

the course of the negotiation; but of course we were friends in public, and saluted each other in the most cordial and charming manner.

The Galeongee is—or was, alas! for a bow-string has done for him—a staunch supporter of the old school of Turkish politics. We dined with our fingers, and had flaps of bread for plates; the only innovation he admitted was the use of European liquors, in which he indulged with great gusto. He was an enormous eater. Amongst the dishes a very large one was placed before him of a lamb dressed in its wool, stuffed with prunes, garlic, assafoetida, capsicums, and other condiments, the most abominable mixture that ever mortal smelt or tasted. The Galeongee ate of this hugely; and pursuing the Eastern fashion, insisted on helping his friends right and left, and when he came to a particularly spicy morsel, would push it with his own hands into his guests' very mouths.

I never shall forget the look of poor Diddloff when his Excellency, rolling up a large quantity of this into a ball and exclaiming, "Buk Buk" (it is very good), administered the horrible bolus to Diddloff. The Russian's eyes rolled dreadfully as he received it: he swallowed it with a grimace that I thought must precede a convulsion, and seizing a bottle next him, which he thought was Sauterne, but which turned out to be French brandy, he drank off nearly a pint before he knew his error. It finished him; he was carried away from the dining-room almost dead, and laid out to cool in a summer-house on the Bosphorus.

When it came to my turn, I took down the condiment with a smile, said "Bismillah," licked my lips with easy gratification, and when the next dish was served, made up a ball myself so dexterously, and popped it down the old Galeongee's mouth with so much grace, that his heart was won. Russia was put out of court at once, *and the treaty of Kabobanople was signed.* As for Diddloff, all was over with *him*: he was recalled to St. Petersburg, and Sir Roderick Murchison saw him, under the No. 3967, working in the Ural mines.

The moral of this tale, I need not say, is, that there are many disagreeable things in society which you are bound to take down, and to do so with a smiling face.

On Some Military Snobs

As no society in the world is more agreeable than that of well-bred and well-informed military gentlemen, so, likewise, none is more insufferable than that of Military Snobs. They are to be found of all grades, from the General Officer, whose padded old breast twinkles over with a score of stars, clasps, and decorations, to the budding cornet, who is shaving for a beard, and has just been appointed to the Saxe-Coburg Lancers.

I have always admired that dispensation of rank in our country, which sets up this last-named little creature (who was flogged only last week because he could not spell) to command great whiskered warriors, who have faced all dangers of climate and battle; which, because he has money to lodge at the

agent's, will place him over the heads of men who have a thousand times more experience and desert: and which, in the course of time, will bring him all the honours of his profession, when the veteran soldier he commanded has got no other reward for his bravery than a berth in Chelsea Hospital, and the veteran officer he superseded has slunk into shabby retirement, and ends his disappointed life on a threadbare half-pay.

When I read in the *Gazette* such announcements as "Lieutenant and Captain Grig, from the Bombardier Guards, to be Captain, vice Grizzle, who retires," I know what becomes of the Peninsular Grizzle; I follow him in spirit to the humble country town, where he takes up his quarters, and occupies himself with the most desperate attempts to live like a gentleman, on the stipend of half a tailor's foreman; and I picture to myself little Grig rising from rank to rank, skipping from one regiment to another, with an increased grade in each, avoiding disagreeable foreign service, and ranking as a colonel at thirty;—all because he has money, and Lord Grigsby is his father, who had the same luck before him. Grig must blush at first to give his orders to old men in every way his betters. And as it is very difficult for a spoiled child to escape being selfish and arrogant, so it is a very hard task indeed for this spoiled child of fortune not to be a Snob.

It must have often been a matter of wonder to the candid reader, that the army, the most enormous job of all our political institutions,

should yet work so well in the field; and we must cheerfully give Grig, and his like, the credit for courage which they display whenever occasion calls for it. The Duke's dandy regiments fought as well as any (they said better than any, but that is absurd). The great Duke himself was a dandy once, and jobbed on, as Marlborough did before him. But this only proves that dandies are brave as well as other Britons—as all Britons. Let us concede that the high-born Grig rode into the entrenchments at Sobraon as gallantly as Corporal Wallop, the ex-ploughboy.

The times of war are more favourable to him than the periods of peace. Think of Grig's life in the Bombardier Guards, or the Jackboot Guards; his marches from Windsor to London from London to Windsor, from Knightsbridge to Regent's Park; the idiotic services he has to perform, which consist in inspecting the pipe-clay of his company, or the horses in the stable, or bellowing out "Shoulder humps! Carry humps!" all which duties the very smallest intellect that ever belonged to mortal man would suffice to comprehend. The professional duties of a footman are quite as difficult and various. The red-jackets who hold gentlemen's horses in St. James's Street could do the work just as well as those vacuous, good-natured, gentleman-like, rickety little lieutenants, who may be seen sauntering about Pall Mall, in high-heeled little boots, or rallying round the standard of their regiment in the Palace Court, at eleven o'clock, when the band plays. Did the

beloved reader ever see one of the young fellows staggering under the flag, or, above all, going through the operation of saluting it? It is worth a walk to the Palace to witness that magnificent piece of tomfoolery.

I have had the honour of meeting once or twice an old gentleman, whom I look upon to be a specimen of army-training, and who has served in crack regiments, or commanded them, all his life. I allude to General-Lieutenant the Honourable Sir George Granby Tufto, K.C.B., K.T.S., K.H., K.S.W., &c., &c. His manners are irreproachable generally; in society he is a perfect gentleman, and a most thorough Snob.

A man can't help being a fool, be he ever so old, and Sir George is a greater ass at sixty-eight than he was when he first entered the army at fifteen. He distinguished himself everywhere: his name is mentioned with praise in a score of Gazettes: he is the man, in fact, whose padded breast, twinkling over with innumerable decorations, has already been introduced to the reader. It is difficult to say what virtues this prosperous gentleman possesses. He never read a book in his life, and, with his purple, old gouty fingers, still writes a school-boy hand. He has reached old age and grey hairs without being the least venerable. He dresses like an outrageously young man to the present moment, and laces and pads his old carcass as if he were still handsome George Tufto of 1800. He is selfish, brutal, passionate, and a glutton. It is curious to mark him at table, and see him

heaving in his waistband, his little bloodshot eyes gloating over his meal. He swears considerably in his talk, and tells filthy garrison stories after dinner. On account of his rank and his services, people pay the bestarred and betitled old brute a sort of reverence; and he looks down upon you and me, and exhibits his contempt for us, with a stupid and artless candour which is quite amusing to watch. Perhaps, had he been bred to another profession, he would not have been the disreputable old creature he now is. But what other? He was fit for none; too incorrigibly idle and dull for any trade but this, in which he has distinguished himself publicly as a good and gallant officer, and privately for riding races, drinking port, fighting duels, and seducing women. He believes himself to be one of the most honourable and deserving beings in the world. About Waterloo Place, of afternoons, you may see him tottering in his varnished boots, and leering under the bonnets of the women who pass by. When he dies of apoplexy, *The Times* will have a quarter of a column about his services and battles—four lines of print will be wanted to describe his titles and orders alone—and the earth will cover one of the wickedest and dullest old wretches that ever strutted over it.

Lest it should be imagined that I am of so obstinate a misanthropic nature as to be satisfied with nothing, I beg (for the comfort of the forces) to state my belief that the army is not composed of such persons as the above. He has only been se-

lected for the study of civilians and the military as a specimen of a prosperous and bloated Army Snob. No: when epaulets are not sold; when corporal punishments are abolished, and Corporal Smith has a chance to have his gallantry rewarded as well as that of Lieutenant Grig; when there is no such rank as ensign and lieutenant (the existence of which rank is an absurd anomaly, and an insult upon all the rest of the army), and should there be no war, I should not be disinclined to be a major-general myself.

I have a little sheaf of Army Snobs in my portfolio, but shall pause in my attack upon the forces till next week.

—WILLIAM MAKEPEACE THACKERAY

JULY 19

TRIVIA

Inconstancy

THE rose that one wears and throws away, the friend one forgets, the music that passes—out of the well-known transitoriness of mortal things I have made myself a maxim or precept to the effect that it is foolish to look for one face, or to listen long for one voice, in a world that is after all, as I know, full of enchanting voices.

But all the same, I can never quite forget the enthusiasm with which, as a boy, I read the praises of Constancy and True Love, and the unchanged Northern Star.

Mammon

Moralists and Church Fathers have named it the root of all Evil, the begetter of hate and bloodshed, the sure cause of the soul's damnation. It has been called "trash," "muck," "dunghill excrement," by grave authors. The love of it is denounced in all Sacred Writings; we find it reprehended on Chaldean bricks, and in the earliest papyri. Buddha, Confucius, Christ, set their faces against it; and they have been followed in more modern times by benefited Clergymen,

Sunday School Teachers, and the leaders of the Higher Thought. But have the condemnations of all the ages done anything to tarnish that bright lustre? Men dig for it ever deeper into the earth's intestines, travel in search of it farther and farther to arctic and unpleasant regions.

In spite of all my moral reading, I must confess that I like to have some of this gaudy substance in my pocket. Its presence cheers and comforts me, diffuses a genial warmth through my body. My eyes rejoice in the shine of it; its clinkant sound is music in my ears. Since I then am in his paid service, and reject none of the doles of his bounty, I too dwell in the House of Mammon. I bow before the Idol, and taste the unhallowed ecstasy.

How many Altars have been overthrown, and how many Theologies and heavenly Dreams have had their bottoms knocked out of them, while He has sat there, a great God, golden and adorned, and secure on His unmoved throne?

Fashion Plates

I like loitering at the bookstalls, looking in at the windows of printshops, and romancing over the pictures I see of shepherdesses and old-fashioned Beauties. Tall and slim and crowned with plumes in one period, in another these Ladies become as wide-winged as butterflies, or float, large, balloon-like visions, down summer streets. And yet in all shapes they have always (I tell myself) created thrilling effects of beauty, and waked in the

breasts of modish young men ever the same charming Emotion.

But then I have questioned this. Is the emotion always precisely the same? Is it true to say that the human heart remains quite unchanged beneath all the changing fashions of frills and ruffles? In this elegant and cruel Sentiment, I rather fancy that color and shape do make a difference. I have a notion that about 1840 was the Zenith, the Meridian Hour, the Golden Age of the Passion. Those tight-waisted, whiskered Beaux, those crinolined Beauties, adored one another, I believe, with a leisure, a refinement, and dismay not quite attainable at other dates.

Humiliation

"My own view is," I began, but no one listened. At the next pause, "I always say," I remarked, but again the loud talk went on. Someone told a story. When the laughter had ended, "I often think——"; but looking round the table I could catch no friendly or attentive eye. It was humiliating, but more humiliating the thought that Sophocles and Goethe would have always commanded attention, while the lack of it would not have troubled Spinoza or Abraham Lincoln.

Beauty

Among all the ugly mugs of the world we see now and then a face made after the divine pattern. Then, a wonderful thing happens to us; the Blue Bird sings, the golden Splendor shines, and for a

queer moment everything seems meaningless save our impulse to follow those fair forms, to follow them to the clear Paradises they promise.

Plato assures us that these moments are not (as we are apt to think them) mere blurs and delusions of the senses, but divine revelations; that in a lovely face we see imaged, as in a mirror, the Absolute Beauty—; it is Reality, flashing on us in the cave where we dwell amid shadows and darkness. Therefore we should follow these fair forms, and their shining footsteps will lead us upward to the highest heaven of Wisdom. The Poets, too, keep chanting this great doctrine of Beauty in grave notes to their golden strings. Its music floats up through the skies so sweet, so strange, that the very Angels seem to lean from their stars to listen.

But, O Plato, O Shelley, O Angels of Heaven, what scrapes you do get us into!

The Quest

“We walk alone in the world,” the Moralist, at the end of his essay on Ideal Friendship, writes somewhat sadly. “Friends such as we desire are dreams and fables.” Yet we never quite give up the hope of finding them. But what awful things happen to us, what snubs, what set-downs we experience, what shames and disillusion. We can never really tell what these new unknown persons may do to us. Sometimes they seem nice, and then begin to talk like gramophones. Sometimes they grab at us with moist hands, or breathe

hotly on our necks, or make awful confidences, or drench us from sentimental slop-pails. And too often, among the thoughts in the loveliest heads, we come on nests of woolly caterpillars.

And yet we brush our hats, pull on our gloves, and go out and ring door-bells.

The Spider

What shall I compare it to, this fantastic thing I call my Mind? To a waste-paper basket, to a sieve choked with sediment, or to a barrel full of floating froth and refuse?

No, what it is really most like is a spider's web, insecurely hung on leaves and twigs, quivering in every wind, and sprinkled with dewdrops and dead flies. And at its centre, pondering forever the Problem of Existence, sits motionless the spiderlike and uncanny Soul.

LOGAN PEARSALL SMITH.

JULY 20 AND 21

A SPEECH FOR THE LIBERTY OF UNLICENSED
PRINTING*

To the Parliament of England

* * * * *

I DENY not but that it is of greatest concernment in the church and commonwealth, to have a vigilant eye how books demean themselves as well as men; and thereafter to confine, imprison, and do sharpest justice on them as malefactors: for books are not absolutely dead things, but do contain a potency of life in them to be as active as that soul was whose progeny they are; nay, they do preserve as in a vial the purest efficacy and extraction of that living intellect that bred them. I know they are as lively, and as vigorously productive, as those fabulous dragon's teeth; and being sown up and down, may chance to spring up armed men. And yet on the other hand, unless wariness be used, as good almost kill a man as kill a good book; who kills a man kills a reasonable creature, God's image; but he who destroys a good book, kills reason itself, kills the image of God as it were in the eye. Many a man

*From Areopagitica.

lives a burden to the earth; but a good book is the precious life-blood of a master spirit, embalmed and treasured up on purpose to a life beyond life. 'Tis true, no age can restore a life, whereof perhaps there is no great loss; and revolutions of ages do not oft recover the loss of a rejected truth, for the want of which whole nations fare the worse. We should be wary therefore what persecution we raise against the living labours of public men, how we spill that seasoned life of man preserved and stored up in books; since we see a kind of homicide may be thus committed, sometimes a martyrdom, and if it extend to the whole impression, a kind of massacre, whereof the execution ends not in the slaying of an elemental life, but strikes at that ethereal and fifth essence, the breath of reason itself, slays an immortality rather than a life. But lest I should be condemned of introducing license, while I oppose licensing, I refuse not the pains to be so much historical as will serve to show what hath been done by ancient and famous commonwealths against this disorder, till the very time that this project of licensing crept out of the *inquisition*, was caught up by our prelates, and hath caught some of our presbyters.

In Athens where books and wits were ever busier than in any other part of Greece, I find but only two sorts of writings which the magistrate cared to take notice of: those either blasphemous and atheistical, or libellous. Thus the books of Protagoras were by the judges of Areopagus commanded to be burnt, and himself banished the

territory, for a discourse begun with his confessing not to know *whether there were gods, or whether not*: and against defaming, it was decreed that none should be traduced by name, as was the manner of *Vetus Comœdia*,¹ whereby we may guess how they censured libelling: and this course was quick enough, as Cicero writes, to quell both the desperate wits of other atheists, and the open way of defaming, as the event showed. Of other sects and opinions though tending to voluptuousness and the denying of divine providence they took no heed. Therefore we do not read that either Epicurus, or that libertine school of Cyrene, or what the Cynic impudence uttered, was ever questioned by the laws. Neither is it recorded that the writings of those old comedians were suppressed, though the acting of them were forbid; and that Plato commended the reading of Aristophanes, the loosest of them all, to his royal scholar Dionysius, is commonly known, and may be excused, if holy Chrysostom, as is reported, nightly studied so much the same author and had the art to cleanse a scurrilous vehemence into the style of a rousing sermon. That other leading city of Greece, Lacedæmon, considering that Lycurgus their law-giver was so addicted to elegant learning as to have been the first that brought out of Ionia the scattered works of Homer, and sent the poet Thales from Crete to prepare and mollify the Spartan surliness with his smooth songs and odes, the better to plant among

¹The Old Comedy.

them law and civility, it is to be wondered how museless and unbookish they were, minding nought but the feats of war. There needed no licensing of books among them, for they disliked all but their own laconic apophthegms, and took a slight occasion to chase Archilochus out of their city, perhaps for composing in a higher strain than their own soldierly ballads and roundels could reach to; or if it were for his broad verses, they were not therein so cautious but they were as dissolute in their promiscuous conversing; whence Euripides affirms in *Andromache*, that their women were all unchaste. Thus much may give us light after what sort books were prohibited among the Greeks.

The Romans also, for many ages trained up only to a military roughness, resembling most of the Lacedæmonian guise, knew of learning little but what their twelve tables, and the pontific college with their augurs and flamens taught them in religion and law, so unacquainted with other learning that when Carneades and Critolaus, with the stoic Diogenes, coming ambassadors to Rome, took thereby occasion to give the city a taste of their philosophy, they were suspected for seducers by no less a man than Cato the censor, who moved it in the senate to dismiss them speedily, and to banish all such Attic babblers out of Italy. But Scipio and others of the noblest senators withstood him and his old Sabine austerity; honoured and admired the men; and the censor himself at last in his old age fell to the study of that whereof before

he was so scrupulous. And yet at the same time Nævius and Plautus, the first Latin comedians, had filled the city with all the borrowed scenes of Menander and Philemon. Then began to be considered there also what was to be done to libellous books and authors; for Nævius was quickly cast into prison for his unbridled pen, and released by the tribunes upon his recantation; we read also that libels were burnt, and the makers punished by Augustus. The like severity no doubt was used if aught were impiously written against their esteemed gods. Except in these two points, how the world went in books, the magistrate kept no reckoning. And therefore Lucretius without impeachment versifies his Epicurism to Memmius, and had the honour to be set forth the second time by Cicero so great a father of the commonwealth; although himself disputes against that opinion in his own writings. Nor was the satirical sharpness, or naked plainness of Lucilius, or Catullus, or Flaccus, by any order prohibited. And for matters of state, the story of Titus Livius, though it extolled that part which Pompey held, was not therefore suppressed by Octavius Cæsar of the other faction. But that Naso was by him banished in his old age for the wanton poems of his youth, was but a mere covert of state over some secret cause; and besides, the books were neither banished nor called in. From hence we shall meet with little else but tyranny in the Roman empire, that we may not marvel if not so often bad as good books were silenced. I shall

therefore deem to have been large enough in producing what among the ancients was punishable to write, save only which, all other arguments were free to treat on.

By this time the emperors were become Christians, whose discipline in this point I do not find to have been more severe than what was formerly in practice. The books of those whom they took to be grand heretics were examined, refuted, and condemned in the general councils; and not till then were prohibited, or burnt by authority of the emperor. As for the writings of heathen authors, unless they were plain invectives against Christianity, as those of Porphyrius and Proclus, they met with no interdict that can be cited till about the year 400 in a Carthaginian council, wherein bishops themselves were forbid to read the books of Gentiles, but heresies they might read: while others long before them on the contrary scrupled more the books of heretics than of Gentiles. And that the primitive councils and bishops were wont only to declare what books were not commendable, passing no further, but leaving it to each one's conscience to read or to lay by, till after the year 800, is observed already by Padre Paolo the great unmasker of the Trentine council. After which time the popes of Rome, engrossing what they pleased of political rule into their own hands, extended their dominion over men's eyes, as they had before over their judgments, burning and prohibiting to be read what they fancied not; yet sparing in their censures, and the books not many

which they so dealt with; till Martin the V by his bull not only prohibited, but was the first that excommunicated the reading of heretical books; for about that time Wickliffe and Husse growing terrible were they who first drove the papal court to a stricter policy of prohibiting. Which course Leo the X and his successors followed, until the council of Trent and the Spanish inquisition engendering together brought forth or perfected those catalogues and expurging indexes that rake through the entrails of many an old good author with a violation worse than any could be offered to his tomb. Nor did they stay in matters heretical, but any subject that was not to their palate they either condemned in a prohibition, or had it straight into the new purgatory of an index. To fill up the measure of encroachment, their last invention was to ordain that no book, pamphlet, or paper should be printed (as if St. Peter had bequeathed them the keys of the press also out of Paradise) unless it were approved and licensed under the hands of two or three glutton friars.

. . .

Good and evil we know in the field of this world grow up together almost inseparably; and the knowledge of good is so involved and interwoven with the knowledge of evil and in so many cunning resemblances hardly to be discerned, that those confused seeds, which were imposed on Psyche as an incessant labour to cull out and sort asunder, were not more intermixed. It was from out the rind of one apple tasted that the knowledge

of good and evil as two twins cleaving together leaped forth into the world. And perhaps this is that doom which Adam fell into of knowing good and evil, that is to say of knowing good by evil. As therefore the state of man now is, what wisdom can there be to choose, what continence to forbear, without the knowledge of evil? He that can apprehend and consider vice with all her baits and seeming pleasures, and yet abstain, and yet distinguish, and yet prefer that which is truly better, he is the true warfaring Christian. I cannot praise a fugitive and cloistered virtue, unexercised and unbreathed, that never sallies out and sees her adversary, but slinks out of the race, where that immortal garland is to be run for not without dust and heat. Assuredly we bring not innocence into the world, we bring impurity much rather: that which purifies us is trial, and trial is by what is contrary. That virtue therefore which is but a youngling in the contemplation of evil, and knows not the utmost that vice promises to her followers, and rejects it, is but a blank virtue, not a pure; her whiteness is but an excremental whiteness; which was the reason why our sage and serious poet Spenser, whom I dare be known to think a better teacher than Scotus or Aquinas, describing true temperance under the person of Guion, brings him in with his palmer through the cave of Mammon and the bower of earthly bliss, that he might see and know, and yet abstain. Since therefore the knowledge and survey of vice is in this world so necessary to the constituting of human virtue,

and the scanning of error to the confirmation of truth, how can we more safely and with less danger scout into the regions of sin and falsity than by reading all manner of tractates, and hearing all manner of reason? And this is the benefit which may be had of books promiscuously read.

But of the harm that may result hence three kinds are usually reckoned: first, is feared the infection that may spread; but then all human learning and controversy in religious points must remove out of the world, yea, the Bible itself; for that ofttimes relates blasphemy not nicely, it describes the carnal sense of wicked men not unelegantly, it brings in holiest men passionately murmuring against providence through all the arguments of Epicurus: in other great disputes it answers dubiously and darkly to the common reader: and ask a Talmudist what ails the modesty of his marginal Keri,¹ that Moses and all the prophets cannot persuade him to pronounce the textual Chetiv. For these causes we all know the Bible itself put by the papist into the first rank of prohibited books. The ancientest fathers must be next removed, as Clement of Alexandria, and that Eusebian book of evangelic preparation, transmitting our ears through a hoard of heathenish obscenities to receive the Gospel. Who finds not that Irenæus, Epiphanius, Jerome, and others discover more heresies than they well confute, and

¹A word in the margin to be substituted in reading for the Chetiv (Kethib), an erroneous or unintelligible word in the text.

that oft for heresy which is the truer opinion? Nor boots it to say for these, and all the heathen writers of greatest infection, if it must be thought so, with whom is bound up the life of human learning, that they writ in an unknown tongue, so long as we are sure those languages are known as well to the worst of men, who are both most able and most diligent to instil the poison they suck, first into the courts of princes, acquainting them with the choicest delights and criticisms of sin. As perhaps did that Petronius whom Nero called his arbiter, the master of his revels; and that notorious ribald¹ of Arezzo, dreaded, and yet dear to the Italian courtiers. I name not him for posterity's sake, whom Harry the VIII named in merriment his vicar of hell. By which compendious way all the contagion that foreign books can infuse will find a passage to the people far easier and shorter than an Indian voyage, though it could be sailed either by the north of Cataio eastward or of Canada westward, while our Spanish licensing gags the English press never so severely. . . .

See the ingenuity of truth, who when she gets a free and willing hand, opens herself faster than the pace of method and discourse can overtake her. It was the task which I began with, to show that no nation, or well instituted state, if they valued books at all, did ever use this way of licensing; and it might be answered, that this is a piece of prudence lately discovered; to which I return, that

¹Pietro Aretino.

as it was a thing slight and obvious to think on, so if it had been difficult to find out, there wanted not among them long since who suggested such a course; which they not following, leave us a pattern of their judgment, that it was not the not knowing, but the not approving, which was the cause of their not using it. Plato, a man of high authority indeed, but least of all for his Commonwealth, in the book of his laws, which no city ever yet received, fed his fancy with making many edicts to his airy burgomasters, which they who otherwise admire him wish had been rather buried and excused in the genial cups of an academic night-sitting. By which laws he seems to tolerate no kind of learning, but by unalterable decree, consisting most of practical traditions, to the attainment whereof a library of smaller bulk than his own dialogues would be abundant. And there also enacts that no poet should so much as read to any private man what he had written, until the judges and law-keepers had seen it and allowed it; but that Plato meant this law peculiarly to that Commonwealth which he had imagined, and to no other, is evident. Why was he not else a law-giver to himself, but a transgressor, and to be expelled by his own magistrates, both for the wanton epigrams and dialogues which he made, and his perpetual reading of Sophron Mimusi and Aristophanes, books of grossest infamy, and also for commending the latter of them, though he were

¹Plato's dialogues are said to have been modeled on the mimes of Sophron.

the malicious libeller of his chief friends, to be read by the tyrant Dionysius, who had little need of such trash to spend his time on? But that he knew this licensing of poems had reference and dependence to many other provisos there set down in his fancied republic, which in this world could have no place; and so neither he himself, nor any magistrate, or city ever imitated that course, which taken apart from those other collateral injunctions must needs be vain and fruitless. For if they fell upon one kind of strictness, unless their care were equal to regulate all other things of like aptness to corrupt the mind, that single endeavour they knew would be but a fond labour: to shut and fortify one gate against corruption, and be necessitated to leave others round about wide open.

If we think to regulate printing, thereby to rectify manners, we must regulate all recreation and pastimes, all that is delightful to man. No music must be heard, nor song be set or sung, but what is grave and doric. There must be licensing dancers, that no gesture, motion, or deportment be taught our youth but what by their allowance shall be thought honest; for such Plato was provided of. It will ask more than the work of twenty licensers to examine all the lutes, the violins, and the guitars in every house; they must not be suffered to prattle as they do, but must be licensed what they may say. And who shall silence all the airs and madrigals that whisper softness in chambers? The windows also, and the balconies must be thought on; there are shrewd books with dan-

gerous frontispieces set to sale; who shall prohibit them? shall twenty licensers? The villages also must have their visitors to inquire what lectures the bagpipe and the rebec reads, even to the ballatry and the gamut of every municipal fiddler, for these are the countryman's Arcadias and his Montemayors.¹ Next, what more national corruption, for which England hears ill abroad, than household gluttony? who shall be the rectors of our daily rioting? and what shall be done to inhibit the multitudes that frequent those houses where drunkenness is sold and harboured? Our garments also should be referred to the licensing of some more sober work-masters to see them cut into a less wanton garb. Who shall regulate all the mixed conversation of our youth male and female together, as is the fashion of this country? who shall still appoint what shall be discoursed, what presumed, and no further? Lastly, who shall forbid and separate all idle resort, all evil company? These things will be, and must be; but how they shall be least hurtful, how least enticing, herein consists the grave and governing wisdom of a state. To sequester out of the world into Atlantic and Utopian polities, which never can be drawn into use, will not mend our condition; but to ordain wisely as in this world of evil, in the midst whereof God hath placed us unavoidably. Nor is it Plato's licensing of books will do this,

¹Montemayor was the author of a pastoral romance in Spanish called *Diana*, which was very famous in the sixteenth and seventeenth centuries.

which necessarily pulls along with it so many other kinds of licensing, as will make us all both ridiculous and weary, and yet frustrate; but those unwritten, or at least unconstraining laws of virtuous education, religious and civil nurture, which Plato there mentions as the bonds and ligaments of the commonwealth, the pillars and the sustainers of every written statute; these they be which will bear chief sway in such matters as these, when all licensing will be easily eluded. Impunity and remissness, for certain, are the bane of a commonwealth; but here the great art lies to discern in what the law is to bid restraint and punishment, and in what things persuasion only is to work. If every action which is good, or evil in man at ripe years, were to be under pittance and prescription and compulsion, what were virtue but a name, what praise could be then due to well-doing, what gramercy¹ to be sober, just or continent?

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I lastly proceed from the no good it can do, to the manifest hurt it causes, in being first the greatest discouragement and affront that can be offered to learning and to learned men. It was the complaint and lamentation of prelates upon every least breath of a motion to remove pluralities and distribute more equally church revenues, that then all learning would be forever dashed and discouraged. But as for that opinion, I never found cause to think that the tenth part of learning stood or fell

¹Thanks.

with the clergy; nor could I ever but hold it for a sordid and unworthy speech of any churchman who had a competency left him. If therefore ye be loath to dishearten utterly and discontent, not the mercenary crew of false pretenders to learning, but the free and ingenuous sort of such as evidently were born to study and love learning for itself, not for lucre or any other end but the service of God and of truth, and perhaps that lasting fame and perpetuity of praise which God and good men have consented shall be the reward of those whose published labours advance the good of mankind, then know, that so far to distrust the judgment and the honesty of one who hath but a common repute in learning and never yet offended, as not to count him fit to print his mind without a tutor and examiner, lest he should drop a schism or something of corruption, is the greatest displeasure and indignity to a free and knowing spirit that can be put upon him. What advantage is it to be a man over it is to be a boy at school, if we have only escaped the ferular to come under the fescue¹ of an *Imprimatur*? if serious and elaborate writings, as if they were no more than the theme of a grammar lad under his pedagogue, must not be uttered without the cursory eyes of a temporising and extemporising licenser? He who is not trusted with his own actions, his drift not being known to be evil, and standing to the hazard of law and penalty, has no great argument to think himself reputed in the

¹A small wire or twig used by teachers to point to the letters or words which the child is to read or pronounce.

commonwealth wherein he was born for other than a fool or a foreigner. When a man writes to the world, he summons up all his reason and deliberation to assist him; he searches, meditates, is industrious, and likely consults and confers with his judicious friends; after all which done he takes himself to be informed in what he writes as well as any that writ before him; if in this the most consummate act of his fidelity and ripeness, no years, no industry, no former proof of his abilities can bring him to that state of maturity as not to be still mistrusted and suspected, unless he carry all his considerate diligence, all his midnight watchings, and expense of Palladian oil, to the hasty view of an unleisured licenser, perhaps much his younger, perhaps far his inferior in judgment, perhaps one who never knew the labour of book-writing, and if he be not repulsed or slighted, must appear in print like a puny¹ with his guardian and his censor's hand on the back of his title to be his bail and surety, that he is no idiot or seducer, it cannot be but a dishonour and derogation to the author, to the book, to the privilege and dignity of learning.

And what if the author shall be one so copious of fancy as to have many things well worth the adding come into his mind after licensing, while the book is yet under the press, which not seldom happens to the best and diligentest writers; and that perhaps a dozen times in one book? The printer dares not go beyond his licensed copy;

¹Minor.

so often then must the author trudge to his leave-giver, that those new insertions may be viewed; and many a jaunt will be made ere that licenser, for it must be the same man, can either be found, or found at leisure; meanwhile either the press must stand still, which is no small damage, or the author lose his accuratest thoughts and send the book forth worse than he had made it, which to a diligent writer is the greatest melancholy and vexation that can befall.

And how can a man teach with authority, which is the life of teaching, how can he be a doctor in his book as he ought to be, or else had better be silent, whenas all he teaches, all he delivers, is but under the tuition, under the correction of his patriarchal licenser to blot or alter what precisely accords not with the hide-bound humour which he calls his judgment; when every acute reader upon the first sight of a pedantic license, will be ready with these like words to ding the book a coit's distance from him: I hate a pupil teacher, I endure not an instructor that comes to me under the wardship of an overseeing fist; I know nothing of the licenser, but that I have his own hand here for his arrogance; who shall warrant me his judgment? The state, Sir, replies the stationer; but has a quick return, the state shall be my governors, but not my critics; they may be mistaken in the choice of a licenser as easily as this licenser may be mistaken in an author: this is some common stuff; and he might add from Sir Francis Bacon, that *such authorised books are but the language of the times*. For though

a licenser should happen to be judicious more than ordinary, which will be a great jeopardy of the next succession, yet his very office and his commission enjoins him to let pass nothing but what is vulgarly received already.

Nay, which is more lamentable, if the work of any deceased author, though never so famous in his lifetime and even to this day, come to their hands for license to be printed or reprinted, if there be found in his book one sentence of a venturous edge, uttered in the height of zeal, and who knows whether it might not be the dictate of a divine spirit, yet not suiting with every low decrepit humour of their own, though it were Knox himself, the reformer of a kingdom, that spake it they will not pardon him their dash; the sense of that great man shall to all posterity be lost for the fearfulness or the presumptuous rashness of a perfunctory licenser. And to what an author this violence hath been lately done, and in what book of greatest consequence to be faithfully published, I could now instance, but shall forbear till a more convenient season. Yet if these things be not represented seriously and timely by them who have the remedy in their power, but that such iron moulds as these shall have authority to gnaw out the choicest periods of exquisitest books, and to commit such a treacherous fraud against the orphan remainders of worthiest men after death, the more sorrow will belong to that hapless race of men, whose misfortune it is to have understanding. Henceforth let no man care to learn, or care to be

more than worldly wise; for certainly in higher matters to be ignorant and slothful, to be a common steadfast dunce, will be the only pleasant life and only in request.

And as it is a particular disesteem of every knowing person alive, and most injurious to the written labours and monuments of the dead, so to me it seems an undervaluing and vilifying of the whole nation. I cannot set so light by all the invention, the art, the wit, the grave and solid judgment which is in England, as that it can be comprehended in any twenty capacities how good soever; much less that it should not pass except their superintendence be over it, except it be sifted and strained with their strainers, that it should be uncurrent without their manual stamp. Truth and understanding are not such wares as to be monopolised and traded in by tickets and statutes and standards. We must not think to make a staple commodity of all the knowledge in the land, to mark and license it like our broadcloth and our wool packs. What is it but a servitude like that imposed by the Philistines, not to be allowed the sharpening of our own axes and coulter, but we must repair from all quarters to twenty licensing forges. Had any one written and divulged erroneous things and scandalous to honest life, misusing and forfeiting the esteem had of his reason among men, if after conviction this only censure were adjudged him, that he should never henceforth write but what were first examined by an appointed officer, whose hand should be annexed

to pass his credit for him that now he might be safely read, it could not be apprehended less than a disgraceful punishment. Whence to include the whole nation and those that never yet thus offended, under such a diffident and suspicious prohibition, may plainly be understood what a disparagement it is. So much the more, whenas debtors and delinquents may walk abroad without a keeper, but unoffensive books must not stir forth without a visible jailor in their title. Nor is it to the common people less than a reproach; for if we be so jealous over them as that we dare not trust them with an English pamphlet, what do we but censure them for a giddy, vicious, and ungrounded people, in such a sick and weak estate of faith and discretion, as to be able to take nothing down but through the pipe of a licenser? That this is care or love of them, we cannot pretend, whenas in those popish places where the laity are most hated and despised the same strictness is used over them. Wisdom we cannot call it, because it stops but one breach of license, nor that neither; whenas those corruptions which it seeks to prevent, break in faster at other doors which cannot be shut. . . .

And lest some should persuade ye, Lords and Commons, that these arguments of learned men's discouragement at this your order, are mere flourishes and not real, I could recount what I have seen and heard in other countries, where this kind of inquisition tyrannises; when I have sat among their learned men, for that honour I had,



JOHN MILTON AT THE AGE OF TEN

and been counted happy to be born in such a place of philosophic freedom as they supposed England was, while themselves did nothing but bemoan the servile condition into which learning amongst them was brought; that this was it which had damped the glory of Italian wits, that nothing had been there written now these many years but flattery and fustian. There it was that I found and visited the famous Galileo grown old, a prisoner to the inquisition, for thinking in astronomy otherwise than the Franciscan and Dominican licensers thought. And though I knew that England then was groaning loudest under the prelatical yoke, nevertheless I took it as a pledge of future happiness, that other nations were so persuaded of her liberty. Yet was it beyond my hope that those worthies were then breathing in her air, who should be her leaders to such a deliverance as shall never be forgotten by any revolution of time that this world hath to finish. When that was once begun, it was as little in my fear, that what words of complaint I heard among learned men of other parts uttered against the inquisition, the same I should hear by as learned men at home uttered in time of parliament against an order of licensing; and that so generally, that when I disclosed myself a companion of their discontent, I might say, if without envy, that he whom an honest quæstorship had endeared to the Sicilians, was not more by them importuned against Verres than the favourable opinion which I had among many who honour ye and are known and respected by ye, loaded me

with entreaties and persuasions, that I would not despair to lay together that which just reason should bring into my mind toward the removal of an undeserved thralldom upon learning. That this is not therefore the disburdening of a particular fancy, but the common grievance of all those who had prepared their minds and studies above the vulgar pitch to advance truth in others and from others to entertain it, thus much may satisfy. And in their name I shall for neither friend nor foe conceal what the general murmur is; that if it come to inquisitioning again and licensing, and that we are so timorous of ourselves, and so suspicious of all men, as to fear each book, and the shaking of every leaf, before we know what the contents are, if some who but of late were little better than silenced from preaching, shall come now to silence us from reading except what they please, it cannot be guessed what is intended by some but a second tyranny over learning; and will soon put it out of controversy that bishops and presbyters are the same to us both name and thing.

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There is yet behind of what I purposed to lay open, the incredible loss and detriment that this plot of licensing puts us to. More than if some enemy at sea should stop up all our havens and ports and creeks, it hinders and retards the importation of our richest merchandise, truth; nay, it was first established and put in practice by anti-Christian malice and mystery on set purpose to

extinguish, if it were possible, the light of reformation, and to settle falsehood, little differing from that policy wherewith the Turk upholds his Alcoran, by the prohibition of printing. 'Tis not denied, but gladly confessed, we are to send our thanks and vows to heaven louder than most of nations for that great measure of truth which we enjoy, especially in those main points between us and the pope with his appertineneces the prelates; but he who thinks we are to pitch our tent here, and have attained the utmost prospect of reformation that the mortal glass wherein we contemplate can show us till we come to beatific vision, that man by this very opinion declares that he is yet far short of truth.

Truth indeed came once into the world with her divine Master, and was a perfect shape most glorious to look on; but when he ascended, and his apostles after him were laid asleep, then straight arose a wicked race of deceivers, who, as that story goes of the Egyptian Typhon with his conspirators how they dealt with the good Osiris, took the virgin Truth, hewed her lovely form into a thousand pieces, and scattered them to the four winds. From that time ever since, the sad friends of Truth, such as durst appear, imitating the careful search that Isis made for the mangled body of Osiris, went up and down gathering up limb by limb still as they could find them. We have not yet found them all, Lords and Commons, nor ever shall do, till her Master's second coming; he shall bring together every joint and member, and shall mould

them into an immortal feature of loveliness and perfection. Suffer not these licensing prohibitions to stand at every place of opportunity forbidding and disturbing them that continue seeking, that continue to do our obsequies to the torn body of our martyred saint. We boast our light; but if we look not wisely on the sun itself, it smites us into darkness. Who can discern those planets that are oft combust,¹ and those stars of brightest magnitude that rise and set with the sun, until the opposite motion of their orbs bring them to such a place in the firmament, where they may be seen evening or morning? The light which we have gained, was given us, not to be ever staring on, but by it to discover onward things more remote from our knowledge. It is not the unfrocking of a priest, the unmitring of a bishop, and the removing him from off the Presbyterian shoulders that will make us a happy nation; no, if other things as great in the church and in the rule of life both economical and political be not looked into and reformed, we have looked so long upon the blaze that Zuinglius and Calvin hath beacons up to us, that we are stark blind. There be who perpetually complain of schisms and sects and make it such a calamity that any man dissents from their maxims. 'Tis their own pride and ignorance which causes the disturbing, who neither will hear with meekness nor can convince; yet all must be suppressed which is not found in their syntagma.² They are

¹Very close to the sun.

²System.

the troubles, they are the dividers of unity, who neglect and permit not others to unite those dis-severed pieces which are yet wanting to the body of Truth. To be still searching what we know not by what we know, still closing up truth to truth as we find it (for all her body is homogeneous, and proportional), this is the golden rule in theology as well as in arithmetic, and makes up the best harmony in a church, not the forced and outward union of cold and neutral and inwardly divided minds.

Lords and Commons of England, consider what nation it is whereof ye are the governors: a nation not slow and dull, but of a quick, ingenious, and piercing spirit, acute to invent, subtle and sinewy to discourse, not beneath the reach of any point the highest that human capacity can soar to. Therefore the studies of learning in her deepest sciences have been so ancient and so eminent among us, that writers of good antiquity and ablest judgment have been persuaded that even the school of Pythagoras and the Persian wisdom took beginning from the old philosophy of this island. And that wise and civil Roman, Julius Agricola, who governed once here for Cæsar, preferred the natural wits of Britain before the laboured studies of the French. Nor is it for nothing that the grave and frugal Transylvanian sends out yearly from as far as the mountainous borders of Russia and beyond the Hercynian wilderness, not their youth, but their staid men, to learn our language and our theologic arts. Yet that which is above all this,

the favour and the love of heaven, we have great argument to think in a peculiar manner propitious and propending towards us. Why else was this nation chosen before any other, that out of her as out of Sion should be proclaimed and sounded forth the first tidings and trumpet of reformation to all Europe? And had it not been the obstinate perverseness of our prelates against the divine and admirable spirit of Wiclif, to suppress him as a schismatic and innovator, perhaps neither the Bohemian Huss and Jerome, no, nor the name of Luther or of Calvin had been ever known; the glory of reforming all our neighbours had been completely ours. But now, as our obdurate clergy have with violence demeaned the matter we are become hitherto the latest and the backwardest scholars, of whom God offered to have made us the teachers.

Now once again by all concurrence of signs and by the general instinct of holy and devout men, as they daily and solemnly express their thoughts, God is decreeing to begin some new and great period in his church, even to the reforming of reformation itself. What does he then but reveal himself to his servants, and as his manner is, first to his Englishmen; I say as his manner is, first to us though we mark not the method of his counsels and are unworthy? Behold now this vast city: a city of refuge, the mansion house of liberty, encompassed and surrounded with his protection; the shop of war hath not there more anvils and hammers waking to fashion out the plates and instru-

ments of armed justice in defence of beleaguered truth, than there be pens and heads there, sitting by their studious lamps, musing, searching, revolving new notions and ideas wherewith to present as with their homage and their fealty the approaching reformation, others as fast reading, trying all things, assenting to the force of reason and convincement. What could a man require more from a nation so pliant and so prone to seek after knowledge? What wants there to such a towardly and pregnant soil but wise and faithful labourers, to make a knowing people, a nation of prophets, of sages, and of worthies? We reckon more than five months yet to harvest; there need not be five weeks; had we but eyes to lift up, the fields are white already.

Methinks I see in my mind a noble and puissant nation rousing herself like a strong man after sleep, and shaking her invincible locks. Methinks I see her as an eagle muing her mighty youth, and kindling her undazzled eyes at the full midday beam, purging and unscaling her long abused sight at the fountain itself of heavenly radiance, while the whole noise of timorous and flocking birds, with those also that love the twilight, flutter about, amazed at what she means, and in their envious gabble would prognosticate a year of sects and schisms.

What should ye do then, should ye suppress all this flowery crop of knowledge and new light

sprung up and yet springing daily in this city, should ye set an oligarchy of twenty ingrossers over it, to bring a famine upon our minds again, when we shall know nothing but what is measured to us by their bushel? Believe it, Lords and Commons, they who counsel ye to such a suppressing do as good as bid ye suppress yourselves; and I will soon show how. If it be desired to know the immediate cause of all this free writing and free speaking, there cannot be assigned a truer than your own mild and free and humane government; it is the liberty, Lords and Commons, which your own valorous and happy counsels have purchased us, liberty which is the nurse of all great wits; this is that which hath rarified and enlightened our spirits like the influence of heaven; this is that which hath enfranchised, enlarged and lifted up our apprehensions degrees above themselves. Ye cannot make us now less capable, less knowing, less eagerly pursuing of the truth, unless ye first make yourselves, that made us so, less the lovers, less the founders of our true liberty. We can grow ignorant again, brutish, formal, and slavish, as ye found us; but you then must first become that which ye cannot be, oppressive, arbitrary, and tyrannous, as they were from whom ye have freed us. That our hearts are now more capacious, our thoughts more erected to the search and expectation of greatest and exactest things, is the issue of your own virtue propagated in us; ye cannot suppress that unless ye reinforce an abrogated and merciless law, that fathers may

despatch at will their own children. And who shall then stick closest to ye, and excite others? Not he who takes up arms for coat and conduct and his four nobles of Danegelt.¹ Although I dispraise not the defence of just immunities, yet love my peace better if that were all. Give me the liberty to know, to utter, and to argue freely according to conscience, above all liberties.

What would be best advised them, if it be found so hurtful and so unequal to suppress opinions for the newness or the unsuitableness to a customary acceptance, will not be my task to say; I only shall repeat what I have learned from one of your own honourable number, a right noble and pious lord, who had he not sacrificed his life and fortunes to the church and commonwealth, we had not now missed and bewailed a worthy and undoubted patron of this argument. Ye know him I am sure; yet I for honour's sake (and may it be eternal to him!) shall name him, the Lord Brook. He writing of episcopacy, and by the way treating of sects and schisms, left ye his vote, or rather now the last words of his dying charge, which I know will ever be of dear and honoured regard with ye, so full of meekness and breathing charity, that next to His last testament, Who bequeathed love and peace to His disciples, I cannot call to mind where I have read or heard words more mild and peaceful. He there exhorts us to hear with patience and humility those, however they be mis-

¹A tax levied for defense against the Danes.

called, that desire to live purely, in such a use of God's ordinances, as the best guidance of their conscience gives them, and to tolerate them, though in some disconformity to ourselves. The book itself will tell us more at large being published to the world and dedicated to the parliament by him who, both for his life and for his death, deserves that what advice he left be not laid by without perusal.

And now the time in special is by privilege to write and speak what may help to the further discussing of matters in agitation. The temple of Janus with his two controversial¹ faces might now not unsignificantly be set open. And though all the winds of doctrine were set loose to play upon the earth, so Truth be in the field, we do injuriously by licensing and prohibiting to misdoubt her strength. Let her and Falsehood grapple; who ever knew Truth put to the worse in a free and open encounter? Her confuting is the best and surest suppressing. He who hears what praying there is for light and clearer knowledge to be sent down among us, would think of other matters to be constituted beyond the discipline of Geneva, framed and fabricked already to our hands. Yet when the new light which we beg for shines in upon us, there be who envy and oppose, if it come not first in at their casements. What a collusion is this, whenas we are exhorted by the wise man to use diligence, *to seek for wisdom as for*

¹Turned opposite ways.

hidden treasures early and late, that another order shall enjoin us to know nothing but by statute! When a man hath been labouring the hardest labour in the deep mines of knowledge, hath furnished out his findings in all their equipage, drawn forth his reasons as it were a battle¹ ranged, scattered and defeated all objections in his way, calls out his adversary into the plain, offers him the advantage of wind and sun, if he please, only that he may try the matter by dint of argument, for his opponents then to skulk, to lay ambushments, to keep a narrow bridge of licensing where the challenger should pass, though it be valour enough in soldiership, is but weakness and cowardice in the wars of Truth. For who knows not that Truth is strong next to the Almighty? She needs no policies, no stratagems, nor licensings to make her victorious; those are the shifts and the defences that Error uses against her power. Give her but room, and do not bind her when she sleeps, for then she speaks not true, as the old Proteus did, who spake oracles only when he was caught and bound; but then rather she turns herself into all shapes except her own, and perhaps tunes her voice according to the time, as Micaiah did before Ahab, until she be adjured into her own likeness.

Yet is it not impossible that she may have more shapes than one. What else is all that rank of things indifferent, wherein Truth may be on this

¹Battalion.

side or on the other without being unlike herself? . . .

In the meanwhile if any one would write, and bring his helpful hand to the slow-moving reformation which we labour under, if Truth have spoken to him before others, or but seemed at least to speak, who hath so bejesuited us that we should trouble that man with asking license to do so worthy a deed? And not consider this, that if it come to prohibiting, there is not aught more likely to be prohibited than truth itself; whose first appearance to our eyes, bleared and dimmed with prejudice and custom, is more unsightly and unpalatable than many errors, even as the person is of many a great man slight and contemptible to see to. And what do they tell us vainly of new opinions, when this very opinion of theirs, that none must be heard but whom they like, is the worst and newest opinion of all others; and is the chief cause why sects and schisms do so much abound, and true knowledge is kept at distance from us? Besides yet a greater danger which is in it: for when God shakes a kingdom, with strong and healthful commotions to a general reforming, 'tis not untrue that many sectaries and false teachers are then busiest in seducing; but yet more true it is, that God then raises to his own work men of rare abilities and more than common industry not only to look back and revise what hath been taught heretofore, but to gain further and go on some new enlightened steps in the discovery of truth. For such is the order of God's

enlightening his church, to dispense and deal out by degrees his beam, so as our earthly eyes may best sustain it. Neither is God appointed and confined, where and out of what place these his chosen shall be first heard to speak; for he sees not as man sees, chooses not as man chooses, lest we should devote ourselves again to set places and assemblies and outward callings of men, planting our faith one while in the old convocation house, and another while in the chapel at Westminster; when all the faith and religion that shall be there canonised, is not sufficient, without plain conviction and the charity of patient instruction, to supple the least bruise of conscience, to edify the meanest Christian, who desires to walk in the Spirit, and not in the letter of human trust, for all the number of voices that can be there made; no, though Harry the VII himself there, with all his liege tombs about him, should lend them voices from the dead, to swell their number.

And if the men be erroneous who appear to be the leading schismatics, what withholds us but our sloth, our self-will, and distrust in the right cause, that we do not give them gentle meetings and gentle dismissions, that we debate not and examine the matter thoroughly with liberal and frequent audience; if not for their sakes, yet for our own, seeing no man who hath tasted learning, but will confess the many ways of profiting by those who not contented with stale receipts are able to manage and set forth new positions to the world? And were they but as the dust and cin-

ders of our feet, so long as in that notion they may serve to polish and brighten the armory of Truth, even for that respect they were not utterly to be cast away. But if they be of those whom God hath fitted for the special use of these times with eminent and ample gifts, and those perhaps neither among the priests nor among the Pharisees, and we in the haste of a precipitant zeal shall make no distinction, but resolve to stop their mouths, because we fear they come with new and dangerous opinions, as we commonly forejudge them ere we understand them, no less than woe to us, while, thinking thus to defend the gospel, we are found the persecutors.

JOHN MILTON.

JULY 22

THE SHOULDER OF ATHOS, THE BALDRIC OF PORTHOS,
AND THE HANDKERCHIEF OF ARAMIS*

D'ARTAGNAN, in a state of rage, crossed the ante-chamber in three bounds, and was darting toward the stairs, which he reckoned upon descending four steps at a time, when, in his heedless course, he ran head foremost against a musketeer, who was coming out of one of M. de Tréville's private rooms, and, hitting his shoulder violently, made him utter a cry, or rather a howl.

"Excuse me," said D'Artagnan, endeavoring to resume his course, "excuse me, but I am in a hurry."

Scarcely had he descended the first stair, when a hand of iron seized him by the scarf and stopped him.

"You are in a hurry," said the musketeer, as pale as a sheet; "under that pretence you run against me. You say, 'Excuse me!' and you believe that that is sufficient? Not at all, my young man. Do you fancy that because you have heard M. de Tréville speak to us a little cavalierly to-day, that other people are to treat us as he

*From "The Three Musketeers."

speaks to us? Undeceive yourself, companion, you are not M. de Tréville."

"'Pon my word!" replied D'Artagnan, recognizing Athos, who, after having his wounds dressed by the doctor, was going to his own apartment, "on my word, I did not do it intentionally, and, not having done it intentionally, I said, 'Excuse me!' It appears to me that that is quite enough. I repeat to you, however, and this time it is too much perhaps,—on my word of honor I am in great haste, great haste. Loose your hold then, I beg of you, and let me go where my business calls me."

"Sir," said Athos, letting him go, "you are not polite; it is easy to perceive that you come from a distance."

D'Artagnan had already strode down three or four stairs, when Athos's last remark stopped him short.

"Zounds, sir!" said he, "however far I may have come, it is not you who can give me a lesson in good manners, I warn you."

"Perhaps!" said Athos.

"Ah! if I were not in such haste, and if I were not running after some one!" said D'Artagnan.

"Mister Man-in-a-hurry, you can find me without running after me; me! do you understand me?"

"And where, I pray you?"

"Near the Carmes-Deschaux."

"At what hour?"

"About noon."

"About noon; that will do, I will be there."

"Try not to make me wait, for at a quarter past twelve I will cut off your ears as you run."

"Good!" cried D'Artagnan, "I will be there ten minutes before twelve."

And he set off, running as if the devil possessed him, hoping that he might yet find the unknown, whose slow pace could not have carried him far.

But at the street gate Porthos was talking with the soldier on guard. Between the two talkers there was just room for a man to pass. D'Artagnan thought it would suffice for him, and he sprang forward like a dart between them. But D'Artagnan had reckoned without the wind. As he was about to pass, the wind blew out Porthos's long cloak, and D'Artagnan rushed straight into the middle of it. Without doubt, Porthos had reasons for not abandoning this essential part of his vestments, for, instead of letting go the flap, which he was holding, he pulled it towards him, so that D'Artagnan rolled himself up in the velvet, by a movement of rotation explained by the resistance of the obstinate Porthos.

D'Artagnan, hearing the musketeer swear, wished to escape from under the cloak which blinded him, and endeavored to make his way out of its folds. He was particularly anxious to avoid marring the freshness of the magnificent baldric we are acquainted with; but on timidly opening his eyes, he found himself with his nose fixed between the two shoulders of Porthos, that is to say, exactly upon the baldric.

Alas! like most of the things in this world which

have nothing in their favor but appearance, the baldric was glittering with gold in the front, but was nothing but simple buff behind. Vain-glorious as he was, Porthos could not afford to have an entirely gold-worked baldric, but had, at least, half a one. The pretext about the cold and the necessity for the cloak were thus exposed.

"Good Lord!" cried Porthos, making strong efforts to get rid of D'Artagnan, who was wriggling about his back, "the fellow must be mad to run against people in this manner."

"Excuse me!" said D'Artagnan, reappearing under the shoulder of the giant, "but I am in such haste—I was running after some one, and——"

"And do you always forget your eyes when you happen to be in a hurry?" asked Porthos.

"No," replied D'Artagnan, piqued, "no; and, thanks to my eyes, I can see what other people cannot see."

Whether Porthos understood him or did not understand him, the fact is that, giving way to his anger,—

"Sir," said he, "I warn you that you stand a chance of getting chastised if you run against musketeers in this fashion."

"Chastised, sir!" said D'Artagnan. "The expression is strong."

"It is one that becomes a man accustomed to look his enemies in the face."

"Ah! Zounds! I know full well that you do not turn your back to yours!"

And the young man, delighted with his joke went away laughing with all his might.

Porthos foamed with rage, and started to rush after D'Artagnan.

"Wait awhile, wait awhile," cried the latter, "when you haven't your cloak on."

"At one o'clock, then, behind the Luxembourg."

"Very well, at one o'clock then," replied D'Artagnan, turning the angle of the street.

But neither in the street through which he had passed, nor in the one which his glance now eagerly scanned, could he see any one. However slowly the unknown had walked, he had gained ground, or, perhaps, had entered some house. D'Artagnan inquired of every one he met, went down to the ferry, came up again by the Rue de Seine and the Croix Rouge, but he could see nothing of him, absolutely nothing! This race was, however, advantageous to him in one sense for in proportion as the perspiration broke from his forehead, his heart began to cool.

He began to reflect upon the events that had passed. They were numerous and inauspicious. It was scarcely eleven o'clock in the morning, and yet this morning had already brought him into disgrace with M. de Tréville, who could not fail to think the manner in which D'Artagnan had left him a little cavalier.

Besides this, he had drawn upon himself two good duels with two men, each capable of killing three D'Artagnans; with two musketeers, in short,

with two of those beings whom he esteemed so highly that he placed them in his mind and heart above all other men.

Conjectures were not encouraging. Sure of being killed by Athos, it may easily be understood that the young man was not very uneasy about Porthos. As hope, however, is the last thing extinguished in the heart of man, he ended by hoping that he might survive, although terribly wounded in both these duels, and in case of surviving he made the following reflections upon his own conduct:

“What a hare-brained, stupid fellow I am! That brave and unfortunate Athos was wounded exactly on that shoulder against which I must run head-foremost, like a ram. The only thing that astonishes me is that he did not strike me dead at once; he had good cause to do so. The pain I gave him must have been horrible. As to Porthos—oh! as to Porthos, upon my word, that is stranger still!”

And, in spite of himself, the young man began to laugh aloud, looking round carefully, however, lest some one, hearing and not understanding his merriment, should be offended.

“As to Porthos, that is certainly strange, but I am not the less a giddy fool. Are people to be run against without warning? No! and have I any right to go and peep under their cloaks to see what is not there? He would have pardoned me, he would certainly have pardoned me, if I had not said anything to him about that cursed baldric,

in ambiguous words, it is true, but rather neatly ambiguous! Ah! cursed Gascon that I am, I get from one hobble into another. Friend D'Artagnan," continued he, speaking to himself with all the amenity that he thought due to himself, "if you escape, of which there is not much chance, I would advise you to practise perfect politeness for the future. You must henceforth be admired and quoted as a model of it. To be obliging and polite does not necessarily make a man a coward. Look at Aramis now; Aramis is mildness and grace personified. Well! did ever anybody dream of saying that Aramis is a coward? No, certainly not, and from this moment I will endeavor to model myself after him. Ah! how strange here, he is!"

D'Artagnan, walking and soliloquizing, had arrived within a few steps of the Hotel d'Aiguillon, and in front of that hotel perceived Aramis chatting gayly with three gentlemen of the king's guards. Aramis also perceived D'Artagnan; but as he had not forgotten that it was in the presence of this young man that M. de Tréville had been so angry in the morning, and that a witness of the rebuke the musketeers had received was not likely to be at all agreeable, he pretended not to see him. D'Artagnan, on the contrary, quite full of his plans of conciliation and courtesy, approached the young men with a profound bow, accompanied by a most gracious smile. Aramis bowed his head slightly, but did not smile. All four of them immediately ceased talking.

D'Artagnan was not so dull as not to perceive that he was not wanted, but he was not sufficiently acquainted with the ways of the world to know how to withdraw with ease from the awkward position of having forced himself upon persons he scarcely knew, and having joined in a conversation which did not concern him. He was seeking in his mind, then, for the least disagreeable means of retreat, when he remarked that Aramis had let his handkerchief fall, and by mistake, no doubt, had placed his foot upon it, and it appeared a favorable opportunity to atone for his intrusion. He stooped, and, with the most gracious air he could assume, drew the handkerchief from under the foot of the musketeer, in spite of the efforts the latter made to detain it, and holding it out to him said:

"I believe, sir, that this is a handkerchief you would be sorry to lose?"

The handkerchief was, in fact, richly embroidered, and had a coronet and arms at one of its corners. Aramis blushed excessively, and snatched rather than took the handkerchief from D'Artagnan's hand.

"Ah! ah!" cried one of the guards, "will you persist in saying, most discreet Aramis, that you are not on good terms with Madame de Bois-Tracy, when that gracious lady has the kindness to lend you her handkerchief?"

Aramis darted at D'Artagnan one of those looks which inform a man that he has acquired a mortal enemy; then, resuming his mild air,—

"You are deceived, gentlemen," said he; "this handkerchief is not mine, and I cannot fancy why the gentleman has taken it into his head to offer it to me rather than to one of you, and as a proof of what I say, here is mine in my pocket."

So saying, he pulled out his own handkerchief, which was likewise a very elegant handkerchief, and of fine cambric, though cambric was then dear, but a handkerchief with embroidery and without arms, only ornamented with a single cipher, that of its owner.

This time D'Artagnan kept silence—he perceived his mistake. But the friends of Aramis were not at all convinced by his assertion, and one of them, addressing the young musketeer with affected seriousness,—

"If it were as you pretend it is," said he, "I should be forced, my dear Aramis, to reclaim it myself; for, as you very well know, Bois-Tracy is an intimate friend of mine, and I cannot allow the property of his wife to be sported as a trophy."

"You make the demand in bad form," replied Aramis; "and while I acknowledge the justice of your claim, I refuse it on account of the manner of its presentation."

"The fact is," hazarded D'Artagnan timidly, "I did not see the handkerchief fall from the pocket of M. Aramis. He had his foot upon it, that is all, and I thought from his having his foot upon it the handkerchief was his."

"And you were deceived, my dear sir," replied Aramis, coldly, and little affected by the offer of

atonement; then turning towards that one of the guards who had declared himself the friend of Bois-Tracy,—“besides,” continued he, “I have reflected, my dear intimate friend of Bois-Tracy, that I am not less tenderly his friend than you probably are, so that decidedly this handkerchief is as likely to have fallen from your pocket as mine.”

“No, upon my honor!” cried his Majesty’s guardsman.

“You are about to swear upon your honor and I upon my word, and then it will be pretty evident that one of us will have lied. Now here, Montaran, we will do better than that: let us each take a half.”

“Of the handkerchief?”

“Yes.”

“Perfectly just,” cried the two other guards; “the judgment of King Solomon! Aramis you certainly are cram-full of wisdom.”

The young men burst into a loud laugh, and, as may be supposed, the affair had no other sequel. In a moment or two the conversation ceased, and the three guards and the musketeer, after having cordially shaken hands, separated, the guards going one way and Aramis another.

“Now is my time to make my peace with this gentleman,” said D’Artagnan to himself, having kept a a little distance all the latter part of the conversation; and with this good feeling he drew near to Aramis, who was going away without paying any attention to him.

“Sir,” said he, “you will excuse me, I hope.”

"Ah!" interrupted Aramis, "allow me to call to your attention that you have not acted in this affair as a man of good breeding ought to have."

"What!" cried D'Artagnan; "you suppose—"

"I suppose, sir, that you are not a fool, and that you know very well, although coming from Gascony, that people do not tread upon pocket handkerchiefs without a reason. What the devil! Paris is not paved with cambric!"

"Sir, you do wrong in endeavoring to mortify me," said D'Artagnan, to whom his quarrelsome nature began to speak more loudly than his pacific resolutions. "I am from Gascony, it is true; and since you know it, there is no need of telling you that Gascons are not very patient, so that when they have asked pardon once, were it even for a folly, they are convinced that they have done already at least as much again as they ought to have done."

"Sir, what I say to you about the matter," said Aramis, "is not for the sake of seeking a quarrel. Thank God! I am not a bully, and being a musketeer only for a time, I only fight when I am forced to do so, and always with great repugnance. But this time the affair is serious for here is a lady compromised by you."

"By us, you mean," cried D'Artagnan.

"Why did you so awkwardly give me the handkerchief?"

"Why did you so awkwardly let it fall?"

"I have said, sir, that the handkerchief did not fall from my pocket."

"Well, and by saying so you have lied twice, sir, for I saw it fall."

"Oh, oh! you take it up in that way, do you, Master Gascon? Well, I will teach you how to behave yourself."

"And I will send you back to your mass-book, Master Abbé. Draw, if you please, and right away."

"Not at all, if you please, my good friend; not here, at least. Do you not perceive that we are opposite the Hotel d'Aiguillon, which is full of the cardinal's creatures? How do I know that it is not his Eminence who has honored you with the commission to bring him my head? Now I really entertain a ridiculous partiality for my head, because it seems to suit my shoulders so admirably. I have no objection to killing you, depend upon that, but quietly, in a snug remote place, where you will not be able to boast of your death to anybody."

"I agree, sir; but do not be too confident. Take away your handkerchief; whether it belongs to you or another, you may, perhaps, stand in need of it."

"The gentleman is a Gascon?" asked Aramis.

"Yes. The gentleman does not postpone a meeting through prudence."

"Prudence, sir, is a virtue quite useless to musketeers, I know, but indispensable to churchmen and as I am only a musketeer provisionally, I deem it best to be prudent. At two o'clock, I shall have the honor of expecting you at the

hotel of M. de Tréville. There I will point out to you the best place and time."

The two young men bowed and separated, Aramis ascending the street which led to the Luxembourg, while D'Artagnan, perceiving that the appointed hour was approaching, took the road to the Carmes Deschaux, saying to himself, "Decidedly I can't draw back; but at least, if I am killed, I shall be killed by a musketeer!"

D'Artagnan was not acquainted with anybody in Paris. He went, therefore, to his appointment with Athos without a second, determined to be satisfied with those his adversary should choose. Besides, his mind was fixed on making the brave musketeer all suitable apologies, but without meanness or weakness, fearing that the result of this duel would be the usual unfortunate result of an affair of this kind, when a young and vigorous man fights with an adversary who is wounded and enfeebled: if conquered, he doubles the triumph of his antagonist; if a conqueror, he is accused of foul play and cheap courage.

Now, we must have badly sketched the character of our adventurer, or our readers must have already perceived that D'Artagnan was not a common man. Therefore while repeating to himself that his death was inevitable, he did not make up his mind to die as easily as another, less courageous and less moderate than he, might have done in his place. He reflected upon the different characters of the men he had to fight with, and

began to see into his own situation more clearly. He hoped, by means of loyal excuses, to make a friend of Athos, whose lordly air and austere bearing were very pleasing to him. He flattered himself he should be able to frighten Porthos with the adventure of the baldric, which he could, if not killed upon the spot, relate to everybody—a story, that, well managed, would cover Porthos with ridicule. As to the astute Aramis, he did not entertain much dread of him, and supposing that he should get so far, he determined to despatch him in good style, or, at least, by hitting him in the face, as Cæsar recommended his soldiers to do to those of Pompey, damage forever that beauty of which he was so proud.

And, finally, D'Artagnan possessed that invincible stock of resolution which the counsels of his father had deposited in his heart, and which were summed up in: "Endure nothing from any one but the king, the cardinal, and M. de Tréville." He flew, then, rather than walked, towards the monastery of the Carmes Déchaussés, or rather Deschaux, as they said at that time, a sort of building without a window, surrounded by barren fields, an annex to the Pré-aux-Clercs, and which was generally employed as the place for the meetings of men who had no time to lose.

When D'Artagnan arrived in sight of the bare spot of ground which stretched out at the base of the monastery, Athos had been waiting about five minutes, and twelve o'clock was striking. He was, then, as punctual as the Samaritan wo-

man, and the most rigorous casuist on duels could have nothing to say.

Athos, who still suffered grievously from his wound, though it had been freshly dressed by M. de Tréville's surgeon, was seated on a stone, awaiting his adversary with that placid countenance and that noble air which never forsook him. At sight of D'Artagnan, he arose and politely came a few steps to meet him. The latter, on his part, saluted his adversary with hat in hand, and his feather even touching the ground.

"Sir," said Athos, "I have engaged two of my friends as seconds, but these two friends have not yet come. I am astonished at their delay, as it is not at all their custom to be behind-hand."

"I have no seconds on my part, sir," said D'Artagnan; "for, having reached Paris only yesterday, I, as yet, know no one but M. de Tréville, to whom I was recommended by my father, who has the honor to be, in some degree, one of his friends."

Athos reflected for an instant.

"You know no one but M. de Tréville?" he asked.

"No, sir; I know only him."

"Well, well," continued Athos, speaking partly to himself, "well, well, if I kill you, I shall have the air of a child-eater."

"Not too much so," replied D'Artagnan, with a bow that was not deficient in dignity; "not too much so, since you do me the honor to draw

sword against me while suffering from a wound which must bother you very much."

"Very much, upon my word, and you hurt me, devilishly, I can tell you; but I will use the left hand—I usually do so under such circumstances. Do not fancy, though, that I favor you—I use both hands equally; and it will be even a disadvantage to you—a left-handed man is very troublesome to people who are not prepared for it. I regret I did not inform you sooner of this circumstance."

"You are truly, sir," said D'Artagnan, bowing again, "very courteous, for which, I assure you, I am extremely grateful."

"You confuse me," replied Athos, with his gentlemanly air; "I beg of you, let us talk of something else, unless it is displeasing to you. Ah! 'Sblood! how you did hurt me! My shoulder really burns!"

"If you would permit me—" said D'Artagnan timidly.

"What, sir?"

"I have a miraculous balsam for wounds—a balsam given to me by my mother, and of which I have made a trial upon myself."

"Well?"

"Well, I am sure that in less than three days this balsam would cure you; and at the end of three days, when you would be cured,—well, sir, it would still do me a great honor to be your man."

D'Artagnan spoke these words with a simplicity that did honor to his courtesy, without casting the least doubt upon his courage.

"By God, sir!" said Athos, "that's a proposition which pleases me; not that I accept it, but it smacks of the gentleman a league away. So spoke the gallant knights of the time of Charlemagne, in whom every knight ought to seek his model. Unfortunately, we do not live in the time of the great emperor. We live in the times of the cardinal, and three days hence, however well the secret might be guarded, it would be known, I say, that we were to fight, and our combat would be forestalled. Will these idlers ever come?"

"If you are in a hurry, sir," said D'Artagnan, with the same simplicity with which a moment before he had proposed to put off the duel for three days, "if you are in a hurry, and if it be your will to despatch me at once, do not inconvenience yourself, I beg of you."

"Well, that is again well said," cried Athos, nodding graciously to D'Artagnan; "that did not come from a man without brains, and certainly not from a man without a heart. Sir, I love men of your kidney, and I foresee plainly that, if we don't kill each other, I shall hereafter take real pleasure in your conversation. We will wait for these gentlemen, if you please; I have plenty of time, and it will be more correct. Ah! here is one of them, I think."

In fact, at the end of the Rue Vaugirard the gigantic form of Porthos began to loom.

"What!" cried D'Artagnan, "is your first second M. Porthos!"

"Yes. Does that displease you?"

"Oh, not at all."

"And here comes the other."

D'Artagnan turned in the direction pointed to by Athos, and perceived Aramis.

"What!" cried he, with an accent of greater astonishment than before, "is your second witness M. Aramis?"

"Doubtless he is. Are you not aware that we are never seen one without the others, and that we are called in the musketeers and guards, a court and in the city, Athos, Porthos, and Aramis, or the Three Inseparables? And yet, as you come from Dax or Pau—"

"From Tarbes," said D'Artagnan.

"It is probable you are ignorant of this circumstance," said Athos.

"'Pon my word!" replied D'Artagnan, "you are well named, gentlemen, and my adventure, if it should make any noise, will prove at least that your union is not founded upon contrasts."

In the meantime Porthos had come up, waved his hand to Athos, and then turning towards D'Artagnan stopped astonished.

Permit us to say, in passing, that he had changed his baldric and laid aside his cloak.

"Ah, ah!" said he, "what does this mean?"

"This is the gentleman I am going to fight with," said Athos, pointing to D'Artagnan with his hand, and saluting him with the same gesture.

"Why, it is with him I am also going to fight," said Porthos.

"But not before one o'clock," replied D'Artagnan.

"Well, and I also am going to fight with that gentleman," said Aramis, coming up in his turn.

"But not till two o'clock," said D'Artagnan with the same calmness.

"But what are you going to fight about, Athos?" asked Aramis.

"'Pon my word, I don't very well know; he hurt my shoulder. And you, Porthos?"

"'Pon my word, I am going to fight because I am going to fight," answered Porthos, coloring deeply.

Athos, whose keen eye lost nothing, perceived a sly smile pass over the lips of the young Gascon, as he replied:

"We had a short discussion upon dress."

"And you, Aramis?" asked Athos.

"Oh, ours is a theological quarrel," replied Aramis, making a sign to D'Artagnan to keep secret the cause of their dispute.

Athos saw a second smile on the lips of D'Artagnan.

"Indeed?" said Athos.

"Yes; a passage of St. Augustine, upon which we could not agree," said the Gascon.

"By Jove! this is a clever fellow," murmured Athos.

"And now you are all assembled, gentlemen," said D'Artagnan, "permit me to offer you my excuses."

At this word *excuses* a cloud passed over the

brow of Athos, a haughty smile curled the lip of Porthos, and a negative sign was the reply of Aramis.

"You do not understand me, gentlemen," said D'Artagnan, throwing up his head, on which was playing at that moment a ray of sunlight, gilding its clear and bold outlines. "I ask to be excused in case I should not be able to discharge my debt to all three; for M. Athos has the right to kill me first, which must diminish the face-value of your bill, M. Porthos, and render yours almost worthless, M. Aramis. And now, gentlemen, I repeat, excuse me, but on that account only, and—on guard!"

At these words, with the most gallant air possible, D'Artagnan drew his sword.

The blood had mounted to the head of D'Artagnan, and at that moment he would have drawn his sword against all the musketeers in the kingdom as willingly as he now did against Athos, Porthos, and Aramis.

It was a quarter past twelve. The sun was in its zenith, and the spot chosen for the theatre of the duel was exposed to its full power.

"It is very hot," said Athos, drawing his sword in his turn, "and yet I cannot take off my doublet; for only just now I felt my wound begin to bleed again, and I should not like to annoy the gentleman with the sight of blood which he has not drawn from me himself."

"That is true, sir," replied D'Artagnan, "and, whether drawn by myself or another, I assure you

I shall always view with regret the blood of so brave a man; I will therefore fight in my doublet, as you do."

"Come, come, enough of such compliments," cried Porthos; "please remember we are waiting our turn."

"Speak for yourself, when you are inclined to utter such incongruities," interrupted Aramis. "For my part, I think what they say is very well said, and quite worthy of two gentlemen."

"When you please, sir," said Athos, putting himself on guard.

"I was awaiting your order," said D'Artagnan, crossing swords.

But scarcely had the two rapiers clashed on meeting, when a company of the guards of his Eminence, commanded by M. de Jussac, turned the angle of the convent.

"The cardinal's guards! the cardinal's guards!" cried Aramis and Porthos at the same time. "Sheathe swords, gentlemen! sheathe swords!"

But it was too late. The two combatants had been seen in a position which left no doubt of their intentions.

"Halloo!" cried Jussac, advancing toward them, and making a sign to his men to do the same; "halloo, musketeers! fighting here, then, are you? And the edicts, what has become of them?"

"You are very generous, gentlemen of the guards," said Athos, with acrimony, for Jussac was one of the aggressors of the preceding day. "If we were to see you fighting, I can assure you

that we would make no effort to prevent you. Leave us alone, then, and you will enjoy a little amusement without cost to yourselves."

"Gentlemen," said Jussac, "I greatly regret to declare the thing impossible. Duty before everything. Sheathe, then, if you please, and follow us."

"Sir," said Aramis, parodying Jussac, "it would afford us great pleasure to obey your polite invitation, if it depended upon ourselves; but unfortunately the thing is impossible: M. de Tréville has forbidden it. Pass on your way, then; it is the best thing you can do."

This raillery exasperated Jussac.

"We will charge upon you, then," said he, "if you disobey."

"There are five of them," said Athos, half aloud, "and we are but three. We shall be beaten again, and must die on the spot, for, I swear it, I will never appear before the captain again as a conquered man."

Athos, Porthos, and Aramis instantly closed in, and Jussac drew up his soldiers.

This short interval was sufficient to determine D'Artagnan. It was one of those events which decide the life of a man. It was a choice between the king and the cardinal. The choice made, it must be persisted in. To fight was to disobey the law, to risk his head, to make at once an enemy of a minister more powerful than the king himself; all this the young man perceived, and yet, to

his praise be it said, he did not hesitate a second. Turning towards Athos and his friends,—

“Gentlemen,” said he, “allow me to correct your words, if you please. You said you were but three, but it appears to me we are four.”

“But you are not one of us,” said Porthos.

“That’s true,” replied D’Artagnan; “I do not wear the uniform, but I am with you in spirit. My heart is that of a musketeer. I feel it, sir, and that urges me on.”

“Withdraw, young man,” cried Jussac, who, doubtless, by his gestures and the expression of his countenance, had guessed D’Artagnan’s design. “You may retire, we allow you to do so. Save your skin; begone quickly.”

D’Artagnan did not move.

“Well, you are a real good fellow,” said Athos, pressing the young man’s hand.

“Come, come, decide one way or the other,” replied Jussac.

“Well,” said Porthos to Aramis, “we must do something.”

“You are very generous,” said Athos.

But all three were thinking of the youthfulness of D’Artagnan, and dreaded his inexperience.

“We would be only three, one of whom is wounded, with the addition of a boy,” resumed Athos, “and yet they will say none the less that we were four men.”

“Yes, but to yield!” said Porthos.

“That’s rather difficult,” replied Athos.

D'Artagnan understood their hesitancy.

"Try me, gentlemen," said he, "and I swear to you by my honor that I will not go hence if we are conquered."

"What is your name, my brave fellow?" said Athos.

"D'Artagnan, sir."

"Well, then! Athos, Porthos, Aramis, and D'Artagnan, forward!" cried Athos.

"Come, gentlemen, have you made your minds up?" cried Jussac, for the third time.

"It is done, gentlemen," said Athos.

"And what do you mean to do?" asked Jussac.

"We are about to have the honor of charging you," replied Aramis, lifting his hat with one hand and drawing his sword with the other.

"Oh! you resist, do you!" cried Jussac.

"'Sblood! does that astonish you?"

And the nine combatants rushed at one another with a madness which, however, did not exclude a certain amount of method.

Athos fixed upon Cahusac, a favorite of the cardinal's, Porthos had Bicarat, and Aramis found himself opposed to two adversaries. As to D'Artagnan, he sprang towards Jussac himself.

The heart of the young Gascon beat as though it would burst its fetters, not from fear, God be thanked,—he had not the shade of it,—but with emulation. He fought like a mad tiger, turning ten times round his adversary, and changing his ground and his guard twenty times. Jussac was, as they said then, fond of the sword, and had had

much practice; nevertheless, it required all his skill to defend himself against an adversary who, active and energetic, departed every instant from received rules, attacking him on all sides at once, and yet parrying like a man who had the greatest respect for his own epidermis.

This contest at length exhausted Jussac's patience. Furious at being held in check by one whom he had considered a boy, he grew angry and began to make mistakes. D'Artagnan, who, though wanting in practice, had a profound theory, redoubled his agility. Jussac, anxious to put an end to this, springing forward, aimed a terrible thrust at his adversary, but the latter parried it; and, while Jussac was recovering himself, glided like a serpent beneath his blade, and passed his sword through his body. Jussac fell in a heap.

D'Artagnan then cast an anxious and rapid glance over the field of battle.

Aramis had already killed one of his adversaries, but the other was pressing him warmly. Nevertheless, Aramis was in a good situation, and still able to defend himself.

Bicarat and Porthos had just made counter hits. Porthos had received a thrust through his arm, and Bicarat one through his thigh. But neither of the wounds was serious, and they only fought the more earnestly for them.

Athos, wounded again by Cahusac, was steadily growing paler, but did not give way a foot; he only changed his sword-hand, and was fighting with his left.

According to the laws of duelling at that period, D'Artagnan was at liberty to assist the one he pleased. While he was trying to find out which of his companions needed his aid, he caught a glance from Athos. This glance was of sublime eloquence. Athos would have died rather than appeal for help; but he could look, and with that look ask assistance. D'Artagnan interpreted it; with a terrible bound, he sprang to the side of Cahusac, crying:

"To me, sir Guard! or I will slay you!"

Cahusac turned. It was time, for Athos, whose great courage alone supported him, sank upon his knee.

"'Sblood!" cried he to D'Artagnan, "do not kill him, young man, I beg of you. I have an old affair to settle with him, when I am healed and sound again. Disarm him only—make sure of his sword. That's it! that's it! well done! very well done!"

This exclamation was drawn from Athos by seeing the sword of Cahusac fly twenty paces from him. D'Artagnan and Cahusac sprang forward at the same instant, the one to recover, the other to obtain, the sword; but D'Artagnan being the more active reached it first, and placed his foot upon it.

Cahusac immediately ran to the guardsman whom Aramis had killed, seized his rapier, and returned towards D'Artagnan, but on his way he met Athos, who, during the momentary relief which D'Artagnan had procured for him, had

recovered his breath, and who, for fear that D'Artagnan should kill his own personal enemy wished to resume the fight.

D'Artagnan perceived that it would be dis-obliging Athos not to leave him alone; and in a few minutes Cahusac fell, with a sword-thrust through his throat.

At the same instant Aramis placed his sword-point on the breast of his fallen enemy and compelled him to ask for mercy.

Only Porthos and Bicarat remained. Porthos was boasting merrily, asking Bicarat what o'clock it could be, and offering him his compliments upon his brother having just obtained a company in the regiment of Navarre; but, joke as he might, he gained no advantage—Bicarat was one of those iron men who never fall dead.

Nevertheless, it was necessary to put an end to the affair. The watch might come up, and take all the combatants, wounded or not, royalists or cardinalists. Athos, Aramis, and D'Artagnan surrounded Bicarat, and summoned him to surrender. Though alone against all, and with a wound in his thigh, Bicarat wished to hold out; but Jussac, who had risen upon his elbow, cried out to him to yield. Bicarat was a Gascon, as D'Artagnan was; he turned a deaf ear, and contented himself with laughing; and, between two parries, finding time to point to a spot of earth with his sword,—

"Here," cried he, parodying a verse of the Bible, "here will Bicarat die, the only one of those who are with him!"

"But there are four against you; leave off, I command you!"

"Ah! if you command me, that's another thing," said Bicarat; "you being my sergeant, it is my duty to obey."

And, springing backward, he broke his sword across his knee, to avoid the necessity of surrendering it, threw the pieces over the convent wall, and crossed his arms, whistling a cardinalist air.

Bravery is always respected, even in an enemy. The musketeers saluted Bicarat with their swords, and returned them to their sheaths. D'Artagnan did the same; then assisted by Bicarat, the only one left standing, he bore Jussac, Cahusac, and that one of Aramis's adversaries who was only wounded, under the porch of the convent. The fourth, as we have said, was dead. They then rang the bell, and, carrying away four swords out of five, they took their road, intoxicated with joy, towards the hotel of M. de Tréville.

They walked arm in arm, occupying the whole width of the street, and accosting every musketeer they met, so that in the end it became a triumphal march. The heart of D'Artagnan throbbed with wild delight; he walked between Athos and Porthos, pressing them tenderly.

"If I am not yet a musketeer," said he to his new friends, as he passed through the gateway of M. de Tréville's hotel, "at least I have entered upon my apprenticeship, haven't I?"

ALEXANDRE DUMAS.

JULY 23

CERTAIN NOVELISTS

MY FRIENDSHIP with Thackeray and Dickens was an evolution rather than a discovery. Once having read "Vanity Fair" or "Nicholas Nickleby," the book became not so much a book but a state of mind—and, as is sometimes felt about a friend—it is hard to remember a time when we did not know him!

Mark Twain was a discovery. "The Jumping Frog of Calaveras" and that chuckling scene in "Innocents Abroad," where the unhappy Italian guide introduces Christopher Columbus to the American travelers, were joys indeed. These were more delightful and satisfying than the kind of humor that preceded them—they seemed better than the whimsicalities of Artemus Ward, and not to be compared to the labored humor of Mrs. Partington. But, leaving out these amusing passages, my pleasure in the works of Mark Twain faded more and more as I came to the age of reason, which is somewhat over twenty-five. It was hard to laugh at Mark after a time. Compared to him, the "Pickwick Papers" had an infinite variety. There were other things in Dickens which were finer than anything in "Pickwick,"

but the humor of *Pickwick* had a softness about it, a human interest, a lack of coarseness, which placed it immeasurably above that of Mark Twain.

The greatest failure of Dickens was "*A Tale of Two Cities*." And the greatest failure of Mark Twain is his "*Joan of Arc*." But Dickens redeemed himself in a hundred ways, while Mark Twain sank deeper and deeper into coarseness and pessimism. As Mark Twain is by all odds apparently the national American author, it is heresy to say this; and I know persons who have assumed an air of coldness as long as they could in my presence, because I declined to look on "*Joan of Arc*" as a masterpiece.

It shows some faults of Mark Twain's philosophy of life, it suggests his narrow and materialistic point of view, and makes plain his lack of knowledge of the perspectives of history. It is all the worse for an appearance of tenderness. Mark Twain was neither mystical nor spiritual. That does not mean that he was not a good husband and father, a kind friend and a man very loyal to all his engagements. There are many other authors who had not all these qualities, but who would have more easily understood the character of Joan than did Mark Twain.

Dickens's failure in "*A Tale of Two Cities*" was from very different causes. It was not through a failure of tenderness, a lack of an understanding of the real pathos of life, or through the want of a spirituality without which no great work can be

effective. It was because Dickens relied very largely on Carlyle for the foundation of his study of the historical atmosphere of that novel - the best, from the point of view of style, except "Barnaby Rudge," that he ever wrote, probably due to the fact that, treading as he did on ground that was new to him, he had to guide his steps very carefully. The novel is nevertheless a failure because it is untrue; it concerns itself with a France that never existed seen through as artificial a medium as the mauve tints through which certain artists see their figures and landscapes. It was not with Dickens a case of defect in vision, but a lack of knowledge. It was not lack of perception or the absence of a great power of feeling. It was pure ignorance. He was without that training which would have enabled him to go intelligently to the sources of French history.

In Mark Twain's case it was not a lack of the power to reach the sources; it was an inability to understand the character of the woman whom he revered, so far as he could feel reverence, and an invincible ignorance of the character of her time. Mark Twain was modern; but modern in the vulgarest way. I know that "Huckleberry Finn" and the other young Americans—whom our youth are expected to like, if not to imitate—are looked on as sacred by the guardians of those libraries who recommend typical books to eager juvenile readers. But let that pass for the moment. To take a case in point, there is hardly any man or woman of refinement who will hold a brief

in defense of the vulgarity of "A Connecticut Yankee at the Court of King Arthur."

It may be said that the average reader of Mark Twain's books—that is, the average American reader—for Mark Twain is read the world over—cares nothing for his philosophy of life. The average American reads Mark Twain only to be amused, or to recall the adventures of a time not far away when we were less sophisticated. Still, whether my compatriots are in the habit of looking into books for a philosophy or not, or of considering the faiths or unfaiths of the writer in hand, it does not follow that it is to their credit if they neglect an analysis which cultivated readers in other countries seldom omit.

If I thought that any words of mine would deprive anybody of the gaiety which Mark Twain has added to life, I should not write these words; but as this little volume is a book of impressions, and sincere impressions, I may be frank in the full understanding that the average American reader will not take seriously what I say of Mark Twain, since he has become an integral part of American literature. There may perhaps come a time when his works will be sold in sets, carefully arranged on all self-respecting bookshelves, pointed to with pride as a proof of culture, and never read. They will perhaps one day be the Rogers's statuettes of literature. But that day is evidently far off. I do not think that any jester of the older day—the day of Touchstone or of Rigoletto, with a rooted

sorrow in his heart, could have been more pessimistic and more hopeless than Mark Twain. To change the words of Autolycus—"For the life to come, I jest out the thought of it!"

"You who admire Don Quixote," said an infuriated Mark Twainite, "should not talk of coarseness. There are pages in that romance of Cervantes which I would not allow my son or daughter to read."

One should give both sides of an argument, and I give this other side to show what may be said against my views. But the coarseness of Cervantes is, after all, a healthy coarseness. Modern ideas of purity were not his. Ignorance in those days—the days of Cervantes—did not mean innocence. Even the fathers of the Church were quite willing to admit that the roots of water lilies were in the mud, and there was no conspiracy to conceal the existence of the mud. Mark Twain's coarseness, however, is more than that of Cervantes or Shakespeare. Neither Cervantes nor Shakespeare is ever irreverent.

To them, even the ordinary things of life have a certain sacerdotal quality; but Mark Twain abhorred the sacerdotal quality as nature abhors a vacuum. To say that he has affected the American spirit or the American heart would be to go too far—for Americans are irreverent only on the surface. It seems to me that they are the most reverent people in the world toward those essential qualities which make up the spiritual parts of

life. Curiously enough, however, Mark Twain is just at present the one author to whom all Europe and all outlanders point as the great typical American writer!

That a delightful kind of American humor may exist without exaggeration, or the necessity of debasing the moral currency, many joyous books in our literature show. There are a few, of course, that are joyous without self-consciousness; but for real joyousness and charm and innocent gaiety united to a knowledge of the psychology of the American youth, none so far has equalled Booth Tarkington's "Penrod," or, what is better, "Seventeen."

Now nobody has yet done anything so delightful, so mirth provoking, so pathetic, in a way, as "Seventeen." In my youth I was deprived of the knowledge of this book, for when I swam into the tide of literature, Booth Tarkington was in that world from which Wordsworth's boy came, bringing rainbows, which moved to all the music of the spheres. It was during the late war that "Seventeen" was cast on the coasts of Denmark, at a time when American books scarcely reached those coasts at all. St. Julian, the patron of merry travelers, must have guided it through the maze and labyrinths of bombs and submarines in the North Sea. It arrived just when the world seemed altogether upside down; when death was the only real thing in life, and pain as much a part of the daily routine as the sunshine, and when joy seemed to have been inexplicably crushed from the earth

because sorrow was ever so recurrent that it could not be forgotten for a moment. Then "Seventeen" arrived.

Booth Tarkington may have his ups and downs in future, as he has had in the past. "The Gentleman from Indiana" seemed to me to be almost one of the most tiresome books ever invented, while "Monsieur Beaucaire" was one of the most fascinating, charming. You can hardly find a better novel of American life than "The Turmoil," unless it is Judge Grant's "Unleavened Bread."

But the best novels of American life seem to be written in order to be forgotten. Who reads "The Breakwinners" now? Or who, except the professional "teacher" of literature, recalls "Prue and I"? Or that succession of Mrs. Harriet Beecher Stowe's novels, almost unequalled as pictures of a section of our life, each of which better expresses her talent than "Uncle Tom's Cabin"? The English and the French have longer memories. Mrs. Oliphant's "Chronicles of Carlingford"—some of us remember "Miss Majoribanks" or "Phoebe Junior"—finds a slowly decreasing circle of readers. And while "Sapho" is almost forgotten, "Les Rois en Exile" and "Jack" are still parts of current French literature. But "Unleavened Bread" or "The Damnation of Theron Ware" or "Elsie Venner" or the "Saxe Holm's Stories" are so much of the past as to be unread.

To the credit of the gentle reader, Miss Alcott's

stories perennially bloom. And, for some strange reason, the weird "Elsie Dinsmore" series is found under the popular Christmas tree, while nobody gives the Rollo books to anybody. Why? One may begin to believe that that degeneracy which the prevalence of jazz, lip-sticks, and ballet costumes adapted to the subway is supposed to indicate, is a real menace when one discovers that "Penrod" or "Seventeen" has ceased to be read!

We may read Mark Twain and wallow in vulgarity, but it is my belief that Sodom and Gomorrah would have escaped their fate, if a Carnegie of that time had made it possible to keep books like "Penrod" and "Seventeen" in general circulation!

It was once said of Anthony Trollope that as long as English men and women of the upper and middle classes continued to exist, he might go on writing novels with ever-increasing zest. And the same thing might be said of Booth Tarkington in relation to his unique chronicles of youth—that is, the youth of the Middle West, with a universal Soul. His types are American, but there are Americas and Americas. Usage permits us to use a term for our part of the continent to which our Canadian and South and Central Americans and Mexicans might reasonably object; but while the young Americans of Booth Tarkington are typically American, they personally could belong only to the Middle West. The hero of "Seventeen" would not be the same boy if he had been born in Philadelphia or New York or Boston. Circumstances would have made him different. The

consciousness of class distinction would have made him old before his time; and though he might be just as amusing—he would not have been amusing quite in the same way.

And this is one of the fine qualities of Mr. Tarkington's imaginative synthesis. He is individual and of his own soil; he knows very well that it is unnecessary to exaggerate or even to invent; he has only to perceive with those rare gifts of perception which he possesses. It all seems so easy until you try to do it yourself!

The state of mind of Penrod, when he is being prepared for the pageant of the "Table Round," is inexpressibly amusing to the adult reader; but no child can look on it as entirely amusing, because every child has suffered more or less, as Penrod suffered, from the unexplainable hardness of heart and dullness of mind of older people. Something or other prevents the most persecuted boy from admitting that his parents are bad parents because they force impositions which tear all the fibres of his soul and make him helpless before a jeering world. When Penrod has gone through horrors, which are nameless because they seem to be so unreasonable, he murmurs aloud, "*Well, hasn't this been a day!*" Because of the humor in "Penrod" there is a pathos as true and real as those parts in the "Pickwick Papers" where fortunately Dickens is pathetic in a real sense because he did not strive for pathos. Everybody admits now that Dickens becomes almost repellent when he wilfully tries to be pathetic.

One could pick out of "Seventeen" a score of delightful situations which seem to ripple from the pen of Booth Tarkington, one of the best being the scene between the hero and his mother when that *esprit terrible*, his sister, seems to stand between him and the lady of his thoughts. And "Penrod" is full of them. The description of that young gallant's entrance into society is of Mr. Tarkington's best. Penrod is expected to find, according to the rules of dancing academies, a partner for the cotillion. It is his duty to call on the only young lady unengaged, who was Miss Rennsdale, aged eight. Penrod, carefully tutored, makes his call.

A decorous maid conducted the long-belated applicant to her where she sat upon a sofa beside a nursery governess. The decorous maid announced him composedly as he made his entrance. "Mr. Penrod Schofield!"

Miss Rennsdale suddenly burst into loud sobs. "Oh!" she wailed. "I just knew it would be him!"

The decorous maid's composure vanished at once—likewise her decorum. She clapped her hand over her mouth and fled, uttering sounds. The governess, however, set herself to comfort her heartbroken charge, and presently succeeded in restoring Miss Rennsdale to a semblance of that poise with which a lady receives callers and accepts invitations to dance cotillions. But she continued to sob at intervals.

Feeling himself at perhaps a disadvantage, Penrod made offer of his hand for the morrow with a little embarrassment. Following the form prescribed by Professor Bartet, he advanced

several paces toward the stricken lady and bowed formally.

"I hope," he said by rote, "you're well, and your parents also in good health. May I have the pleasure of dancing the cotillion as your partner t'-morrow afternoon?"

The wet eyes of Miss Rennsdale searched his countenance without pleasure, and a shudder wrung her small shoulders; but the governess whispered to her instructively, and she made a great effort.

"I thu-thank you fu-for your polite invu-invu-invutiation; and I ac——" Thus far she progressed when emotion overcame her again. She beat frantically upon the sofa with fists and heels. "Oh, I did want it to be Georgie Bassett!"

"No, no, no!" said the governess, and whispered urgently, whereupon Miss Rennsdale was able to complete her acceptance.

"And I ac-accept wu-with pu-pleasure!" she moaned, and immediately, uttering a loud yell, flung herself face downward upon the sofa, clutching her governess convulsively.

Somewhat disconcerted, Penrod bowed again.

"I thank you for your polite acceptance," he murmured hurriedly; "and I trust—I trust—I forget. Oh, yes—I trust we shall have a most enjoyable occasion. Pray present my compliments to your parents; and I must now wish you a very good afternoon."

Concluding these courtly demonstrations with another bow he withdrew in fair order, though thrown into partial confusion in the hall by a final wail from his crushed hostess:

"Oh! Why couldn't it be anybody but him!"

Dickens would not have done the scene quite this way; he could not have so conceived it, and he

might have overdone it, but Booth Tarkington gets it just right. He has created boy characters which will live because they are alive. One of the most detestable books, after Mark Twain's "Yankee at the Court of King Arthur," is Dickens's "Child's History of England." The two books have various gross faults in common and these faults are due to colossal ignorance. Mr. Gilbert Chesterton says that one of Dickens's is due to

the application of a plain rule of right and wrong to all circumstances to which it was applied. It is not that they wrongly enforce the fixed principle that life should be saved; it is that they take a fire-engine to a shipwreck and a life-boat to a house on fire. The business of a good man in Dickens's time was to bring justice up to date. The business of a good man in Dunstan's time was to toil to ensure the survival of any justice at all.

It seems to me that if all the works of Dickens were lost we might do very well with the "Pickwick Papers" and "Nicholas Nickleby." To these, one is tempted to add "Our Mutual Friend."

When I was young enough to assist at meetings of Literary Societies, where papers on Dickens were read, I was invariably informed that "Charles Dickens could not paint a lady or a gentleman." There was no reason given for this censure. It was presumed that the authors of the papers meant as English lady or gentleman. Nobody, to my knowledge, ever defined what an English gentleman or lady was. When one considers that for a

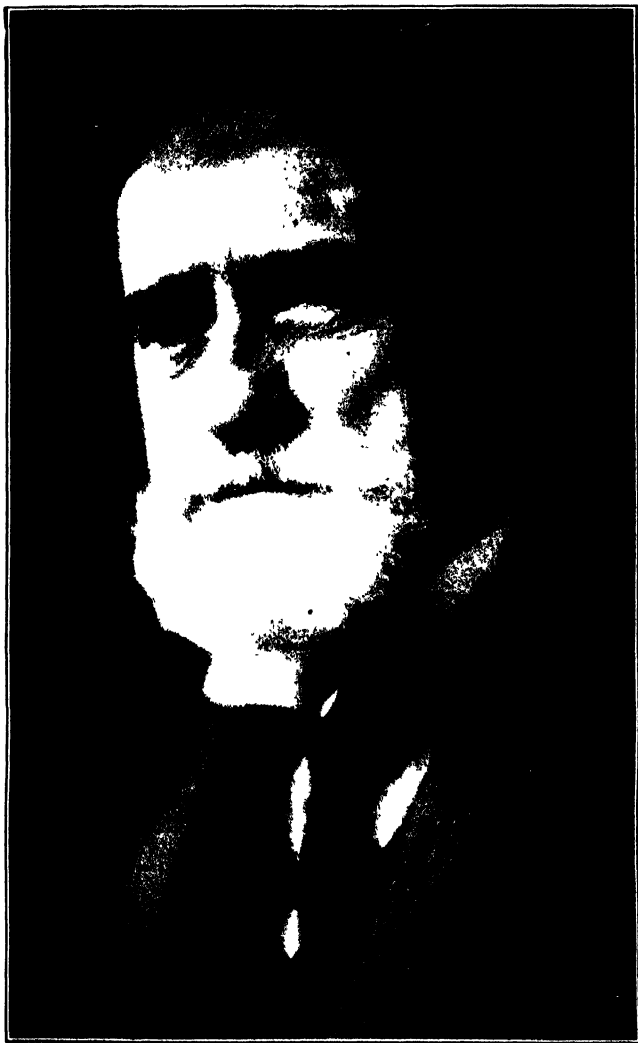
long period an English gentleman's status was determined by the fact that he owned land, had not even a remote connection with "trade" or that he was instructed at Eton or Harrow, in Oxford or Cambridge, the more modern definition would have been very different from what the English of the old time would have called a gentleman. Even now, when a levelling education has rather blurred the surface marks of class in England, it might be difficult for an American to define what was meant by this criticism of Dickens. It seems to me that no one could define exactly what was meant. The convention that makes the poet in Pennsylvania write as if the banks of the Wis-sahickon were peopled by thrushes, or orchestrated by the mavis, or the soaring lark, causes him often to borrow words from the English vocabulary of England without analyzing their exact meaning. There can be no doubt that Don Quixote was a gentleman but not exactly in the English conventional sense. And, if he was a gentleman, why are not Mr. Pickwick and Sam Weller gentlemen? An interesting thesis might be written on the application of Cardinal Newman's definition of a gentleman to both Mr. Pickwick and Sam Weller. Why not?

There is a truth about English people, at least the lower classes, which Mr. Chesterton in his illuminating "Appreciations and Criticisms of the Works of Charles Dickens"—one of his best books—brings out, though he does not accentuate it sufficiently: this is that the lower classes of the

English are both witty and humorous. Witty because they are satirical and humorous because they are ironical. Sam Weller represents a type—a common type—more exactly than Samuel Lover's "Handy Andy" or any of Charles Lever's Irish characters. When one examines the foundation for the assertion that Dickens could not draw a lady or a gentleman, one discovers that his ladies and gentlemen, in the English sense, are deadly dull. It is very probable that all conventional ladies and gentlemen bored Dickens, who never ceased to be a cockney, though he became the most sublimated of that class. Doctor Johnson was a cockney, too, but, though it may seem paradoxical to say it, not so greatly impressed by class distinctions as Dickens was.

Dickens had the art of making insupportable bores most interesting. This was an art in which the delicate Miss Austen excelled, too; but Dickens's methods compared to hers are like those of a scene painter when compared to those of an etcher in colors. There are times when Dickens is consciously "common," and then he is almost unbearable; but this objection cannot be made to the "Pickwick Papers." This book is inartistic; it is made up of unrelated parts; the characters do not grow; they change. But all this makes no difference. They are spontaneous. You feel that for once Dickens is doing the thing he likes to do—and all the world loves a lover who loves his work.

There are doubtless some people still living who can tolerate the romantic quality in "Nicholas



MAURICE FRANCIS EGAN

Nickleby." There are no really romantic qualities in the "Pickwick Papers"—thank heaven!—no stick of a hero, no weeping willow of a heroine. The heroic sticks of Dickens never bloom suddenly as the branch in "Tannhäuser" bloomed. Even Dickens can work no miracle there.

It increases our admiration of him to examine the works of those gentlemen who are set down in the textbooks of literature as his predecessors. Some of these learned authors mention Sterne's "Tristram Shandy," a very dull and tiresome narrative; and "Tom Jones," very tiresome, too, in spite of its fidelity to certain phases of eighteenth-century life. And later, Pierce Egan's "Tom and Jerry." I was brought up to consider the renown of the two Pierce Egans with reverence and permitted to read "Tom and Jerry; or The Adventures of Corinthian Bob" as part of the family pedigree, but it requires the meticulous analysis of a German research-worker to find any real resemblance between the artificial dissipations of "Tom and Jerry" and the adventures of the peerless Pickwick.

If the elder Pierce Egan had the power of influencing disciples, he ought to have induced his son to produce something better than "The Poor Boy; or, The Betrayed Baffled," "The Fair Lilies," and others too numerous to mention.

The voracious reader of Dickens, as he grows older, perhaps becomes a student of Dickens, and is surprised to find that the development of Dickens is much more marked and easily noted

than the development of Thackeray. In fact, Thackeray, like his mild reflector, Du Maurier, sprang into the public light fully equipped and fully armed. Both these men had wide experience and a careful training in form and proportion before they attempted to write seriously. They were educated in art and life and letters. The education of Dickens, on the other hand, was only begun with "Pickwick," which knew neither method nor proportion; and he who reads "Barnaby Rudge" for the flavor of Dickens finds a new and good perspective and proportion, and even self-restraint. Artistically, it is the best of all Dickens's novels. For that reason it lacks that flavor which we find in the earlier books. I could not get such thorough enjoyment from it as from "Nicholas Nickleby." In it Dickens sacrificed too much to his self-restraint, and there is no moment in it that gives us the joy of the discovery of Mr. and Mrs. Vincent Crummles or of 'Tilda Price.

Anthony Trollope, in his "Autobiography," which ought to be a textbook in all those practical classes of literature that work to turn out self-supporting authors, tells us that the most important part of a novel is the plot. This may be true, but the inefficiency of the plot in the works of Charles Dickens may easily be shown in an attempt to summarize any of them, except "The Mystery of Edwin Drood."

Still, when all is said for Dickens, one cannot even in old age begin to read him over and over

again, as one can read Thackeray. But who reads an American book over and over again? Hawthorne never wearies the elect, and one may go back to Henry James, in order to discover whether one thinks that he means the same thing in 1922 one thought he meant in 1912. But who makes it a practice in middle age to read any novel of Mrs. Wharton's or Mrs. Deland's or Mr. Marion Crawford's or Mr. Booth Tarkington's at least once a year? There are thousands of persons who find leisure to love Miss Austen, that hardiest of hardy perennials; and during the war, when life in the daytime became a nightmare, there was a large group of persons who read Trollope from end to end! This is almost incredible; but it is true. And I must confess that if I do not read Miss Austen's novels once every year, preferably cozily in the winter, or "Cranford," or parts of Froissart—whose chronicle takes the bad taste of Mark Twain's "Joan of Arc" from my memory—I feel as if I had had an ill-spent year. It makes me seem as slothful as if I omitted a daily passage from "The Following of Christ" or, at least, a weekly chapter from the Epistles of St. Paul!

George Eliot I had known even before the time I had begun to read. No well-brought-up child could escape "Adam Bede" and the drolleries of Mrs. Poyser. As I grew older, however, "Romola" attracted me most. The heroine is perhaps a little too good for human nature's daily food, but she is a great figure in the picture. I suspect that the artificiality of Kingsley's "Hypatia,"

which I read at almost the same time, made me admire, if I did not love, *Romola*, by way of contrast. No youth could ever love *Romola* as Walter Scott made him love Mary Stuart or Catherine Seton. But as it happened that just at this time I was laboring with Blackstone (Judge Sharswood's Notes), with a volume of scholastic philosophy "on the side"—I think it was Jourdain's *consommé* of St. Thomas Aquinas in French—*Romola* was a decided relief, and she seemed truer and more interesting in every way than Hypatia, who was as *papier-maché* as her whole environment is untrue to the history of the time. An historical novel ought not necessarily to be true to history, but it ought to be illuminating and interesting, as "*Hypatia*" is not and as "*Romola*" is. So it makes no difference whether George Eliot's reading of Savonarola is correct or not, though it ought to be correct, of course. Then there is Tito, the delicious and treacherous Tito! and the scene in the barber shop! And if you want a good mouth-filling novel, give me "*Middlemarch*." Few persons read it now, and probably fewer will read it in the future. It is nevertheless a great monument to the genius of a woman who has such an infinite quality for taking pains, that it almost defeated the end for which she worked.

MAURICE FRANCIS EGAN.

JULY 24

THE OVERWHELMING SATURDAY*

IT WAS a scented morning in apple-blossom time. At about ten of the clock Penrod emerged hastily from the kitchen door. His pockets bulged abnormally; so did his cheeks, and he swallowed with difficulty. A threatening mop, wielded by a cooklike arm in a checkered sleeve, followed him through the doorway, and he was preceded by a small, hurried, wistful dog with a warm doughnut in his mouth. The kitchen door slammed petulantly, enclosing the sore voice of Della, whereupon Penrod and Duke seated themselves upon the pleasant sward and immediately consumed the spoils of their raid.

From the cross-street which formed the side boundary of the Schofields' ample yard came a jingle of harness and the cadenced clatter of a pair of trotting horses, and Penrod, looking up, beheld the passing of a fat acquaintance, torpid amid the conservative splendors of a rather old-fashioned victoria. This was Roderick Magsworth Bitts, Junior, a fellow sufferer at the Friday Afternoon Dancing Class, but otherwise not often a com-

*From "Penrod," copyright, 1914, by Doubleday, Page & Company.

panion; a home-sheltered lad, tutored privately and preserved against the coarsening influences of rude comradeship and miscellaneous information. Heavily overgrown in all physical dimensions, virtuous, and placid, this cloistered mutton was wholly uninteresting to Penrod Schofield. Nevertheless, Roderick Magsworth Bitts, Junior, was a personage on account of the importance of the Magsworth Bitts family; and it was Penrod's destiny to increase Roderick's celebrity far, far beyond its present aristocratic limitations.

The Magsworth Bittses were important because they were impressive; there was no other reason. And they were impressive because they believed themselves important. The adults of the family were impregnably formal; they dressed with reticent elegance, and wore the same nose and the same expression—an expression which indicated that they knew something exquisite and sacred which other people could never know. Other people, in their presence, were apt to feel mysteriously ignoble and to become secretly uneasy about ancestors, gloves, and pronunciation. The Magsworth Bitts manner was withholding and reserved, though sometimes gracious, granting small smiles as great favors and giving off a chilling kind of preciousness. Naturally, when any citizen of the community did anything unconventional or improper, or made a mistake, or had a relative who went wrong, that citizen's first and worst fear was that the Magsworth Bittses would hear of it. In fact, this painful family had for years terrorized

the community, though the community had never realized that it was terrorized, and invariably spoke of the family as the "most charming circle in town." By common consent, Mrs. Roderick Magsworth Bitts officiated as the supreme model as well as critic-in-chief of morals and deportment for all the unlucky people prosperous enough to be elevated to her acquaintance.

Magsworth was the important part of the name. Mrs. Roderick Magsworth Bitts was a Magsworth born, herself, and the Magsworth crest decorated not only Mrs. Magsworth Bitts' notepaper but was on the china, on the table linen, on the chimney-pieces, on the opaque glass of the front door, on the victoria, and on the harness, though omitted from the garden-hose and the lawn-mower.

Naturally, no sensible person dreamed of connecting that illustrious crest with the unfortunate and notorious Rena Magsworth whose name had grown week by week into large and larger type upon the front pages of newspapers, owing to the gradually increasing public and official belief that she had poisoned a family of eight. However, the statement that no sensible person could have connected the Magsworth Bitts family with the arsenical Rena takes no account of Penrod Schofield.

Penrod never missed a murder, a hanging or an electrocution in the newspapers: he knew almost as much about Rena Magsworth as her jurymen did, though they sat in a court-room two hundred miles away, and he had it in mind—so frank he

was—to ask Roderick Magsworth Bitts, Junior, if the murderess happened to be a relative.

The present encounter, being merely one of apathetic greeting, did not afford the opportunity. Penrod took off his cap, and Roderick, seated between his mother and one of his grown-up sisters, nodded sluggishly, but neither Mrs. Magsworth Bitts nor her daughter acknowledged the salutation of the boy in the yard. They disapproved of him as a person of little consequence, and that little, bad. Snubbed, Penrod thoughtfully restored his cap to his head. A boy can be cut as effectually as a man, and this one was chilled to a low temperature. He wondered if they despised him because they had seen a last fragment of doughnut in his hand; then he thought that perhaps it was Duke who had disgraced him. Duke was certainly no fashionable looking dog.

The resilient spirits of youth, however, presently revived, and discovering a spider upon one knee and a beetle simultaneously upon the other, Penrod forgot Mrs. Roderick Magsworth Bitts in the course of some experiments infringing upon the domain of Doctor Carrel. Penrod's efforts—with the aid of a pin—to effect a transference of living organism were unsuccessful; but he convinced himself forever that a spider cannot walk with a beetle's legs. Della then enhanced zoölogical interest by depositing upon the back porch a large rat-trap from the cellar, the prison of four live rats awaiting execution.

Penrod at once took possession, retiring to the

empty stable, where he installed the rats in a small wooden box with a sheet of broken window-glass—held down by a brickbat—over the top. Thus the symptoms of their agitation, when the box was shaken or hammered upon, could be studied at leisure. Altogether this Saturday was starting splendidly.

After a time, the student's attention was withdrawn from his specimens by a peculiar smell, which, being followed up by a system of selective sniffing, proved to be an emanation leaking into the stable from the alley. He opened the back door.

Across the alley was a cottage which a thrifty neighbor had built on the rear line of his lot and rented to negroes; and the fact that a negro family was now in process of "moving in" was manifested by the presence of a thin mule and a ramshackle wagon, the latter laden with the semblance of a stove and a few other unpretentious household articles.

A very small darky boy stood near the mule. In his hand was a rusty chain, and at the end of the chain the delighted Penrod perceived the source of the special smell he was tracing—a large raccoon. Duke, who had shown not the slightest interest in the rats, set up a frantic barking and simulated a ravening assault upon the strange animal. It was only a bit of acting, however, for Duke was an old dog, had suffered much, and desired no unnecessary sorrow, wherefore he confined his demonstration to alarums and excursions, and presently

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sat down at a distance and expressed himself by intermittent threatenings in a quavering falsetto.

"What's that 'coon's name?" asked Penrod, intending no discourtesy.

"Aim gommo mame," said the small darky.

"What?"

"Aim gommo mame."

"*What?*"

The small darky looked annoyed.

"Aim *gommo* mame, I hell you," he said impatiently.

Penrod conceived that insult was intended.

"What's the matter of you?" he demanded advancing. "You get fresh with *me*, and I'll——"

"Hyuh, white boy!" A colored youth of Penrod's own age appeared in the doorway of the cottage. "You let at brothuh mine alone. He ain' do nothin' to you."

"Well, why can't he answer?"

"He can't. He can't talk no better'n what he *was* talkin'. He tongue-tie'."

"Oh," said Penrod, mollified. Then, obeying an impulse so universally aroused in the human breast under like circumstances that it has become a quip, he turned to the afflicted one.

"Talk some more," he begged eagerly.

"I hoe you ackoom aim gommo mame," was the prompt response, in which a slight ostentation was manifest. Unmistakable tokens of vanity had appeared upon the small, swart countenance.

"What's he mean?" asked Penrod, enchanted.

"He say he tole you 'at 'coon ain' got no name."

"What's *your* name?"

"I'm name Herman."

"What's his name?" Penrod pointed to the tongue-tied boy.

"Verman."

"What!"

"Verman. Was three us boys in ow fam'ly. Ol'est one name Sherman. 'N 'en come me; I'm Herman. 'N 'en come him; he Verman. Sherman dead. Verman he de littles' one."

"You goin' to live here?"

"Umhuh. Done move in f'm way outen on a fahm."

He pointed to the north with his right hand, and Penrod's eyes opened wide as they followed the gesture. Herman had no forefinger on that hand.

"Look there!" exclaimed Penrod. "You haven't got any finger!"

"I mum map," said Verman with egregious pride.

"*He* done 'at," interpreted Herman, chuckling. "Yessuh; done chop 'er spang off, long 'go. He's a-playin' wif a ax I lay my finguh on de do'sill an' I say, 'Verman, chop 'er off!' So Verman he chop 'er right spang off up to de roots! Yessuh."

"What *for*?"

"Jes' fo' nothin'."

"He hoe me hoo," remarked Verman.

"Yessuh, I tole him to," said Herman, "an' he chop 'er off, an ey ain't airy oth' one evuh grow or wheres de ole one use to grow. Nosuh!"

"But what'd you tell him to do it for?"

"Nothin'. I jes' said it 'at way—an' he jes' chop 'er off!"

Both brothers looked pleased and proud. Penrod's profound interest was flatteringly visible, a tribute to their unusualness.

"Hem bow goy," suggested Verman eagerly.

"Aw ri," said Herman. "Ow sistuh Queenie, she a growed-up woman; she got a goituh."

"Got a what?"

"Goituh. Swellin' on her neck—grea' big swellin'. She heppin' mammy move in now. You look in de front-room winduh wheres she sweepin'; you kin see it on her."

Penrod looked in the window and was rewarded by a fine view of Queenie's goitre. He had never before seen one, and only the lure of further conversation on the part of Verman brought him from the window.

"Verman ay tell you 'bout pappy," explained Herman. "Mammy an' Queenie move in town an' go git de house all fix up befo' pappy git out."

"Out of where?"

"Jail. Pappy cut a man, an' de police done kep him in jail evuh sense Chris'mus-time; but they goin' tuh'n him loose ag'in nex' week."

"What'd he cut the other man with?"

"Wif a pitchfawk."

Penrod began to feel that a lifetime spent with this fascinating family were all too short. The brothers, glowing with amiability, were as enraptured as he. For the first time in their lives they moved in the rich glamour of sensationalism.

Herman was prodigal of gesture with his right hand; and Verman, chuckling with delight, talked fluently, though somewhat consciously. They cheerfully agreed to keep the raccoon—already beginning to be mentioned as “our ’coon” by Penrod—in Mr. Schofield’s empty stable, and, when the animal had been chained to the wall near the box of rats and supplied with a pan of fair water, they assented to their new friend’s suggestion (inspired by a fine sense of the artistic harmonies) that the heretofore nameless pet be christened Sherman, in honor of their deceased relative.

At this juncture was heard from the front yard the sound of that yodelling which is the peculiar accomplishment of those whose voices have not “changed.” Penrod yodelled a response; and Mr. Samuel Williams appeared, a large bundle under his arm.

“Yay, Penrod!” was his greeting, casual enough from without; but, having entered, he stopped short and emitted a prodigious whistle. “*Ya-a-ay!*” he then shouted. “Look at the ’coon!”

“I guess you better say, ‘Look at the ’coon!’” Penrod returned proudly. “They’s a good deal more’n him to look at, too. Talk some, Verman.” Verman complied.

Sam was warmly interested. “What’d you say his name was?” he asked.

“Verman.”

“How d’you spell it?”

“V-e-r-m-a-n,” replied Penrod, having previ-

ously received this information from Herman.

"Oh!" said Sam.

"Point to sumphing, Herman," Penrod commanded, and Sam's excitement, when Herman pointed was sufficient to the occasion.

Penrod, the discoverer, continued his exploitations of the manifold wonders of the Sherman, Herman and Verman collection. With the air of a proprietor he escorted Sam into the alley for a good look at Queenie (who seemed not to care for her increasing celebrity) and proceeded to a dramatic climax—the recital of the episode of the pitchfork and its consequences.

The cumulative effect was enormous, and could have but one possible result. The normal boy is always at least one half Barnum.

"Let's get up a SHOW!"

Penrod and Sam both claimed to have said it first, a question left unsettled in the ecstasies of hurried preparation. The bundle under Sam's arm, brought with no definite purpose, proved to have been an inspiration. It consisted of broad sheets of light yellow wrapping-paper, discarded by Sam's mother in her spring house-cleaning. There were half-filled cans and buckets of paint in the storeroom adjoining the carriage-house, and presently the side wall of the stable flamed information upon the passer-by from a great and spreading poster.

"Publicity," primal requisite of all theatrical and amphitheatrical enterprise thus provided, subsequent arrangements proceeded with a fury,

of energy which transformed the empty hay-loft. True, it is impossible to say just what the hay-loft was transformed into, but history warrantably clings to the statement that it was transformed. Duke and Sherman were secured to the rear wall at a considerable distance from each other, after an exhibition of reluctance on the part of Duke, during which he displayed a nervous energy and agility almost miraculous in so small and middle-aged a dog. Benches were improvised for spectators; the rats were brought up; finally the rafters, corn-crib, and hay-chute were ornamented with flags and strips of bunting from Sam Williams' attic, Sam returning from the excursion wearing an old silk hat, and accompanied (on account of a rope) by a fine dachshund encountered on the highway. In the matter of personal decoration paint was generously used: an interpretation of the spiral, inclining to whites and greens, becoming brilliantly effective upon the dark facial backgrounds of Herman and Verman; while the countenances of Sam and Penrod were each supplied with the black moustache and imperial, lacking which, no professional showman can be esteemed conscientious.

It was regretfully decided, in council, that no attempt be made to add Queenie to the list of exhibits, her brothers warmly declining to act as ambassadors in that cause. They were certain Queenie would not like the idea, they said, and Herman picturesquely described her activity on occasions when she had been annoyed by too much

attention to her appearance. However, Penrod's disappointment was alleviated by an inspiration which came to him in a moment of pondering upon the dachshund, and the entire party went forth to add an enriching line to the poster.

They found a group of seven, including two adults, already gathered in the street to read and admire this work.

SCHoFiELD & WiLLiAMS
 BiG SHOW
 ADMiSSioN 1 CENT oR 20 PiNS
 MUSUEM oF CURioSiTES
 Now GoiNG oN
 SHERMAN HERMAN & VERMAN
 THiER FATHERS iN JAiL STABED A
 MAN WiTH A
 PiTCHFoRK
 SHERMAN THE WiLD ANiMAL
 CAPTURED iN AFRIcA
 HERMAN THE ONE FiNGERED TATOOD
 WiLDMAN VERMAN THE SAVAGE TATOOD
 WiLD BoY TALKS ONLY iN HiS NAiTiVE
 LANGUAGS. Do NoT FAIL TO SEE DUKE
 THE iNDiAN DOG ALSO THE MiCHiGAN
 TRAiNED RATS

A heated argument took place between Sam and Penrod, the point at issue being settled, finally, by the drawing of straws; whereupon Penrod, with pardonable self-importance—in the presence of an

audience now increased to nine—slowly painted the words inspired by the dachshund:

IMPoRTENT Do NoT MISS THE SoUTH AMERiCAN DoG PART ALLIGATOR.

.

Sam, Penrod, Herman, and Verman withdrew in considerable state from non-paying view, and, repairing to the hay-loft, declared the exhibition open to the public. Oral proclamation was made by Sam, and then the loitering multitude was enticed by the seductive strains of a band; the two partners performing upon combs and paper, Herman and Verman upon tin pans with sticks.

The effect was immediate. Visitors appeared upon the stairway and sought admission. Herman and Verman took position among the exhibits, near the wall; Sam stood at the entrance, officiating as barker and ticker-seller; while Penrod, with debonair suavity, acted as curator, master of ceremonies, and lecturer. He greeted the first to enter with a courtly bow. They consisted of Miss Rennsdale and her nursery governess, and they paid spot cash for their admission.

"Walk in, lay-deeze, walk right in—pray do not obstruct the passageway," said Penrod, in a remarkable voice. "Pray be seated; there is room for each and all."

Miss Rennsdale and governess were followed by Mr. Georgie Bassett and baby sister (which proves the perfection of Georgie's character) and

six or seven other neighborhood children—a most satisfactory audience, although, subsequent to Miss Rennsdale and governess, admission was wholly by pin.

“*Gen-til-mun* and *lay-deeze*,” shouted Penrod. “I will first call your at-tain-shon to our genuine South American dog, part alligator!” He pointed to the dachshund, and added, in his ordinary tone, “That’s him.” Straightway reassuming the character of showman, he bellowed: “*Next*, you see Duke, the genuine, full-blooded Indian dog from the Far Western Plains and Rocky Mountains. *Next*, the trained Michigan rats, captured way up there, and trained to jump and run all around the box at the—at the—at the slightest *pre-text*!” He paused, partly to take breath and partly to enjoy his own surprised discovery that this phrase was in his vocabulary.

“At the slightest *pre-text*!” he repeated, and continued, suiting the action to the word: “I will now hammer upon the box and each and all may see these genuine full-blooded Michigan rats perform at the slightest *pre-text*! There! (That’s all they do now, but I and Sam are goin’ to train ’em lots more before this afternoon.) *Gen-til-mun* and *lay-deeze*, I will kindly now call your at-tain-shon to Sherman, the wild animal from Africa, costing the lives of the wild trapper and many of his companions. *Next*, let me kindly interodoos Herman and Verman. Their father got mad and stuck his pitchfork right inside of another man, exactly as promised upon the advertisements out-

side the big tent, and got put in jail. Look at them well, *gen-til-mun* and *lay-deeze*, there is no extra charge, and *re-mem-bur* you are each and all now looking at two wild, tattooed men which the father of is in jail. Point, Herman. Each and all will have a chance to see. Point to sumpting else Herman. This is the only genuine one-fingered tattooed wild man. Last on the programme, *gen-til-mun* and *lay-deeze*, we have Verman, the savage tattooed wild boy, that can't speak only his native foreign languages. Talk some, Verman."

Verman obliged and made an instantaneous hit. He was encored rapturously, again and again; and, thrilling with the unique pleasure of being appreciated and misunderstood at the same time, would have talked all day but too gladly. Sam Williams, however, with a true showman's foresight, whispered to Penrod, who rang down on the monologue.

"*Gen-til-mun* and *lay-deeze*, this closes our pufformance. Pray pass out quietly and with as little jostling as possible. As soon as you are all out there's goin' to be a new pufformance, and each and all are welcome at the same and simple price of admission. Pray pass out quietly and with as little jostling as possible. *Re-mem-bur* the price is only one cent, the tenth part of a dime, or twenty pins, no bent ones taken. Pray pass out quietly and with as little jostling as possible. The Schofield and Williams Military Band will play before each pufformance, and each and all are welcome for the

same and simple price of admission. Pray pass out quietly and with as little jostling as possible."

Forthwith, the Schofield and Williams Military Band began a second overture, in which something vaguely like a tune was at times distinguishable; and all of the first audience returned, most of them having occupied the interval in hasty excursions for more pins; Miss Rennsdale and governess, however, again paying coin of the Republic and receiving deference and the best seats accordingly. And when a third performance found all of the same inveterate patrons once more crowding the auditorium, and seven recruits added, the pleasurable excitement of the partners in their venture will be understood by any one who has seen a metropolitan manager strolling about the foyer of his theater some evening during the earlier stages of an assured "phenomenal run."

From the first, there was no question which feature of the entertainment was the attraction extraordinary: Verman—Verman, the savage tattooed wild boy, speaking only his native foreign languages—Verman was a triumph! Beaming, wreathed in smiles, melodious, incredibly fluent, he had but to open his lips and a dead hush fell upon the audience. Breathless, they leaned forward, hanging upon his every semi-syllable, and, when Penrod checked the flow, burst into thunders of applause, which Verman received with happy laughter.

Alas! he delayed not o'er long to display all the

egregiousness of a new star; but for a time there was no caprice of his too eccentric to be forgiven. During Penrod's lecture upon the other curios, the tattooed wild boy continually stamped his foot, grinned, and gesticulated, tapping his tiny chest, and pointing to himself as it were to say: "Wait for Me! *I* am the Big Show." So soon they learn; so soon they learn! And (again alas!) this spoiled darling of public favor, like many another, was fated to know, in good time, the fickleness of that favor.

But during all the morning performances he was the idol of his audience and looked it! The climax of his popularity came during the fifth overture of the Schofield and Williams Military Band, when the music was quite drowned in the agitated clamors of Miss Rennsdale, who was endeavoring to ascend the stairs in spite of the physical dissuasion of her governess.

"*I won't* go home to lunch!" screamed Miss Rennsdale, her voice accompanied by a sound of ripping. "*I will* hear the tattooed wild boy talk some more! It's lovely—*I will* hear him talk! *I will!* *I will!* I want to listen to Verman—I *want* to—I **WANT** to——"

Wailing, she was borne away—of her sex not the first to be fascinated by obscurity, nor the last to champion its eloquence.

Verman was almost unendurable after this, but, like many, many other managers, Schofield and Williams restrained their choler, and even laughed

fulsomely when their principal attraction essayed the rôle of a comedian in private, and capered and squawked in sheer, fatuous vanity.

The first performance of the afternoon rivalled the successes of the morning, and although Miss Rennsdale was detained at home, thus drying up the single source of cash income developed before lunch, Maurice Levy appeared, escorting Marjorie Jones, and paid coin for two admissions, dropping the money into Sam's hand with a careless—nay, a contemptuous—gesture. At sight of Marjorie, Penrod Schofield flushed under his new moustache (repainted since noon) and lectured as he had never lectured before. A new grace invested his every gesture; a new sonorousness rang in his voice; a simple and manly pomposity marked his very walk as he passed from curio to curio. And when he fearlessly handled the box of rats and hammered upon it with cool *insouciance*, he beheld—for the first time in his life—a purl of admiration eddying in Marjorie's lovely eye, a certain softening of that eye. And then Verman spake—and Penrod was forgotten. Marjorie's eye rested upon him no more.

A heavily equipped chauffeur ascended the stairway, bearing the message that Mrs. Levy awaited her son and his lady. Thereupon, having devoured the last sound permitted (by the managers) to issue from Verman, Mr. Levy and Miss Jones departed to a real *matinée* at a real theatre, the limpid eyes of Marjorie looking back softly over her shoulder—but only at the tattooed wild boy.

Nearly always it is woman who puts the irony into life.

After this, perhaps because of sated curiosity, perhaps on account of a pin famine, the attendance began to languish. Only four responded to the next call of the band; the four dwindled to three; finally the entertainment was given for one *blasé* auditor, and Schofield and Williams looked depressed. Then followed an interval when the band played in vain.

About three o'clock Schofield and Williams were gloomily discussing various unpromising devices for startling the public into a renewal of interest, when another patron unexpectedly appeared and paid a cent for his admission. News of the Big Show and Museum of Curiosities had at last penetrated the far, cold spaces of interstellar niceness, for this new patron consisted of no less than Roderick Magsworth Bitts, Junior, escaped in a white "sailor suit" from the Manor during a period of severe maternal and tutorial preoccupation.

He seated himself without parley, and the pufformance was offered for his entertainment with admirable conscientiousness. True to the Lady Clara caste and training, Roderick's pale, fat face expressed nothing except an impervious superiority and, as he sat, cold and unimpressed upon the front bench, like a large, white lump, it must be said that he made a discouraging audience "to play to." He was not, however, unresponsive—far from it. He offered comment very chilling to the warm grandiloquence of the orator.

"That's my uncle Ethelbert's dachshund," he remarked, at the beginning of the lecture. "You better take him back if you don't want to get arrested." And when Penrod, rather uneasily ignoring the interruption, proceeded to the exploitation of the genuine, full-blooded Indian dog, Duke, "Why don't you try to give that old dog away?" asked Roderick. "You couldn't sell him."

"My papa would buy me a lots better 'coon than that," was the information volunteered a little later, "only I wouldn't want the nasty old thing."

Herman of the missing finger obtained no greater indulgence. "Pooh!" said Roderick. "We have two fox-terriers in our stables that took prizes at the kennel show, and their tails were *bit* off. There's a man that always bites fox-terriers' tails off."

"Oh, my gosh, what a lie!" exclaimed Sam Williams ignorantly. "Go on with the show whether he likes it or not, Penrod. He's paid his money."

Verman, confident in his own singular powers, chuckled openly at the failure of the other attractions to charm the frosty visitor, and, when his turn came, poured forth a torrent of conversation which was straightway dammed.

"Rotten," said Mr. Bitts languidly. "Anybody could talk like that. I could do it if I wanted to."

Verman paused suddenly.

"Yes, you could?" exclaimed Penrod, stung. "Let's hear you do it, then."

"Yessir!" the other partner shouted. "Let's just hear you *do* it!"

"I said I could if I wanted to," responded Roderick. "I didn't say I *would*."

"Yay! Knows he can't!" sneered Sam.

"I can, too, if I try."

"Well, let's hear you try!"

So challenged, the visitor did try, but, in the absence of an impartial jury, his effort was considered so pronounced a failure that he was howled down, derided, and mocked with great clamors.

"Anyway," said Roderick, when things had quieted down, "if I couldn't get up a better show than this I'd sell out and leave town."

Not having enough presence of mind to inquire what he would sell out, his adversaries replied with mere formless yells of scorn.

"I could get up a better show than this with my left hand," Roderick asserted.

"Well, what would you have in your ole show?" asked Penrod, condescending to language.

"That's all right, what I'd *have*. I'd have enough!"

"You couldn't get Herman and Verman in *your* ole show."

"No, and I wouldn't want 'em, either!"

"Well, what *would* you have?" insisted Penrod derisively. "You'd have to have *sumpthing*—you couldn't be a show yourself!"

"How do *you* know?" This was but meandering while waiting for ideas, and evoked another yell.

"You think you could be a show all by yourself?" demanded Penrod.

"How do *you* know I couldn't?"

Two white boys and two black boys shrieked their scorn of the boaster.

"I could, too!" Roderick raised his voice to a sudden howl, obtaining a hearing.

"Well, why don't you tell us how?"

"Well, *I* know *how*, all right," said Roderick. "If anybody asks you, you can just tell him I know *how*, all right."

"Why, you can't *do* anything," Sam began argumentatively. "You talk about being a show all by yourself; what could you try to do? Show us sumpting you can do."

"I didn't say I was going to *do* anything," returned the badgered one, still evading.

"Well, then, how'd you *be* a show?" Penrod demanded. "*We* got a show here, even if Herman didn't point or Verman didn't talk. Their father stabbed a man with a pitchfork, I guess, didn't he?"

"How do *I* know?"

"Well, I guess he's in jail, ain't he?"

"Well, what if their father is in jail? I didn't say he wasn't, did I?"

"Well, *your* father ain't in jail, is he?"

"Well, I never said he was, did I?"

"Well, then," continued Penrod, "how could you be a——" He stopped abruptly, staring at Roderick, the birth of an idea plainly visible in his altered expression. He had suddenly remembered

his intention to ask Roderick Magsworth Bitts, Junior, about Rena Magsworth, and this recollection collided in his mind with the irritation produced by Roderick's claiming some mysterious attainment which would warrant his setting up as a show in his single person. Penrod's whole manner changed instantly.

"Roddy," he asked, almost overwhelmed by a prescience of something vast and magnificent, "Roddy, are you any relation of Rena Magsworth?"

Roderick had never heard of Rena Magsworth, although a concentration of the sentence yesterday pronounced upon her had burned, black and horrific, upon the face of every newspaper in the country. He was not allowed to read the journals of the day, and his family's indignation over the sacrilegious coincidence of the name had not been expressed in his presence. But he saw that it was an awesome name to Penrod Schofield and Samuel Williams. Even Herman and Verman, though lacking many educational advantages on account of a long residence in the country, were informed on the subject of Rena Magsworth through hearsay, and they joined in the portentous silence.

"Roddy," repeated Penrod, "honest, is Rena Magsworth some relation of yours?"

There is no obsession more dangerous to its victims than a conviction—especially an inherited one—of superiority: this world is so full of Mis-sourians. And from his earliest years Roderick

Magsworth Bitts, Junior, had been trained to believe in the importance of the Magsworth family. At every meal he absorbed a sense of Magsworth greatness, and yet, in his infrequent meetings with persons of his own age and sex, he was treated as negligible. Now, dimly, he perceived that there was a Magsworth claim of some sort which was impressive, even to boys. Magsworth blood was the essential of all true distinction in the world, he knew. Consequently, having been driven into a *cul-de-sac*, as a result of flagrant and unfounded boasting, he was ready to take advantage of what appeared to be a triumphal way out.

"Roddy," said Penrod again, with solemnity, "is Rena Magsworth some relation of yours?"

"Is she, Roddy?" asked Sam, almost hoarsely.

"She's my aunt!" shouted Roddy.

Silence followed. Sam and Penrod, spellbound, gazed upon Roderick Magsworth Bitts, Junior. So did Herman and Verman. Roddy's staggering lie had changed the face of things utterly. No one questioned it; no one realized that it was much too good to be true.

"Roddy," said Penrod, in a voice tremulous with hope, "Roddy, will you join our show?"

Roddy joined.

Even he could see that the offer implied his being starred as the paramount attraction of a new order of things. It was obvious that he had swelled out suddenly, in the estimation of the other boys, to that importance which he had been taught to believe his native gift and natural right. The

sensation was pleasant. He had often been treated with effusion by grown up callers and by acquaintances of his mother and sisters; he had heard ladies speak of him as "charming" and "that delightful child," and little girls had sometimes shown him deference, but until this moment no boy had ever allowed him, for one moment, to presume even to equality. Now, in a trice, he was not only admitted to comradeship, but patently valued as something rare and sacred, to be acclaimed and pedestalled. In fact, the very first thing that Schofield and Williams did was to find a box for him to stand upon.

The misgivings roused in Roderick's bosom by the subsequent activities of the firm were not bothersome enough to make him forego his prominence as Exhibit A. He was not a "quick-minded" boy, and it was long (and much happened) before he thoroughly comprehended the causes of his new celebrity. He had a shadowy feeling that if the affair came to be heard of at home it might not be liked, but, intoxicated by the glamour and bustle which surround a public character, he made no protest. On the contrary, he entered whole-heartedly into the preparations for the new show. Assuming, with Sam's assistance, a blue moustache and "sideburns," he helped in the painting of a new poster, which, supplanting the old one on the wall of the stable facing the cross-street, screamed bloody murder at the passers in that rather populous thoroughfare.

SCHoFiELD & WiLLiAMS
 NEW BIG SHoW
 RoDERiCK MAGSWoRTH BiTTs JR
 ONLY LiViNG NEPHEW
 oF

RENA MAGSWORTH
 THE FAMOS
 MUDERESS GoiNG To BE HUNG
 NEXT JULY KiLED EiGHT PEOPLE
 PUT ARSiNECK iN THiER MiLK ALSO
 SHERMAN HERMAN AND VERMAN
 THE MiCHiGAN RATS DOG PART
 ALLiGATOR DUKE THE GENUiNE
 InDiAN DoG ADMiSSiON 1 CeNT oR
 20 PiNS SAME AS BEFORE Do NoT
 MiSS THiS CHANSE To SEE RoD-
 ERiCK

ONLY LiViNG NEPHEW oF RENA
 MAGSWORTH THE GREAT FAMOS
 MUDERESS
 GoiNG To BE
 HUNG

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Megaphones were constructed out of heavy wrapping-paper, and Penrod, Sam, and Herman set out in different directions, delivering vocally the inflammatory proclamation of the poster to a large section of the residential quarter, and leaving Roderick Magsworth Bitts, Junior, with Verman

in the loft, shielded from all deadhead eyes. Upon the return of the heralds, the Schofield and Williams Military Band played deafeningly, and an awakened public once more thronged to fill the coffers of the firm.

Prosperity smiled again. The very first audience after the acquisition of Roderick was larger than the largest of the morning. Master Bitts—the only exhibit placed upon a box—was a super-curio. All eyes fastened upon him and remained, hungrily feasting, throughout Penrod's luminous oration.

But the glory of one light must ever be the dimming of another. We dwell in a vale of seesaws—and cobwebs spin fastest upon laurel. Verman, the tattooed wild boy, speaking only in his native foreign languages, Verman the gay, Verman the caperer, capered no more; he chuckled no more, he beckoned no more, nor tapped his chest, nor wreathed his idolatrous face in smiles. Gone, all gone, were his little artifices for attracting the general attention to himself; gone was every engaging mannerism which had endeared him to the mercurial public. He squatted against the wall and glowered at the new sensation. It was the old story—the old, old story of too much temperament: Verman was suffering from artistic jealousy.

The second audience contained a cash-paying adult, a spectacled young man whose poignant attention was very flattering. He remained after the lecture, and put a few questions to Roddy, which were answered rather confusedly upon

promptings from Penrod. The young man went away without having stated the object of his interrogations, but it became quite plain, later in the day. This same object caused the spectacled young man to make several brief but stimulating calls directly after leaving the Schofield and Williams Big Show, and the consequences thereof loitered not by the wayside.

The Big Show was at high tide. Not only was the auditorium filled and throbbing; there was an indubitable line—by no means wholly juvenile—waiting for admission to the next pufformance. A group stood in the street examining the poster earnestly as it glowed in the long, slanting rays of the westward sun, and people in automobiles and other vehicles had halted wheel in the street to read the message so piquantly given to the world. These were the conditions when a crested victoria arrived at a gallop, and a large, chastely magnificent and highly flushed woman descended, and progressed across the yard with an air of violence.

At sight of her, the adults of the waiting line hastily disappeared, and most of the pausing vehicles moved instantly on their way. She was followed by a stricken man in livery.

The stairs to the auditorium were narrow and steep; Mrs. Roderick Magsworth Bitts was of a stout favor; and the voice of Penrod was audible during the ascent.

“Re-mem-bur, gentilmun and lay-deeze, each and all are now gazing upon Roderick Magsworth Bitts, Junior, the only living nephew of the great

Rena Magsworth. She stuck ars'nic in the milk of eight separate and distinck people to put in their coffee and each and all of 'em died. The great ars'nic murderess, Rena Magsworth, gentilmun and lay-deeze, and Roddy's her only living nephew. She's a relation of all the Bitts family, but he's her one and only living nephew. *Re-mem-bur!* Next July she's goin' to be hung, and, each and all, you now see before you——"

Penrod paused abruptly, seeing something before himself—the august and awful presence which filled the entryway. And his words (it should be related) froze upon his lips.

Before *herself*, Mrs. Roderick Magsworth Bitts saw her son—her scion—wearing a moustache and sideburns of blue, and perched upon a box flanked by Sherman and Verman, the Michigan rats, the Indian dog Duke, Herman, and the dog part alligator.

Roddy, also, saw something before himself. It needed no prophet to read the countenance of the dread apparition in the entryway. His mouth opened—remained open—then filled to capacity with a calamitous sound of grief not unmingled with apprehension.

Penrod's reason staggered under the crisis. For a horrible moment he saw Mrs. Roderick Magsworth Bitts approaching like some fatal mountain in avalanche. She seemed to grow larger and redder; lightnings played about her head; he had a vague consciousness of the audience spraying out in flight, of the squealings, tramplings and dis-

persals of a stricken field. The mountain was close upon him——

He stood by the open mouth of the hay-chute which went through the floor to the manger below. Penrod also went through the floor. He propelled himself into the chute and shot down, but not quite to the manger, for Mr. Samuel Williams had thoughtfully stepped into the chute a moment in advance of his partner. Penrod lit upon Sam.

Catastrophic noises resounded in the loft; volcanoes seemed to romp upon the stairway.

There ensued a period when only a shrill keening marked the passing of Roderick as he was borne to the tumbril. Then all was silence.

. . . Sunset, striking through a western window, rouged the walls of the Schofields' library, where gathered a joint family council and court martial of four—Mrs. Schofield, Mr. Schofield, and Mr. and Mrs. Williams, parents of Samuel of that ilk. Mr. Williams read aloud a conspicuous passage from the last edition of the evening paper:

"Prominent people here believed close relations of woman sentenced to hang. Angry denial by Mrs. R. Magsworth Bitts. Relationship admitted by younger member of family. His statement confirmed by boy-friends——"

"Don't!" said Mrs. Williams, addressing her husband vehemently. "We've all read it a dozen times. We've got plenty of trouble on our hands without hearing *that* again!"

Singularly enough, Mrs. Williams did not look troubled; she looked as if she were trying to look troubled. Mrs. Schofield wore a similar expression. So did Mr. Schofield. So did Mr. Williams.

"What did she say when she called *you* up?" Mrs. Schofield inquired breathlessly of Mrs. Williams.

"She could hardly speak at first, and then when she did talk, she talked so fast I couldn't understand most of it, and——"

"It was just the same when she tried to talk to me," said Mrs. Schofield, nodding.

"I never did hear any one in such a state before," continued Mrs. Williams. "So furious——"

"Quite justly, of course," said Mrs. Schofield.

"Of course. And she said Penrod and Sam had enticed Roderick away from home—usually he's not allowed to go outside the yard except with his tutor or a servant—and had told him to say that horrible creature was his aunt——"

"How in the world do you suppose Sam and Penrod ever thought of such a thing as *that*!" exclaimed Mrs. Schofield. "It must have been made up just for their 'show.' Della says there were just *streams* going in and out all day. Of course it wouldn't have happened, but this was the day Margaret and I spend every month in the country with Aunt Sarah, and I didn't *dream*——"

"She said one thing I thought rather tactless," interrupted Mrs. Williams. "Of course we must allow for her being dreadfully excited and wrought

up, but I do think it wasn't quite delicate in her, and she's usually the very soul of delicacy. She said that Roderick had *never* been allowed to associate with—with common boys——”

“Meaning Sam and Penrod,” said Mrs. Schofield. “Yes, she said that to me, too.”

“She said that the most awful thing about it,” Mrs. Williams went on, “was that, though she's going to prosecute the newspapers, many people would always believe the story, and——”

“Yes, I imagine they will,” said Mrs. Schofield musingly. “Of course you and I and everybody who really knows the Bitts and Magsworth families understand the perfect absurdity of it; but I suppose there are ever so many who'll believe it, no matter what the Bittses and Magsworths say.”

“Hundreds and hundreds!” said Mrs. Williams. “I'm afraid it will be a great come-down for them.”

“I'm afraid so,” said Mrs. Schofield gently. “A very great one—yes, a very, very great one.”

“Well,” observed Mrs. Williams, after a thoughtful pause, “there's only one thing to be done, and I suppose it had better be done right away.”

She glanced toward the two gentlemen.

“Certainly,” Mr. Schofield agreed. “But where are they?”

“Have you looked in the stable?” asked his wife.

“I searched it. They've probably started for the Far West.”

“Did you look in the sawdust-box?”

“No, I didn't.”

"Then that's where they are."

Thus, in the early twilight, the now historic stable was approached by two fathers charged to do the only thing to be done. They entered the storeroom.

"Penrod!" said Mr. Schofield.

"Sam!" said Mr. Williams.

Nothing disturbed the twilight hush.

But by means of a ladder, brought from the carriage-house, Mr. Schofield mounted to the top of the sawdust-box. He looked within, and discerned the dim outlines of three quiet figures, the third being that of a small dog.

The two boys rose, upon command, descended the ladder after Mr. Schofield, bringing Duke with them, and stood before the authors of their being, who bent upon them sinister and threatening brows. With hanging heads and despondent countenances, each still ornamented with a moustache and an imperial, Penrod and Sam awaited sentence.

This is a boy's lot: anything he does, anything whatever, may afterward turn out to have been a crime—he never knows.

And punishment and clemency are alike inexplicable.

Mr. Williams took his son by the ear.

"You march home!" he commanded.

Sam marched, not looking back, and his father followed the small figure implacably.

"You goin' to whip me?" quavered Penrod, alone with Justice.

"Wash your face at that hydrant," said his father sternly.

About fifteen minutes later, Penrod, hurriedly entering the corner drug store, two blocks distant, was astonished to perceive a familiar form at the soda counter.

"Yay, Penrod," said Sam Williams. "Want some sody? Come on. He didn't lick me. He didn't do anything to me at all. He gave me a quarter."

"So'd mine," said Penrod.

BOOTH TARKINGTON.

JULY 25

THE BATTLE OF THE NILE

ON THE 25th of July he [Nelson] sailed from Syracuse for the Morea. Anxious beyond measure, and irritated that the enemy should so long have eluded him, the tediousness of the nights made him impatient; and the officer of the watch was repeatedly called on to let him know the hour, and convince him, who measured time by his own eagerness, that it was not yet daybreak. The squadron made the Gulf of Coron on the 28th. Troubridge entered the port, and returned with intelligence that the French had been seen about four weeks before steering to the S. E. from Candia. Nelson then determined immediately to return to Alexandria, and the British fleet accordingly, with every sail set, stood once more for the coast of Egypt. On the 1st of August, about ten in the morning, they came in sight of Alexandria; the port had been vacant and solitary when they saw it last; it was now crowded with ships, and they perceived with exultation that the tri-colour flag was flying upon the walls. At four in the afternoon, Captain Hood, in the *Zealous*, made the signal for the enemy's fleet. For many preceding days Nelson had hardly taken either sleep or food:

he now ordered his dinner to be served, while preparations were making for battle; and when his officers rose from the table, and went to their separate stations, he said to them: "Before this time to-morrow, I shall have gained a peerage or Westminster Abbey."

The French, steering direct for Candia, had made an angular passage for Alexandria; whereas Nelson, in pursuit of them, made straight for that place, and thus materially shortened the distance. The comparative smallness of his force made it necessary to sail in close order, and it covered a less space than it would have done if the frigates had been with him: the weather also was constantly hazy. These circumstances prevented the English from discovering the enemy on the way to Egypt, though it appeared, upon examining the journals of the French officers taken in the action, that the two fleets must actually have crossed on the night of the 22d of June. During the return to Syracuse, the chances of falling in with them were fewer.

Why Buonaparte, having effected his landing, should not have suffered the fleet to return, has never yet been explained. This much is certain, that it was detained by his command; though, with his accustomed falsehood, he accused Admiral Brueys, after that officer's death, of having lingered on the coast, contrary to orders. The French fleet arrived at Alexandria on the 1st of July; and Brueys, not being able to enter the port, which time and neglect had ruined, moored his

ships in Aboukir Bay, in a strong and compact line of battle; the headmost vessel, according to his own account, being as close as possible to a shoal on the N. W., and the rest of the fleet forming a kind of curve along the line of deep water, so as not to be turned by any means in the S. W. By Buonaparte's desire, he had offered a reward of 10,000 livres to any pilot of the country who would carry the squadron in; but none could be found who would venture to take charge of a single vessel drawing more than twenty feet. He had, therefore, made the best of his situation, and chosen the strongest position which he could possibly take in an open road. The commissary of the fleet said, they were moored in such a manner as to bid defiance to a force more than double their own. This presumption could not then be thought unreasonable. Admiral Barrington, when moored in a similar manner off St. Lucia, in the year 1778, beat off the Comte d'Estaing in three several attacks, though his force was inferior by almost one third to that which assailed it. Here, the advantage of numbers, both in ships, guns, and men, was in favour of the French. They had thirteen ships of the line and four frigates, carrying 1,196 guns, and 11,230 men. The English had the same number of ships of the line, and one fifty-gun ship, carrying 1,012 guns, and 8,068 men. The English ships were all seventy-four; the French had three eighty-gun ships, and one three-decker of 120.

During the whole pursuit, it had been Nelson's

practice, whenever circumstances would permit, to have his captains on board the *Vanguard*, and explain to them his own ideas of the different and best modes of attack, and such plans as he proposed to execute, on falling in with the enemy, whatever their situation might be. There is no possible position, it is said, which he did not take into calculation. His officers were thus fully acquainted with his principles of tactics; and such was his confidence in their abilities, that the only thing determined upon, in case they should find the French at anchor, was for the ships to form as most convenient for their mutual support, and to anchor by the stern. "First gain the victory," he said, "and then make the best use of it you can." The moment he perceived the position of the French, that intuitive genius with which Nelson was endowed displayed itself; and it instantly struck him, that where there was room for an enemy's ship to swing, there was room for one of ours to anchor. The plan which he intended to pursue, therefore, was to keep entirely on the outer side of the French line, and station his ships, as far as he was able, one on the outer bow, and another on the outer quarter, of each of the enemy's. This plan of doubling on the enemy's ships was projected by Lord Hood, when he designed to attack the French fleet at their anchorage in Gourjean Road. Lord Hood found it impossible to make the attempt; but the thought was not lost upon Nelson, who acknowledged himself, on this occasion, indebted for it to his old and excellent

commander. Captain Berry, when he comprehended the scope of the design, exclaimed with transport, "If we succeed, what will the world say!"—"There is no *if* in the case," replied the Admiral: "that we shall succeed, is certain: who may live to tell the story, is a very different question."

As the squadron advanced, they were assailed by a shower of shot and shells from the batteries on the island, and the enemy opened a steady fire from the starboard side of their whole line, within half gun-shot distance, full into the bows of our van ships. It was received in silence; the men on board every ship were employed aloft in furling sails, and below in tending the braces, and making ready for anchoring. A miserable sight for the French; who, with all their skill, and all their courage, and all their advantages of numbers and situation, were upon that element on which, when the hour of trial comes, a Frenchman has no hope. Admiral Brueys was a brave and able man; yet the indelible character of his country broke out in one of his letters, wherein he delivered it as his private opinion, that the English had missed him, because, not being superior in force, they did not think it prudent to try their strength with him.—The moment was now come in which he was to be undeceived.

A French brig was instructed to decoy the English, by manœuvring so as to tempt them toward a shoal lying off the island of Bekier; but Nelson either knew the danger, or suspected some deceit;

and the lure was unsuccessful. Captain Foley led the way in the *Goliath*, outsailing the *Zealous*, which for some minutes disputed this post of honour with him. He had long conceived that if the enemy were moored in line of battle in with the land, the best plan of attack would be to lead between them and the shore, because the French guns on that side were not likely to be manned, nor even ready for action. Intending, therefore, to fix himself on the inner bow of the *Guerrier*, he kept as near the edge of the bank as the depth of water would admit; but his anchor hung, and having opened his fire, he drifted to the second ship, the *Conquérant*, before it was clear; then anchored by the stern, inside of her, and in ten minutes shot away her mast. Hood, in the *Zealous*, perceiving this, took the station which the *Goliath* intended to have occupied, and totally disabled the *Guerrier* in twelve minutes. The third ship which doubled the enemy's van was the *Orion*, Sir J. Saumarez; she passed to windward of the *Zealous*, and opened her larboard guns as long as they bore on the *Guerrier*; then passing inside the *Goliath*, sunk a frigate which annoyed her, hauled round toward the French line, and anchoring inside, between the fifth and sixth ships from the *Guerrier*, took her station on the larboard bow of the *Franklin*, and the quarter of the *Peuple Souverain*, receiving and returning the fire of both. The sun was now nearly down. The *Audacious*, Captain Gould, pouring a heavy fire into the *Guerrier* and the *Conquérant*, fixed herself on the larboard

bow of the latter; and when that ship struck, passed on to the *Peuple Souverain*. The *Theseus*, Captain Miller, followed, brought down the *Guerrier's* remaining main and mizzen masts, then anchored inside of the *Spartiate*, the third in the French line.

While these advanced ships doubled the French line, the *Vanguard* was the first that anchored on the outer side of the enemy, within half pistol shot of their third ship, the *Spartiate*. Nelson had six colours flying in different parts of his rigging, lest they should be shot away;—that they should be struck, no British Admiral considers as a possibility. He veered half a cable, and instantly opened a tremendous fire; under cover of which the other four ships of his division the *Minotaur*, *Bellerophon*, *Defence*, and *Majestic*, sailed on ahead of the Admiral. In a few minutes, every man stationed at the first six guns in the fore part of the *Vanguard's* deck was killed or wounded—these guns were three times cleared. Captain Louis, in the *Minotaur*, anchored next ahead, and took off the fire of the *Aquilon*, the fourth in the enemy's line. The *Bellerophon*, Captain Darby, passed ahead and dropped her stern anchor on the starboard bow of the *Orient*, seventh in the line, Brueys' own ship, of one hundred and twenty guns, whose difference of force was in proportion of more than seven to three, and whose weight of ball, from the lower deck alone, exceeded that from the whole broadside of the *Bellerophon*. Captain Peyton, in the *Defence*, took his station ahead of

the *Minotaur*, and engaged the *Franklin*, the sixth in the line; by which judicious movement the British line remained unbroken. The *Majestic*, Captain Westcott, got entangled with the main rigging of one of the French ships astern of the *Orient*, and suffered dreadfully from that three-decker's fire: but she swung clear, and closely engaging the *Heureux*, the ninth ship on the star-board bow, received also the fire of the *Tonnant*, which was the eighth in the line. The other four ships of the British squadron, having been detached previous to the discovery of the French, were at a considerable distance when the action began. It commenced at half after six; about seven, night closed, and there was no other light than that of the fire of the contending fleets.

Troubridge, in the *Culloden*, then foremost of the remaining ships, was two leagues astern. He came on sounding, as the others had done: as he advanced, the increasing darkness increased the difficulty of the navigation; and suddenly, after having found eleven fathoms water, before the lead could be hove again, he was fast aground: nor could all his own exertions, joined to those of the *Leander* and the *Mutine* brig, which came to his assistance, get him off in time to bear a part in the action. His ship, however, served as a beacon to the *Alexander* and *Swiftsure*, which would else, from the course which they were holding, have gone considerably farther on the reef, and must inevitably have been lost. These ships entered the bay, and took their stations, in the darkness,

in a manner long spoken of with admiration by all who remembered it. Captain Hallowell, in the *Swiftsure*, as he was bearing down, fell in with what seemed to be a strange sail: Nelson had directed his ships to hoist four lights horizontally at the mizzen-peak, as soon as it became dark; and this vessel had no such distinction. Hallowell, however, with great judgment, ordered his men not to fire; if she was an enemy, he said, she was in too disabled a state to escape; but, from her sails being loose, and the way in which her head was, it was probable she might be an English ship. It was the *Bellerophon*, overpowered by the huge *Orient*: her lights had gone overboard, nearly 200 of her crew were killed or wounded, all her masts and cables had been shot away; and she was drifting out of the line, toward the lee side of the bay. Her station, at this important time, was occupied by the *Swiftsure*, which opened a steady fire on the quarter of the *Franklin*, and the bows of the French Admiral. At the same instant, Captain Ball, with the *Alexander*, passed under his stern, and anchored within side on his larboard quarter, raking him, and keeping up a severe fire of musketry upon his decks. The last ship which arrived to complete the destruction of the enemy was the *Leander*. Captain Thompson, finding that nothing could be done that night to get off the *Culloden*, advanced with the intention of anchoring athwart-hawse of the *Orient*. The *Franklin* was so near her ahead, that there was not room for him to pass clear of the two; he, therefore, took his station

athwart-hawse of the latter, in such a position as to rake both.

The two first ships of the French line had been dismasted within a quarter of an hour after the commencement of the action; and the others had in that time suffered so severely, that victory was already certain. The third, fourth, and fifth were taken possession of at half-past eight.

Meantime Nelson received a severe wound on the head from a piece of landridge shot. Captain Berry caught him in his arms as he was falling. The great effusion of blood occasioned an apprehension that the wound was mortal. Nelson himself thought so: a large flap of the skin of the forehead, cut from the bone, had fallen over one eye: and the other being blind, he was in total darkness. When he was carried down, the surgeon,—in the midst of a scene scarcely to be conceived by those who have never seen a cockpit in time of action, and the heroism which is displayed amid its horrors,—with a natural and pardonable eagerness, quitted the poor fellow then under his hands, that he might instantly attend the Admiral. “No!” said Nelson, “I will take my turn with my brave fellows.” Nor would he suffer his own wound to be examined till every man who had been previously wounded was properly attended to. Fully believing that the wound was mortal, and that he was about to die, as he had ever desired, in battle and in victory, he called the chaplain, and desired him to deliver what he supposed to be his dying remembrance to Lady Nelson: he then sent for

Captain Louis on board from the *Minotaur*, that he might thank him personally for the great assistance which he had rendered to the *Vanguard*: and, ever mindful of those who deserved to be his friends, appointed Captain Hardy from the brig to the command of his own ship, Captain Berry having to go home with the news of the victory. When the surgeon came in due time to examine his wound (for it was in vain to entreat him to let in be examined sooner), the most anxious silence prevailed; and the joy of the wounded men, and of the whole crew when they heard that the hurt were merely superficial, gave Nelson deeper pleasure, than the unexpected assurance that his life was in no danger. The surgeon requested, and as far as he could, ordered him to remain quiet: but Nelson could not rest. He called for his secretary, Mr. Campbell, to write the despatches. Campbell had himself been wounded; and was so affected at the blind and suffering state of the Admiral, that he was unable to write. The chaplain was then sent for; but, before he came, Nelson, with his characteristic eagerness, took the pen, and contrived to trace a few words, marking his devout sense of the success which had already been obtained. He was now left alone; when suddenly a cry was heard on the deck, that the *Orient* was on fire. In the confusion, he found his way up, unassisted and unnoticed, and, to the astonishment of every one, appeared on the quarter-deck, where he immediately gave orders that boats should be sent to the relief of the enemy.

It was soon after nine that the fire on board the *Orient* broke out. Brueys was dead: he had received three wounds, yet would not leave his post: a fourth cut him almost in two. He desired not to be carried below, but to be left to die upon deck. The flames soon mastered his ship. Her sides had just been painted; and the oil-jars and paint-buckets were lying on the poop. By the prodigious light of this conflagration, the situation of the two fleets could now be perceived, the colours of both being clearly distinguishable. About ten o'clock the ship blew up, with a shock which was felt to the very bottom of every vessel.

Many of her officers and men jumped overboard, some clinging to the spars and pieces of wreck, with which the sea was strewn, others swimming to escape from the destruction which they momentarily dreaded. Some were picked up by our boats; and some, even in the heat and fury of the action, were dragged into the lower ports of the nearest British vessel by the British sailors. The greater part of her crew, however, stood the danger till the last, and continued to fire from the lower deck. This tremendous explosion was followed by a silence not less awful: the firing immediately ceased on both sides; and the first sound which broke the silence was the dash of her shattered masts and yards, falling into the water from the vast height to which they had been exploded. It is, upon record, that a battle between two armies was once broken off by an earthquake: such an event would be felt like a miracle; but no incident

in war, produced by human means, has ever equalled the sublimity of this co-instantaneous pause, and all its circumstances.

About seventy of the *Orient's* crew were saved by the English boats. Among the many hundreds who perished were the Commodore, Casa-Bianca, and his son, a brave boy, only ten years old. They were seen floating on a shattered mast when the ship blew up. She had money on board (the plunder of Malta) to the amount of 600,000*l.* sterling. The masses of burning wreck, which were scattered by the explosion, excited for some moments apprehensions in the English which they had never felt from any other danger. Two large pieces fell into the main and fore tops of the *Swiftsure*, without injuring any person. A port-fire also fell into the main-royal of the *Alexander*: the fire which it occasioned was speedily extinguished. Captain Ball had provided, as far as human foresight could provide, against any such danger. All the shrouds and sails of his ship, not absolutely necessary for its immediate management, were thoroughly wetted, and so rolled up, that they were as hard and as little inflammable as so many solid cylinders.

The firing recommenced with the ships to leeward of the centre, and continued till about three. At daybreak, the *Guillaume Tell*, and the *Généreux*, the two rear ships of the enemy, were the only French ships of the line which had their colours flying; they cut their cables in the forenoon, not having been engaged, and stood out to sea, and

two frigates with them. The *Zealous* pursued; but as there was no other ship in a condition to support Captain Hood, he was recalled. It was generally believed by the officers, that if Nelson had not been wounded, not one of these ships could have escaped: the four certainly could not, if the *Culloden* had got into action; and if the frigates belonging to the squadron had been present, not one of the enemy's fleet would have left Aboukir Bay. These four vessels, however, were all that escaped; and the victory was the most complete and glorious in the annals of naval history. "Victory," said Nelson, "is not a name strong enough for such a scene"; he called it a conquest. Of thirteen sail of the line, nine were taken, and two burnt: of the four frigates, one was sunk, another the *Artemise*, was burnt in a villainous manner by her captain, M. Estandlet, who, having fired a broadside at the *Theseus*, struck his colours, then set fire to the ship, and escaped with most of his crew to shore. The British loss, in killed and wounded, amounted to 895. Westcott was the only captain who fell: 3,105 of the French, including the wounded, were sent on shore by cartel, and 5,225 perished.

As soon as the conquest was completed, Nelson sent orders through the fleet, to return thanksgiving in every ship for the victory with which Almighty God had blessed his Majesty's arms. The French at Rosetta, who with miserable fear beheld the engagement, were at a loss to understand the stillness of the fleet during the performance of this

solemn duty; but it seemed to affect many of the prisoners, officers as well as men: and graceless and godless as the officers were, some of them remarked that it was no wonder such order was preserved in the British navy, when the minds of our men could be impressed with such sentiments after so great a victory, and at a moment of such confusion.—The French at Rosetta, seeing their four ships sail out of the bay unmolested, endeavoured to persuade themselves that they were in possession of the place of battle. But it was in vain thus to attempt, against their own secret and certain conviction, to deceive themselves: and even if they could have succeeded in this, the bonfires which the Arabs kindled along the whole coast, and over the country, for the three following nights, would soon have undeceived them. Thousands of Arabs and Egyptians lined the shore, and covered the housetops during the action, rejoicing in the destruction which had overtaken their invaders. Long after the battle, innumerable bodies were seen floating about the bay, in spite of all the exertions which were made to sink them, as well from fear of pestilence, as from the loathing and horror which the sight occasioned. Great numbers were cast up upon the Island of Bekier (Nelson's Island, it has since been called), and our sailors raised mounds of sand over them. Even after an interval of nearly three years Dr. Clarke saw them, and assisted in interring heaps of human bodies, which, having been thrown up by the sea, where there were no jackals to devour them, presented a sight

loathsome to humanity. The shore, for an extent of four leagues, was covered with wreck; and the Arabs found employment for many days in burning on the beach the fragments which were cast up, for the sake of the iron. Part of the *Orient's* main-mast was picked up by the *Swiftsure*. Captain Hallowell ordered his carpenter to make a coffin of it; the iron as well as wood was taken from the wreck of the same ship; it was finished as well and handsomely as the workman's skill and materials would permit; and Hallowell then sent it to the Admiral with the following letter—"Sir, I have taken the liberty of presenting you a coffin made from the main-mast of *L'Orient*, that when you have finished your military career in this world, you may be buried in one of your trophies. But that that period may be far distant, is the earnest wish of your sincere friend, Benjamin Hallowell." An offering so strange, and yet so suited to the occasion, was received by Nelson in the spirit with which it was sent. As he felt it good for him, now that he was at the summit of his wishes, to have death before his eyes, he ordered the coffin to be placed upright in his cabin. Such a piece of furniture, however, was more suitable to his own feelings than to those of his guests and attendants; and an old favourite servant entreated him so earnestly to let it be removed, that at length he consented to have the coffin carried below; but he gave strict orders that it should be safely stowed and reserved for the purpose for which its brave and worthy donor had designed it.

The victory was complete; but Nelson could not pursue it as he would have done, for want of means. Had he been provided with small craft, nothing could have prevented the destruction of the store-ships and transports in the port of Alexandria:—four bomb-vessels would at that time have burnt the whole in a few hours. “Were I to die this moment,” said he in his despatches to the Admiralty, “*want of frigates* would be found stamped on my heart! No words of mine can express what I have suffered, and am suffering, for want of them.” He had also to bear up against great bodily suffering; the blow had so shaken his head, that from its constant and violent aching, and the perpetual sickness which accompanied the pain, he could scarcely persuade himself that the skull was not fractured. Had it not been for Troubridge, Ball, Hood, and Hallowell, he declared that he should have sunk under the fatigue of refitting the squadron. “All,” he said, “had done well; but these officers were his supporters.” But, amidst his sufferings and exertions, Nelson could yet think of all the consequences of his victory; and that no advantage from it might be lost, he despatched an officer overland to India, with letters to the Governor of Bombay, informing him of the arrival of the French in Egypt, the total destruction of their fleet, and the consequent preservation of India from any attempt against it on the part of this formidable armament. “He knew that Bombay,” he said, “was their first object, if they could get there; but he trusted that Al-

mighty God would overthrow in Egypt these pests of the human race. Buonaparte had never yet had to contend with an English officer, and he would endeavour to make him respect us." This despatch he sent upon his own responsibility, with letters of credit upon the East India Company, addressed to the British consuls, vice-consuls, and merchants on his route; Nelson saying, "that if he had done wrong, he hoped the bills would be paid, and he would repay the Company; for, as an Englishman, he should be proud that it had been in his power to put our settlements on their guard." The information which by this means reached India was of great importance. Orders had just been received for defensive preparations, upon a scale proportionate to the apprehended danger; and the extraordinary expenses which would otherwise have been incurred were thus prevented.

Nelson was now at the summit of glory: congratulations, rewards, and honours were showered upon him by all the states, and princes, and powers to whom his victory gave a respite. The first communication of this nature which he received was from the Turkish Sultan: who, as soon as the invasion of Egypt was known, had called upon "all true believers to take arms against those swinish infidels the French, that they might deliver these blessed habitations from their accursed hands"; and who had ordered his "Pashas to turn night into day in their efforts to take vengeance." The present of "his Imperial Majesty, the powerful, formidable, and most magnificent Grand

Seignior," was a pelisse of sables, with broad sleeves, valued at five thousand dollars; and a diamond aigrette, valued at eighteen thousand—the most honourable badge among the Turks; and in this instance more especially honourable, because it was taken from one of the royal turbans. "If it were worth a million," said Nelson to his wife, "my pleasure would be to see it in your possession." The Sultan also sent, in a spirit worthy of imitation, a purse of two thousand sequins, to be distributed among the wounded. The mother of the Sultan sent him a box, set with diamonds, valued at one thousand pounds. The Czar Paul, in whom the better part of his strangely compounded nature at this time predominated, presented him with his portrait, set in diamonds, in a gold box, accompanied with a letter of congratulation, written by his own hand. The King of Sardinia also wrote to him, and sent a gold box, set with diamonds. Honours in profusion were awaiting him at Naples. In his own country the king granted these honourable augmentations to his armorial ensign; a chief undulated, *argent*; thereon waves of the sea; from which a palm-tree issuant, between a disabled ship on the dexter, and a ruinous battery on the sinister, all *proper*; and for his crest, on a naval crown, *or*, the chelengk, or plume, presented to him by the Turk, with the motto, *Palmam qui meruit ferat*. And to his supporters, being a sailor on the dexter, and a lion on the sinister, were given these honourable augmentations; a palm-branch, in the sailor's hand

and another in the paw of the lion, both *proper*; with a tri-coloured flag and staff in the lion's mouth. He was created Baron Nelson of the Nile and of Burnham Thorpe, with a pension of 2,000*l.* for his own life, and those of his two immediate successors. When the grant was moved in the House of Commons, General Walpole expressed an opinion, that a higher degree of rank ought to be conferred. Mr. Pitt made answer, that he thought it needless to enter into that question. "Admiral Nelson's fame," he said, "would be co-equal with the British name: and it would be remembered that he had obtained the greatest naval victory on record, when no man would think of asking whether he had been created a baron, a viscount, or an earl!" It was strange that, in the very act of conferring a title, the minister should have excused himself for not having conferred a higher one, by representing all titles, on such an occasion, as nugatory and superfluous. True, indeed, whatever title had been bestowed, whether viscount, earl, marquis, duke, or prince, if our laws had so permitted, he who received it would have been Nelson still. That name he had ennobled beyond all addition of nobility: it was the name by which England loved him, France feared him, Italy, Egypt, and Turkey celebrated him; and by which he will continue to be known while the present kingdoms and languages of the world endure, and as long as their history after them shall be held in remembrance. It depended upon the

degree of rank what should be the fashion of his coronet, in what page of the red book his name was to be inserted, and what precedence should be allowed his lady in the drawing-room and at the ball. That Nelson's honours were affected thus far, and no farther, might be conceded to Mr. Pitt and his colleagues in administration: but the degree of rank which they thought proper to allot was the measure of their gratitude, though not of his services. This Nelson felt; and this he expressed, with indignation, among his friends.

Whatever may have been the motives of the ministry, and whatever the formalities with which they excused their conduct to themselves, the importance and magnitude of the victory were universally acknowledged. A grant of 10,000*l.* was voted to Nelson by the East India Company; the Turkish Company presented him with a piece of plate; the City of London presented a sword to him, and to each of his captains; gold medals were distributed to the Captains; and the First Lieutenants of all the ships were promoted, as had been done after Lord Howe's victory. Nelson was exceedingly anxious that the Captain and First Lieutenant of the *Culloden* should not be passed over because of their misfortune. To Troubridge himself he said, "Let us rejoice that the ship which got on shore was commanded by an officer whose character is so thoroughly established." To the Admiralty he stated, that Captain Troubridge's conduct was as fully entitled to praise as that of

any one officer in the squadron, and as highly deserving of reward. "It was Troubridge," said he, "who equipped the squadron so soon at Syracuse: it was Troubridge who exerted himself for me after the action: it was Troubridge who saved the *Culloden*, when none that I know in the service would have attempted it." The gold medal, therefore, by the king's express desire, was given to Captain Troubridge, "for his services both before and since, and for the great and wonderful exertion which he made at the time of the action, in saving and getting off his ship." The private letter from the Admiralty to Nelson informed him, that the First Lieutenants of all the ships *engaged* were to be promoted. Nelson instantly wrote to the Commander-in-Chief. "I sincerely hope," said he, "this is not intended to exclude the First Lieutenant of the *Culloden*. For Heaven's sake—for my sake—if it be so, get it altered. Our dear friend Troubridge has endured enough. His sufferings were, in every respect, more than any of us." To the Admiralty he wrote in terms equally warm. "I hope, and believe, the word *engaged* is not intended to exclude the *Culloden*. The merit of that ship, and her gallant captain are too well known to benefit by anything I could say. Her misfortune was great in getting aground, while her more fortunate companions were in the full tide of happiness. No; I am confident that my good Lord Spencer will never add misery to misfortune. Captain Troubridge on shore is superior to captains afloat: in the midst of his great misfortunes

he made those signals which prevented certainly the *Alexander* and *Swiftsure* from running on the shoals. I beg your pardon for writing on a subject which, I verily believe, has never entered your lordship's head; but my heart, as it ought to be, is warm to my gallant friends." Thus feelingly alive was Nelson to the claims, and interests, and feelings of others. The Admiralty replied, that the exception was necessary, as the ship had not been in action: but they desired the Commander-in-Chief to promote the Lieutenant upon the first vacancy which should occur. . . .

ROBERT SOUTHEY.

YE MARINERS OF ENGLAND

YE MARINERS of England!
That guard our native seas;
Whose flag has braved, a thousand years,
The battle and the breeze!
Your glorious standard launch again
To match another foe!
And sweep through the deep,
While the stormy winds do blow;
While the battle rages loud and long,
And the stormy winds do blow.

The spirits of your fathers
Shall start from every wave!—
For the deck it was their field of fame,
And Ocean was their grave:
Where Blake and mighty Nelson fell,

Your manly hearts shall glow,
As ye sweep through the deep,
While the stormy winds do blow;
While the battle rages loud and long,
And the stormy winds do blow.

Britannia needs no bulwarks,
No towers along the steep;
Her march is o'er the mountain-waves,
Her home is on the deep.
With thunders from her native oak,
She quells the floods below,—
As they roar on the shore,
When the stormy winds do blow;
When the battle rages loud and long,
And the stormy winds do blow.

The meteor flag of England
Shall yet terrific burn;
Till danger's troubled night depart,
And the star of peace return,
Then, then, ye ocean warriors!
Our song and feast shall flow
To the fame of your name,
When the storm has ceased to blow;
When the fiery fight is heard no more,
And the storm has ceased to blow.

THOMAS CAMPBELL.

JULY 26

THE HERO AS POET

MANY volumes have been written by way of commentary on Dante and his Book; yet, on the whole, with no great result. His biography is, as it were, irrecoverably lost for us. An unimportant, wandering, sorrow-stricken man, not much note was taken of him while he lived; and the most of that has vanished, in the long space that now intervenes. It is five centuries since he ceased writing and living here. After all commentaries, the Book itself is mainly what we know of him. The Book,—and one might add that Portrait commonly attributed to Giotto, which, looking on it, you cannot help inclining to think genuine, whoever did it. To me it is a most touching face; perhaps, of all faces that I know, the most so. Lonely there, painted as on vacancy, with the simple laurel wound round it; the deathless sorrow and pain, the known victory which is also deathless;—significant of the whole history of Dante! I think it is the mournfulest face that ever was painted from reality; an altogether tragic, heart-affecting face. There is in it, as foundation of it, the softness, tenderness, gentle affection as of a child; but all this is as if congealed into sharp

contradiction, into abnegation, isolation, proud, hopeless pain. A soft etherial soul looking out so stern, implacable, grim-trenchant, as from imprisonment of thick-ribbed ice! Withal it is a silent pain too, a silent, scornful one: the lip is curled in a kind of godlike disdain of the thing that is eating out his heart,—as if it were withal a mean, insignificant thing, as if he whom it had power to torture and strangle were greater than it. The face of one wholly in protest, and life-long, unsundering battle, against the world. Affection all converted into indignation; an implacable indignation; slow, equable, silent, like that of a god! The eye too, it looks out as in a kind of *surprise*, a kind of inquiry, Why the world was of such a sort? This is Dante: so he looks, this “voice of ten silent centuries,” and sings us “his mystic, unfathomable song.”

The little that we know of Dante's life corresponds well enough with his Portrait and this Book. He was born at Florence, in the upper class of society, in the year 1265. His education was the best then going; much school-divinity, Aristotelean logic, some Latin classics,—no inconsiderable insight into certain provinces of things: and Dante, with his earnest, intelligent nature, we need not doubt, learned better than most all that was learnable. He has a clear, cultivated understanding, and of great subtlety; this best fruit of education he had contrived to realize from these scholastics. He knows accurately and well what lies close to him; but in such a time, without printed books

or free intercourse, he could not know well what was distant: the small, clear light, most luminous for what is near, breaks itself into singular *chiaroscuro* striking on what is far off. This was Dante's learning from the schools. In life, he had gone through the usual destinies;—been twice out campaigning as a soldier for the Florentine state; been on embassy; had in this thirty-fifth year, by natural gradation of talent and service, become one of the chief magistrates of Florence. He had met in boyhood a certain Beatrice Portinari, a beautiful little girl of his own age and rank, and grown up thenceforth in partial sight of her, in some distant intercourse with her. All readers know his graceful affecting account of this; and then of their being parted; of her being wedded to another, and of her death soon after. She makes a great figure in Dante's Poems; seems to have made a great figure in his life. Of all beings it might seem as if she, held apart from him, far apart at last in the dim Eternity, were the only one he had ever with his whole strength of affection loved. She died: Dante himself was wedded; but it seems not happily, far from happily. I fancy, the rigorous, earnest man, with his keen excitabilities, was not altogether easy to make happy.

We will not complain of Dante's miseries: had all gone right with him as he wished it, he might have been Prior, Podestà, or whatsoever they call it, of Florence, well accepted among neighbours, and the world had wanted one of the most notable words ever spoken or sung. Florence would have

had another prosperous Lord Mayor; and the ten dumb centuries continued voiceless, and the ten other listening centuries (for there will be ten of them and more) had no *Divina Commedia* to hear! We will complain of nothing. A nobler destiny was appointed for this Dante; and he, struggling like a man led towards death and crucifixion, could not help fulfilling it. Give *him* the choice of his happiness! He knew not, more than we do, what was really happy, what was really miserable.

In Dante's Priorship, the Guelph-Ghibbeline, Bianchi-Neri, or some other confused disturbances, rose to such a height, that Dante, whose party had seemed the stronger, was with his friends cast unexpectedly forth into banishment; doomed thenceforth to a life of woe and wandering. His property was all confiscated, and more; he had the fiercest feeling that it was entirely unjust, nefarious in the sight of God and man. He tried what was in him to get reinstated; tried even by warlike surprisal, with arms in his hand; but it would not do; bad only had become worse. There is a record, I believe, still extant in the Florence Archives, doom-ing this Dante, wheresoever caught, to be burnt alive. Burnt alive; so it stands, they say: a very curious civic document. Another curious document, some considerable number of years later, is a Letter of Dante's to the Florentine Magistrates, written in answer to a milder proposal of theirs, that he should return on condition of apologizing and paying a fine. He answers, with fixed, stern

pride: "If I cannot return without calling myself guilty, I will never return, *nunquam revertar*."

For Dante there was now no home in this world. He wandered from patron to patron, from place to place; proving, in his own bitter words, "How hard is the path, *Come è duro calle*." The wretched are not cheerful company. Dante, poor and banished, with his proud, earnest nature, with his moody humours, was not a man to conciliate men. Petrarch reports of him, that being at Can della Scala's court, and blamed one day for his gloom and taciturnity, he answered in no courtier-like way. Della Scala stood among his courtiers, with mimes and buffoons (*nebulones ac histriones*) making him heartily merry; when, turning to Dante, he said: "Is it not strange, now, that this poor fool should make himself so entertaining; while you, a wise man, sit there day after day, and have nothing to amuse us with at all?" Dante answered bitterly: "No, not strange; your Highness is to recollect the proverb, *Like to Like*";—given the amuser, the amusee must also be given! Such a man, with his proud, silent ways, with his sarcasms and sorrows, was not made to succeed at court. By degrees, it came to be evident to him that he had no longer any resting-place, or hope of benefit in this earth. The earthly world had cast him forth, to wander; no living heart to love him now; for his sore miseries there was no solace here.

The deeper naturally would the Eternal World impress itself on him; that awful reality over which

after all, this Time-world, with its Florences and banishments, only flutters as an unreal shadow. Florence thou shalt never see: but Hell and Purgatory and Heaven thou shalt surely see! What is Florence, Can della Scala, and the World and Life altogether? ETERNITY: thither, of a truth, not elsewhither, art thou and all things bound! The great soul of Dante, homeless on earth, made its home more and more in that awful other world. Naturally his thoughts brooded on that, as on the one fact important for him. Bodied or bodiless, it is the one fact important for all men: but to Dante, in that age, it was bodied in fixed certainty of scientific shape; he no more doubted of that *Malebolge* Pool, that it all lay there with its gloomy circles, with its *alti guai*, and that he himself should see it, than we doubt that we should see Constantinople if we went thither. Dante's heart, long filled with this, brooding over it in speechless thought and awe, bursts forth at length into "mystic, unfathomable song;" and this his *Divine Comedy*, the most remarkable of all modern Books, is the result. It must have been a great solacement to Dante, and was, as we can see, a proud thought for him at times, that he, here in exile, could do this work; that no Florence, nor no man or men, could hinder him from doing it, or even much help him in doing it. He knew too, partly, that it was great; the greatest a man could do. "If thou follow thy star, *Se tu segui tua stella*,"—so could the Hero, in his forsakenness, in his extreme need, still say to himself: "Follow thou thy

star, thou shalt not fail of a glorious haven!" The labour of writing, we find, and indeed could know otherwise, was great and painful for him; he says, This Book "which has made me lean for many years." Ah yes, it was won, all of it, with pain and sore toil,—not in sport, but in grim earnest. His Book, as indeed most good Books are, has been written, in many senses, with his heart's blood. It is his whole history this Book. He died after finishing it; not yet very old, at the age of fifty-six; broken-hearted rather, as is said. He lies buried in his death-city Ravenna: *Hic claudor Dantes patriis extorris ab orris*. The Florentines begged back his body, in a century after; the Ravenna people would not give it. "Here am I Dante laid, shut out from my native shores."

I said, Dante's Poem was a Song: it is Tieck who calls it "a mystic, unfathomable Song"; and such is literally the character of it. Coleridge remarks very pertinently somewhere, that wherever you find a sentence musically worded, of true rhythm and melody in the words, there is something deep and good in the meaning too. For body and soul, word and idea, go strangely together here as everywhere. Song: we said before, it was the Heroic of Speech! All *old* Poems, Homer's and the rest, are authentically Songs. I would say, in strictness, that all right Poems are; that whatsoever is not *sung* is properly no Poem, but a piece of Prose cramped into jingling lines,—to the great injury of the grammar, to the great grief of the reader, for most part! What we want

to get at is the *thought* the man had, if he had any: why should he twist it into jingle, if he could speak it out plainly? It is only when the heart of him is rapt into true passion of melody, and the very tones of him, according to Coleridge's remark, become musical by the greatness, depth, and music of his thoughts, that we can give him right to rhyme and sing; that we call him a Poet, and listen to him as the Heroic of Speakers,—whose speech *is* song. Pretenders to this are many; and to an earnest reader, I doubt, it is for most part a very melancholy, not to say an insupportable business, that of reading rhyme! Rhyme that had no inward necessity to be rhymed;—it ought to have told us plainly, without any jingle, what it was aiming at. I would advise all men who *can* speak their thought, not to sing it; to understand that, in a serious time, among serious men, there is no vocation in them for singing it. Precisely as we love the true song, and are charmed by it as by something divine, so shall we hate the false song, and account it a mere wooden noise, a thing hollow, superfluous, altogether an insincere and offensive thing.

I give Dante my highest praise when I say of his *Divine Comedy* that it is, in all senses, genuinely a Song. In the very sound of it there is a *canto fermo*; it proceeds as by a chant. The language, his simple *terza rima*, doubtless helped him in this. One reads along naturally with a sort of *lilt*. But I add, that it could not be otherwise; for the essence and material of the work are themselves

rhythmic. Its depth, and rapt passion and sincerity, makes it musical;—go *deep* enough, there is music everywhere. A true inward symmetry, what one calls an architectural harmony, reigns in it, proportionates it all: architectural; which also partakes of the character of music. The three kingdoms, *Inferno*, *Purgatorio*, *Paradiso*, look out on one another like compartments of a great edifice; a great supernatural world-cathedral, piled up there, stern, solemn, awful; Dante's World of Souls! It is, at bottom, the *sincerest* of all Poems; sincerity, here too, we find to be the measure of worth. It came deep out of the author's heart of hearts; and it goes deep, and through long generations, into ours. The people of Verona, when they saw him on the streets, used to say: "*Eccovi l'uomo ch' è stato all' Inferno*, See, there is the man that was in Hell!" Ah, yes, he had been in Hell!—in Hell enough, in long, severe sorrow and struggle; as the like of him is pretty sure to have been. Commedias that come out *divine* are not accomplished otherwise. Thought, true labour of any kind, highest virtue itself, is it not the daughter of Pain? Born as out of the black whirlwind; true *effort*, in fact, as of a captive struggling to free himself: that is Thought. In all ways we are "to become perfect through *suffering*."—But, as I say, no work known to me is so elaborated as this of Dante's. It has all been as if molten, in the hottest furnace of his soul. It had made him "lean" for many years. Not the general whole only; every compartment of it is worked out, with in-

tense earnestness, into truth, into clear visuality. Each answers to the other; each fits in its place, like a marble stone accurately hewn and polished. It is the soul of Dante, and in this the soul of the Middle Ages, rendered for ever rhythmically visible there. No light task; a right intense one: but a task which is *done*.

Perhaps one would say *intensity*, with the much that depends on it, is the prevailing character of Dante's genius. Dante does not come before us as a large catholic mind; rather as a narrow, and even sectarian mind: it is partly the fruit of his age and position, but partly too of his own nature. His greatness has, in all senses, concentrated itself into fiery emphasis and depth. He is world-great not because he is world-wide, but because he is world-deep. Through all objects he pierces as it were down into the heart of Being. I know nothing so intense as Dante. Consider, for example, to begin with the outermost development of his intensity, consider how he paints. He has a great power of vision; seizes the very type of a thing; presents that and nothing more. You remember that first view he gets of the Hall of Dite: *red* pinnacle, red-hot cone of iron glowing through the dim immensity of gloom; so vivid, so distinct, visible at once and for ever! It is an emblem of the whole genius of Dante. There is a brevity, an abrupt precision in him: Tacitus is not briefer, more condensed; and then in Dante it seems a natural condensation, spontaneous to the man. One smiting word; and then there is silence, noth-

ing more said. His silence is more eloquent than words. It is strange with what a sharp, decisive grace he snatches the true likeness of a matter; cuts into the matter as with a pen of fire. Plutus, the blustering giant, collapses at Virgil's rebuke; it is "as the sails sink, the mast being suddenly broken." Or that poor Brunetto, with the *cotto aspetto*, "face baked," parched brown and lean; and the "fiery snow" that falls on them there, a "fiery snow without wind," slow, deliberate, never-ending! Or the lids of those Tombs; square sarcophaguses, in that silent dim-burning Hell, each with its Soul in torment; the lids laid open there; they are to be shut at the Day of Judgment, through Eternity. And how Farinata rises; and how Cavalcante falls—at hearing of his Son, and the past tense "*fue!*" The very movements in Dante have something brief; swift, decisive, almost military. It is of the inmost essence of his genius this sort of painting. The fiery, swift Italian nature of the man, so silent, passionate, with its quick abrupt movements, its silent "pale rages," speaks itself in these things.

For though this of painting is one of the outermost developments of a man, it comes like all else from the essential faculty of him; it is physiognomical of the whole man. Find a man whose words paint you a likeness, you have found a man worth something; mark his manner of doing it, as very characteristic of him. In the first place, he could not have discerned the object at all, or seen the vital type of it, unless he had, what we may call,

sympathised with it,—had sympathy in him to bestow on objects. He must have been *sincere* about it too; sincere and sympathetic: a man without worth cannot give you the likeness of any object; he dwells in vague outwardness, fallacy and trivial hearsay, about all objects. And indeed may we not say that intellect altogether expresses itself in this power of discerning what an object is? Whatsoever of faculty a man's mind may have will come out here. Is it even of business, a matter to be done? The gifted man is he who *sees* the essential point, and leaves all the rest aside as surplusage; it is his faculty, too, the man of business's faculty, that he discern the true *likeness*, not the false, superficial one, of the thing he has got to work in. And how much of *morality* is in the kind of insight we get of anything; "the eye seeing in all things what it brought with it the faculty of seeing!" To the mean eye all things are trivial, as certainly as to the jaundiced they are yellow. Raphael, the painters tell us, is the best of all Portrait-painters withal. No most gifted eye can exhaust the significance of any object. In the commonest human face there lies more than Raphael will take away with him.

Dante's painting is not graphic only, brief, true, and of a vividness as of fire in dark night; taken on the wider scale, it is every way noble, and the outcome of a great soul. Francesca and her Lover, what qualities in that! A thing woven as out of rainbows, on a ground of eternal black. A small flute-voice of infinite wail speaks there, into our

very heart of hearts. A touch of womanhood in it too: *della bella persona, che mi fu tolta*; and how, even in the Pit of woe, it is a solace that *he* will never part from her! Saddest tragedy in these *alti guai*. And the racking winds, in that *aer bruno*, whirl them away again, to wail for ever! Strange to think: Dante was the friend of this poor Francesca's father; Francesca herself may have sat upon the Poet's knee, as a bright innocent little child. Infinite pity, yet also infinite rigour of law: it is so Nature is made; it is so Dante discerned that she was made. What a paltry notion is that of his *Divine Comedy's* being a poor splenetic impotent, terrestrial libel; putting those into Hell whom he could not be avenged upon on earth! I suppose if ever pity, tender as a mother's, was in the heart of any man, it was in Dante's. But a man who does not know rigour cannot pity either. His very pity will be cowardly, egotistic,—sentimentality, or little better. I know not in the world an affection equal to that of Dante. It is a tenderness, a trembling, longing, pitying love: like the wail of Æolian harps, soft, soft; like a child's young heart;—and then that stern, sore-saddened heart! These longings of his towards his Beatrice; their meeting together in the *Paradiso*; his gazing in her pure transfigured eyes, her that had been purified by death so long, separated from him so far:—one likens it to the song of angels; it is among the purest utterances of affection, perhaps the very purest that ever came out of a human soul.

For the *intense* Dante is intense in all things;

he has got into the essence of all. His intellectual insight, as painter, on occasion too as reasoner, is but the result of all other sorts of intensity. Morally great, above all, we must call him; it is the beginning of all. His scorn, his grief, are as transcendent as his love;—as, indeed, what are they but the *inverse* or *converse* of his love? “*A Dio Spiacenti, ed a’ nemici sui*, Hateful to God and to the enemies of God”: lofty scorn, unappeasable silent reprobation and aversion: “*Non ragionam di lor*, We will not speak of *them*, look only and pass.” Or think of this: “They have not the *hope* to die, *Non han speranza di morte*.” One day, it had risen sternly benign on the scathed heart of Dante, that he, wretched, never-resting, worn as he was, would full surely *die*; “that Destiny itself could not doom him not to die.” Such words are in this man. For rigour, earnestness, and depth he is not to be paralleled in the modern world; to seek his parallel we must go into the Hebrew Bible, and live with the antique Prophets there.

I do not agree with much modern criticism, in greatly preferring the *Inferno* to the two other parts of the Divine *Commedia*. Such preference belongs, I imagine, to our general Byronism of taste, and is like to be a transient feeling. The *Purgatorio* and *Paradiso*, especially the former, one would almost say, is even more excellent than it. It is a noble thing that *Purgatorio*, “Mountain of Purification”; an emblem of the noblest conception of that age. If Sin is so fatal, and Hell is and must be so rigorous, awful, yet in Repentance too

is man purified; Repentance is the grand Christian act. It is beautiful how Dante works it out. The *tremolar dell' onde*, that "trembling" of the ocean-waves under the first pure gleam of morning, dawning afar on the wandering Two, is as the type of an altered mood. Hope has now dawned; never-dying Hope, if in company still with heavy sorrow. The obscure sojourn of dæmons and reprobate is under foot; a soft breathing of penitence mounts higher and higher, to the Throne of Mercy itself. "Pray for me," the denizens of that Mount of Pain all say to him. "Tell my Giovanna to pray for me," my daughter Giovanna; "I think her mother loves me no more!" They toil painfully up by that winding steep, "bent down like corbels of a building," some of them—crushed together so "for the sin of pride"; yet nevertheless in years, in ages, and æons they shall have reached the top, which is Heaven's gate, and by Mercy shall have been admitted in. The joy too of all, when one has prevailed; the whole Mountain shakes with joy, and a psalm of praise rises, when one soul has perfected repentance, and got its sin and misery left behind! I call all this a noble embodiment of a true, noble thought.

But indeed the Three compartments mutually support one another, are indispensable to one another. The *Paradiso*, a kind of inarticulate music to me, is the redeeming side of the *Inferno*; the *Inferno* without it were untrue. All three make up the true Unseen World, as figured in the Christianity of the Middle Ages; a thing for ever memo-

nable, for ever true in the essence of it, to all men. It was perhaps delineated in no human soul with such depth of veracity as in this of Dante's; a man *sent* to sing it, to keep it long memorable. Very notable with what brief simplicity he passes out of the every-day reality, into the Invisible one; and in the second or third stanza, we find ourselves in the World of Spirits; and dwell there, as among things palpable, indubitable! To Dante they *were* so; the real world, as it is called, and its facts, was but the threshold to an infinitely higher Fact of a World. At bottom, the one was as *preternatural* as the other. Has not each man a soul? He will not only be a spirit, but is one. To the earnest Dante it is all one visible Fact; he believes it, sees it; is the Poet of it in virtue of that. Sincerity, I say again, is the saving merit, now as always.

Dante's Hell, Purgatory, Paradise, are a symbol withal, an emblematic representation of his belief about this Universe:—some Critic in a future age, like those Scandinavian ones the other day, who has ceased altogether to think as Dante did, may find this too all an "Allegory," perhaps an idle Allegory! It is a sublime embodiment, our sublimest, of the soul of Christianity. It expresses, as in huge world-wide architectural emblems, how the Christian Dante felt Good and Evil to be the two polar elements of this Creation, on which it all turns; that these two differ not by *preferability* of one to the other, but by incompatibility absolute and infinite; that the one is excellent and high as light and Heaven, the other hideous, black as

Gehenna and the Pit of Hell! Everlasting Justice, yet with Penitence, with everlasting Pity,—all Christianity, as Dante and the Middle Ages had it, is emblemized here. Emblemized: and yet, as I urged the other day, with what entire truth of purpose; how unconscious of any emblemizing! Hell, Purgatory, Paradise: these things were not fashioned as emblems; was there, in our Modern European Mind, any thought at all of their being emblems! Were they not indubitable, awful facts; the whole heart of man taking them for practically true, all Nature everywhere confirming them? So is it always in these things. Men do not believe in Allegory. The future Critic, whatever his new thought may be, who considers this of Dante to have been all got up as an Allegory, will commit one sore mistake!—Paganism we recognized as a veracious expression of the earnest, awe-struck feeling of man towards the Universe; veracious, true once, and still not without worth for us. But mark here the difference of Paganism and Christianity; one great difference. Paganism emblemized chiefly the Operations of Nature; the destinies, efforts, combinations, vicissitudes of things and men in this world: Christianity emblemized the Law of Human Duty, the Moral Law of Man. One was for the sensuous nature: a rude helpless utterance of the *first* Thought of men,—the chief recognised virtue, Courage, Superiority to Fear. The other was not for the sensuous nature, but for the moral. What a progress is here, if in that one respect only!—

And so in this Dante, as we said, had ten silent centuries, in a very strange way, found a voice. The *Divina Commedia* is of Dante's writing; yet in truth it belongs to ten Christian centuries, only the finishing of it is Dante's. So always. The craftsman there, the smith with that metal of his, with these tools, with these cunning methods,—how little of all he does is properly *his* work! All past inventive men work there with him;—as indeed with all of us, in all things. Dante is the spokesman of the Middle Ages; the Thought they lived by stands here, in everlasting music. These sublime ideas of his, terrible and beautiful, are the fruit of the Christian Meditation of all the good men who had gone before him. Precious they; but also is not he precious? Much, had not he spoken, would have been dumb; not dead, yet living voiceless.

On the whole, is it not an utterance, this mystic Song, at once of one of the greatest human souls, and of the highest thing that Europe had hitherto realized for itself? Christianity, as Dante sings it, is another than Paganism in the rude Norse mind; another than "Bastard Christianity" half-articulated in the Arab Desert, seven hundred years before!—The noblest *idea* made *real* hitherto among men is sung, and emblemed forth abidingly, by one of the noblest men. In the one sense and in the other, are we not right glad to possess it? As I calculate, it may last yet for long thousands of years. For the thing that is uttered from the inmost parts of a man's soul differs alto-

gether from what is uttered by the outer part. The outer is of the day, under the empire of mode; the outer passes away, in swift endless changes; the inmost is the same yesterday, to-day, and for ever. True souls, in all generations of the world, who look on this Dante, will find a brotherhood in him; the deep sincerity of his thoughts, his woes and hopes, will speak likewise to their sincerity; they will feel that this Dante too was a brother. Napoleon in Saint Helena is charmed with the genial veracity of old Homer. The oldest Hebrew Prophet, under a vesture the most diverse from ours, does yet, because he speaks from the heart of man, speak to all men's hearts. It is the one sole secret of continuing long memorable. Dante, for depth of sincerity, is like an antique Prophet too; his words, like theirs, come from his very heart. One need not wonder if it were predicted that his Poem might be the most enduring thing our Europe has yet made; for nothing so endures as a truly spoken word. All cathedrals, pontificalities, brass and stone, and outer arrangement never so lasting, are brief in comparison to an unfathomable heart-song like this: one feels as if it might survive, still of importance to men, when these had all sunk into new irrerecognizable combinations, and had ceased individually to be.

THOMAS CARLYLE.

JULY 27 AND 28

THE INFLUENCE OF COAL-TAR ON CIVILIZATION*

WHAT were the most precious things in the ancient world? What would a king bring to a great king whose favor he sought? What would the great king offer to his god? When a daring trader had reached the Far East after untold hardships by land and sea for many months, what commodities would he pick out to purchase and take back, knowing that he must make his fortune out of what he could carry on a camel's back, or perhaps his own, through the torrid desert, beset by robbers, and over the icy mountains? You know what he could buy to take back if you know your Bible, or even if you know your Arabian Nights. You could inventory that cargo from such fragments of ancient verse or prose as linger in your memory. You know that when his pack of rare and precious goods was opened it would be found to be filled largely with what are now called coal-tar compounds. Not much else, except gold and gems. There would be dyes and drugs, perfumes, and preservatives; whatever amorous youth would choose to enhance the beauty of his lady love, and whatever pious youth would use to embalm the body of his father;

*From "Science Remaking the World."

whatever would color the curtains of the palace of the king or of the temple of the deity; whatever would serve to scent the banquet hall or ascend to heaven as incense from the altar.

Now these that were the gifts of kings, the prerogative of royalty, the acme of luxury, all these have, by the bounty of science, been put within the reach of all. To be born to the purple is no longer a distinction. It is the natural heritage of any American babe. King Solomon in all his glory was not arrayed like a lady who has all the aniline dyes at her disposal. The shop girl may rival the Queen of Sheba in her employment of perfume—and she often does.

But notice this—that perfumes and similar luxuries are not used so lavishly now when they are cheap as in the days when they were rarities. They are not abused by the many as they were by the privileged few. We may think that nowadays some people put too much scented unguent on their person, but we never see any one with so much of it as was used in the case of Aaron, where it soaked his head, ran down to the tip of his beard and went on to grease his garments to the skirt and doubtless formed a puddle on the floor. If we should see and smell anything like that to-day, there would indeed be reason for outcry against the growing extravagance of the age.

All of the comforts and conveniences of our ordinary life were on their introduction denounced by moralists as extravagant and demoralizing luxuries. Juvenal declared that Rome

was in decadence because the rich used ice and white bread at their banquets. But nowadays to live on white bread and iced water is not regarded as wicked indulgence. Nobody objects to it except those who think that brown bread and tepid water are better for the health.

This does not prove that Juvenal and such satirists were wrong. On the contrary they were doubtless right, for the aristocrat who ate white bread and drank cold drinks when nobody else in the city could afford them, did feel a selfish satisfaction at his superiority and so it was demoralizing to him. But when the roller mill and the refrigerating machine brought these table delicacies to the level of common life they became quite harmless.

The way to make a luxury innocuous is to make enough of it to go around. When it becomes cheap it ceases to be extravagant, and when it becomes common it ceases to be exclusive, and therefore it is no longer a menace to morality. Isaiah was doubtless justified in denouncing the daughters of Zion for their "changeable suits of apparel," but I do not think he would say the same now when a package of dye soap can be bought for ten cents. For the ladies who change the color of their apparel by the use of such coal-tar products do not, I am sure, feel sinfully set up about it.

The coal-tar products form a new factor in our civilization. Not long ago, chemists celebrated the fiftieth anniversary of the day when a London

schoolboy, washing up his glassware after an experiment that had failed, found that the black sticky stuff in his beaker kept coloring the wash water purplish. Like Columbus and Saul, young Perkin had failed to find what he was looking for, but had hit upon something greater. He was after quinine, but he had accidentally entered the unknown field of aniline dyes and drugs, many of which are more valuable to the world than the knowledge or how to make quinine without the aid of Peruvian bark. He was working in a laboratory that he had fitted up for himself at home because the Royal College of Science was not open enough hours to satisfy him, and he was using impure chemicals. This was fortunate, for if his aniline had been pure he would have missed mauve.

The first coal-tar dye, mauve, was discovered in the Easter vacation of 1856. Note the date, I mean the time of year. It is significant. Not because it was Easter, although you may have a childhood association of aniline dyes with Easter eggs. But it was in vacation. It was made by a boy who played hooky from vacation, by a boy who had rather work than eat, so he spent his noon hour fussing with chemical apparatus. There are such boys even now in spite of the fact that they are persecuted by their classmates as grinds and are not always encouraged by their teacher. I don't know how William Henry was treated by his schoolmates, but he was encouraged by his teacher in the most effective fashion by

being set at a discouraging task, in fact an impossible task to him, one that has not yet been accomplished—the synthesis of artificial quinine.

The English and the French at first entered with enthusiasm upon the preparation of new coal-tar compounds, but were ultimately distanced by the Germans, who made the research laboratory a part of the factory and by thus putting their industries under scientific guidance had, before the war, obtained practically a world monopoly of the manufacture of synthetic organic chemicals.

The 1914 edition of Schultz and Julius Dyestuff Tables listed 925 coal-tar dyes as used in the trade, but the chemist knows of thousands of others that he might make if needed. We already have dyes for all kinds of material and for any desired color and shade. Some are fast and some are fugitive. Some are glaring and some are dull. Some are cheap and some are dear. Some are poisonous and some are harmless. It is absurd to condemn or commend the coal-tar colors as a whole, because they differ in every possible respect.

That is, the dyer of to-day has a thousand pigments on his palette not counting shades and combinations. Before the discovery of mauve in 1856—you will remember that date if I repeat it often enough—there were barely a score of dye-stuffs in general use, mostly barks and roots of uncertain composition. It is hard for us to realize what a different-looking world we are living in, thanks to coal-tar compounds, and still harder to express in words the difference in æsthetic effect.

Coal-tar has brought more color into our dull lives, not only through our clothing but also through our food. Food and drink, appropriately tinted, become more attractive, and being more attractive become more appetizing, and being more appetizing become more digestible, and being more digestible become more nutritious, and being more nutritious become more strengthening. Each step in this Aristotelian sortie has, I believe, been experimentally demonstrated, so it seems to lead logically to the conclusion that the increasing use of aniline dyes in food products has added to the energy of the nation. I do not put entire faith in Aristotle's logic until it is confirmed by the calorimeter, so I will not press this argument, but content myself with the safe observation that the coal-tar colors add to popular pleasure, whether or not they increase the public efficiency. That they are at least harmless is assured by the United States Department of Agriculture, which analyzes every batch of dyes used in edible products to see that they are not in themselves poisonous and do not contain accidental arsenic. No new dye is added to the allowed list until it has been put through a long series of tests, first on animals, then on man, to see that it is not injurious, even in much larger amounts than are to be used in edibles.

The use of artificial colors in foodstuffs is increasing rapidly. About 500,000 pounds of dyes are used every year in the United States for coloring foods and drinks. This is some four times

greater than the quantity used a few years ago. The favorite colors in this field are the same as those which periodical publishers have ascertained to have the greatest selling value on the cover of a magazine, red and yellow. I leave it to the psychologist to explain this popular preference for the longer wavelengths of the spectrum. The red dyes go largely into frankfurters and the yellow into butter and rival spreads, while all the colors of the rainbow are in demand for cake and candy icings and ice cream, and for the wide variety of soft drinks that are gradually weaning the American people away from hard liquor. Four billion pints of bottled soda are consumed annually in the United States, not counting what is sold from fountains.

Another indication of the popular trend toward a gayer taste is the use of chemical compounds with intent to increase the attractiveness of the naturally more attractive sex. The people of the United States are now spending about one hundred million dollars a year on perfumes and cosmetics. We are importing four times as much of these, measured by cost, as we were before the war and we are exporting ten times as much.

I will not attempt to apply here the syllogistic chain used above, for experimental evidence is almost altogether lacking. Since odors are known to have a profound influence upon the emotions, the effects of the wider use of perfumes and the introduction of new scents cannot be negligible, although they may be indeterminable.

In the manufacture of fine odors the chemist is rapidly catching up with the flowers; in fact has already surpassed them in some lines. Let not the reader stick up his nose at synthetic perfumes. We could not get along without them. In fact we are altogether dependent upon them for certain popular forms of perfumery, for many flowers do not give up their scent satisfactorily and so the perfumer has to imitate it as best he can. For instance, the perfumes sold under the names of arbutus, sweet peas, mayflower, cyclamen, magnolia, phlox, honeysuckle, lilac, and lily of the valley are not produced from the flowers, but are put together by the perfumer from chemical compounds or other floral essences.

In the field of perfumes and flavors the benzene derivatives, natural or artificial, play a prominent part. This world would lose a large part of its delight if the "aromatics" should be deprived of the power of titillating our two chemical senses, taste and smell. These six-membered carbon rings enter into all sorts of combinations and serve us in various ways. For instance, anthranilic acid in divers forms gives us the odor of jasmine and orange blossoms, the flavor of the grape, and the color of indigo.

Salicylic acid cures our corns and relieves our rheumatism and in combination with the deadly "wood alcohol" (now rechristened "methanol" to keep people from drinking it) gives us the wintergreen flavor for which we Americans inherit a taste from our New England ancestors. Sac-

charin, a coal-tar product, is several hundred times sweeter than sugar. It is altogether lacking in nutritive value, but a dietary experiment on the largest conceivable scale, namely its daily use by many millions of Europeans for several years during the sugar shortage in the late war, should remove the popular impression acquired during the pure food campaign, that it is injurious to health. This has been recently confirmed by M. Bonjean of the Superior Council of French Public Hygiene who made a series of physiological experiments of long duration with men and dogs in all doses practically possible and found no derangement of health or digestion.

The familiar phrase for anything particularly expensive or extravagant, "It costs like smoke," implies doubtless an unconscious realization of the fact that oxidation is the reversal of the synthetic reaction, the undoing of the constructive activity of animate nature. The plant builds. Man utilizes. Fire destroys. Now one of the most wasteful forms of smoke was that which poured uninterruptedly during the great part of the last century from the open tops of the beehive coke ovens. In fact one can yet see these prodigal flares on the Pennsylvania mountains as he looks out of his Pullman window in the night. This is not merely a waste of fossil fuel, which we already begin to realize will not last for ever, but there is also a loss of a variety of compounds that can be made very useful if properly worked up. If a ton of bituminous coal is heated in a closed retort in-

stead of the open beehive, we may get besides the gas and the coke, a dozen pounds of ammonium sulfate and a dozen gallons of tar. The ammonium sulfate is valuable as a fertilizer, since it will feed nitrogen to the crops, and the tar on redistillation will yield a dozen products out of which some 200,000 distinct organic compounds may be made, some of which are extremely useful to mankind.

There is no use crying over lost coal-tar, but the time is coming when we must be more economical. I do not want to use language instigating violence, because that is against the law, so I will merely quote Admiral Dumas, Secretary of the British Royal Commission on Oil Fuel, who said not long ago:

“I would like to see a government official hanged on every lamp-post where gas is burned, because benzol goes up with the flame.” He had in mind particularly the impending shortage of gasolene, for which benzol, or benzene as we call it, is a suitable substitute as motor fuel.

Before the war the British were glad to sell their surplus tar at low price to the Germans who made out of it all sorts of dyes and drugs which they sold back to the British at high prices. The Germans also found the stuff useful for the manufacture of high explosives which however, they were not so anxious to sell abroad but preferred to keep at home for purposes best known to themselves.

We Americans, too, were neglectful of the explosive possibilities of the coal-tar products. Indeed, there was then a prevalent feeling that war

was an anachronism and would gradually sink into innocuous desuetude. We Americans have a curious belief that anachronisms die out spontaneously if let alone, whereas history shows that they are very long-lived creatures and rarely die of old age but usually have to be killed off. In 1914 there were only enough by-product coke-ovens in the United States to turn out 700,000 pounds of toluene a month. Toluene is used in wartime for making trinitrotoluene, familiarly known as TNT, but there was not much demand for it then, so most of the coke makers let it burn. When America entered the war our Government persuaded them, more or less imperatively, to put in by-product coke-ovens, and by 1918 they could turn out 12,000,000 pounds of toluene a month.

The Great War differed from all former wars in the use made of high explosives; that is, compounds that can be kept and carried with comparative safety but which explode with terrific violence on being set off by a percussion cap of the right sort. The Germans with the chemical factories and nitrate plants were better prepared with these new weapons of warfare and that is why they burst through the border with such alarming speed. The steel and concrete cupolas of the Belgian and French fortresses were shattered to pieces by single shells from the 42 centimeter guns. The British troops had to fall back rapidly before Von Kluck's army and even then narrowly escaped destruction. Lord Kitchener and the British general staff were slow to realize that the

old means of defence and offence were useless against the coal-tar munitions, but finally word was got to the British people that the army in France must have high explosives or perish. They got them in time to make a stand after the first German drive had spent its initial force and so coal-tar products "won the war."

In considering coal-tar explosives we must not think that their usefulness is confined to settling the relative strength of nations in war. Explosives are simply compact packages of potential chemical energy put up in a form ready for quick release, and as such they are valuable in various ways. In 1921 the United States produced and used for industrial purposes 538,000,000 pounds of explosives. This does not include exports, but includes explosives not made from coal-tar, such as gunpowder and nitroglycerin.

Carbolic acid, which the chemist calls "phenol," comes directly from coal tar. If this is acted upon by nitric acid, picric acid is formed, which is a dye, a drug, and an explosive. Treat picric acid with chlorine and we get chlorpicrin, one of the poison gases first used in the late war. The mother substance of this group of aromatic compounds is benzene, a colorless liquid. Treated with nitric acid this becomes nitrobenzene, and this reduced by hydrogen gives aniline, from which the innumerable and variously colored aniline dyes are made. Acting on aniline dye with acetic acid, the acid of vinegar, gives us acetanilid, a headache remedy, or, rather, relief. Toluene, the next

member of the series to benzene, can be converted by similar treatment into dyes and drugs, explosives and sedatives, perfumes and poison gas. The benzene family is remarkably versatile. What is made for one purpose often serves for another. During the war the women munition workers in England were found to be using trinitrotoluene for dyeing their hair an auburn shade, and had to be warned against the dangerous practice by an official of the Explosives Department.

When we were children and played the "game of twenty questions" we always used to begin by asking "Is it animal, mineral, or vegetable?" We thought by that to corner the unknown object in one of the three kingdoms of nature, for it did not occur to us that any material thing could belong to more than one or lie outside of all three. But there are no lines in nature. What seem to us such are but merely the boundaries of our own ignorance. The synthetic products of chemical art, since they are built up from the primary elements themselves, do not properly belong to any one of the traditional three kingdoms for they may be made from material found in any of them and the product is the same whatever the source. So with the substances that we are considering. They are commonly called coal-tar products because that is the ordinary source of the raw material, for tar is a by-product of the gas and coke industry, formerly thrown away and even yet often wasted. But it is necessary to understand that there is nothing exclusive or peculiar about coal-

tar. It does not contain the various valuable things that are made from it. These are mostly composed of four elements, the commonest in the world: carbon, hydrogen, oxygen, and nitrogen. These four make up air and water, and out of air and water the compounds could be made, although it would be a difficult and expensive process.

In the chemistry books they are known either as the "aromatic compounds," because a good many of them have an aromatic odor, or the "benzene series" from the light colorless oil known as benzene which distils off when tar is heated, and which serves as the basic substance of those compounds. This benzene is composed of molecules consisting of six carbon atoms hooked up into a ring. But the benzene ring and similar structures are commonly found in vegetable and animal substances.

The reason why I call your attention to this is that there is a prevalent impression that the coal-tar products are some new invention of the chemists, perhaps instigated by the devil with whom chemists have always been accused of being too familiar. Many of the things that are now made from coal-tar were formerly extracted from plants.

Indigo, for instance, has been prepared from the most ancient time out of the juice of a plant grown in India. The preparation of the dye was a toilsome process. The natives cut the plant by hand, squatting on the ground, and then beat it up in vats with paddles, standing up to their waists in the blue liquid. In 1896 there were

more than a million and a half acres devoted to its culture in that country. Shortly after that the Germans invented a way of making artificial indigo—no, let us say more correctly, of making indigo artificially—from coal-tar, and then the land and natives of India were released for better employment. Since the war America makes her own indigo and has enough surplus to export. In 1920 there was produced in the United States more than 18,000,000 pounds of indigo, which is more than twice what we imported before the war.

Next to indigo the most popular of the old vegetable dyes was madder. This has been used for more than two thousand years. It is the ground root of an Asian plant and is known as "Turkey Red." Extensive fields were given over to its culture in France and the Netherlands until 1869 when two German chemists, Graebe and Liebermann, discovered how to make the pure dyestuff, alizarin, from a waste product of coal-tar, anthracene. The artificial alizarin is better and cheaper, and this early triumph of synthetic chemistry was, at the end of the first decade of its manufacture, saving the world \$20,000,000 a year, and is now saving much more than that. As Professor W. A. Noyes recently put it:

"It is scarcely an exaggeration to say that enough has been saved from this to pay for all the university laboratories in the world."

Let us consider another famous dye, the royal purple. You may recall what Browning says of it in the poem "Popularity."

Who has not heard how Tyrian shells
Enclosed the blue, that dye of dyes
Whereof one drop worked miracles,
And colored like Astarte's eyes
Raw silk the merchant sells?

Now this same royal purple that used to be extracted drop by drop from the Mediterranean mollusc may be made by the ton from coal-tar. Why is it not? Because it is not good enough to satisfy modern taste. Some of the new aniline dyes are superior to it.

This idea that the coal-tar products are artificial and unnatural sometimes leads to amusing consequences. In the days when the newspapers were publishing scare stories about the poisonousness of benzoic acid, an over-zealous food inspector tried to confiscate a carful of cranberries because he found benzoic acid in them. But when he attempted to get at the person responsible for putting in the forbidden preservative so that He could be properly punished, He was found to be too high up and powerful for the police to reach, being no less a personage than the Creator of Heaven and Earth and all that in them is. He puts benzoic acid into cranberries whenever He makes them, whatever may be the law of the land.

A similar instance occurred recently. The leading manufacturer of grape juice was accused of adding another coal-tar preservative, namely anthranilic acid, to his bottled product. But this also turned out to be a case of "natural adultera-

tion," so to speak, for all grapes of this species contain anthranilic acid; in fact, that is what gives them their pleasant flavor.

We could not rule the coal-tar products, these benzene compounds, out of our life if we wanted to, and we certainly do not want to, for they furnish a large part of the beauty and pleasure of the world, of the flavors of its fruits, the perfumes of its flowers, the colors of its plants. Yet you will now hear some foolish craftsman say that we ought to do away with aniline dyes and go back to such good old vegetable coloring matters as indigo and madder. But we can beat nature at making these same things, as well as make others even more beautiful that nature cannot make.

In the incessant warfare between man and microbe the human side received a powerful ally when coal-tar came to its aid, because then for the first time man could see his insidious foes. For thousands of years man had seen men and children, the strongest of the warriors and wisest of the elders, struck down by invisible enemies against whom he had no weapons, for he did not know what they were nor whence they came. No wonder he thought such deaths were due to the unseen arrows of evil spirits. But by 1880 the bandage was lifted from the eyes of man, for about that time Robert Koch and others began to use aniline dyes to stain the microscopic disease germs and to catch their pictures on the photographic plate, developed by coal-tar chemicals. From that time on, as he said, discoveries fell into the

lap of the investigator like ripe fruit. In 1882 he discovered the bacillus of tuberculosis and in the following year the bacillus of Asiatic cholera.

The bacillus of typhoid fever was discovered in 1880 and in 1896 a serum was prepared to prevent it. What this has meant for public health we are all vaguely aware, but a few figures may fix our ideas. In our war with Spain where we had 107,973 men in encampments, 20,738 of them were taken down with typhoid and 1,580 of them died of it. But in 1912, when we had 12,801 men under similar conditions stationed on the Mexican border, only two cases developed, while in the Great War there were only 227 deaths from fever in all the American armies during two years. This microbe that had been the most formidable foe in previous wars has been finally conquered because we know where it lives and how it is carried and can even prepare the body in advance to resist it, if in spite of our precautions it gains entrance.

It is not a matter of chance that certain dyes have been found valuable as drugs. The same thing that makes them good dyes makes them good medicines; that is, their ability to attach themselves to some particular kind of animal or vegetable substance. Many of our most dangerous diseases are, as we now know, due to minute vegetable or animal parasites, bacteria or protozoa, that flourish in the blood and at our expense. But these are hard to see on a microscope slide where they are mixed up with all sorts of similar cells and tissues and may be quite invisible. It was for-

tunately found that the aniline dyes were useful in bringing out the various substances, for some would be stained with a particular color while other things on the slide were unaffected. Those of you who have tried home dyeing will have found that in a piece of cloth composed of mixed cotton and wool, the dye is apt to attach itself to one kind of thread and leave the other untinted.

One day Dr. Koch was being shown through the Breslau laboratories, and as he passed a table where a young student was busily engaged in staining microscope slides, he was told: "This is our little Ehrlich. He is a first-class stainer of tissues, but he will never pass his examinations." In fact, he never did, but his "staining of tissues" led to the new science of chemotherapy which has given remedies for diseases hitherto incurable. He found first that fuchsine, a familiar red dye, would stain the tubercle bacilli so that they could be seen on a microscope slide. Later he found that these stains would act even in the living cell. He discovered that methylene blue, a common coloring matter, would seek out and destroy the parasite that causes the quartan type of malarial fever. With this as a clue he set about making molecules that would not only search out and attach themselves to the pernicious parasite, but carry along a dose of poison. For instance salvarsan, otherwise known as "606," or as it has been re-christened in America since the war, arsphenamine, consists of two aniline rings with arsenic atoms attached. The number shows the difficulty

of this research, for it means that 605 failures preceded this success.

The only way to get a realizing sense of the influence of the introduction of these coal-tar compounds is to pick out one of them and consider what pleasure or pain it has brought into the world, how much suffering it has caused or cured.

For instance, did you ever have a headache that you relieved by aspirin or any of the other coal-tar remedies? If so, multiply your headache by as many million times as you think other people have been so relieved and by as many years as you think people will continue to have headaches.

Did you ever have a tooth pulled without, and another one with, the use of a local anesthetic? If so, you are in position to estimate in some degree the amount of human misery that has been eliminated by the invention of procaine (novocain) and similar pain-killers.

Did you ever see an epileptic fit? Then imagine that seizure and thousands like it prevented by the use of luminal.

Did you ever lose a friend from diphtheria? Then you can realize what it meant to the world that the bacterium of the disease was made visible by staining with methylene blue, so that physicians could identify it in any suspected case and administer an anti-toxic serum.

Statistics are meaningless to us unless we can translate them into concrete terms.

Who can estimate the increase in industrial

efficiency and individual happiness caused by the abolition of malarial mosquitoes in a community whose inhabitants have shaken for generations with "fever and ague"?

In many warm countries the energy of 80 per cent. of the population is being continually sapped by the hookworms which they carry about with them but which may be expelled by thymol, one of the benzene compounds. I quote a single minor incident in the anti-hookworm campaign from the 1921 Report of the Rockefeller Foundation:

Three estates in Sumatra which, in spite of all recommendations, refused to adopt hookworm control measures, had in the course of two and one half years 4,657 admissions to the hospital. Three other estates with a laboring force of the same size which did adopt these measures had only 1,034 admissions—a difference of 78 per cent. One hospital admission represented on the average twenty-two days of treatment, which, reckoned at fifty cents a day, meant an aggregate loss of no less than 40,000 guilders during a period of only two and one half years.

A striking illustration of the possible importance of a coal-tar compound comes to hand as I am writing this. The Germans are talking of trading off Bayer 205 for their lost African colonies. Bayer 205 is a secret synthetic medicine, presumably a coal-tar derivative like the previously known remedies of the sort, which is supposed to be a sure cure for the sleeping sickness. It is said to be fatal to the trypanosomes, the minute

creatures with whip-like tail and spiral movement, that invade the blood of men and cattle in tropical Africa and bring them to a stupor that ends in death. These microbes are conveyed and injected by the tsetse fly, as fevers are by mosquitoes. The opening up of trade routes through Africa has carried the fly and the parasite into the heart of the dark continent and almost de-populated large areas. The white man has found his dearly bought possessions valueless because neither man nor beast could live there except under constant danger of the "pestilence that flieth by night." Various coal-tar products have been found effective against the trypanosomes. Ehrlick used trypan rose, an aniline dye, and Koch used atoxyl, an arsenic compound, but none proved a complete and permanent cure once the vicious little animals were in the blood.

We may question the right of the Germans to withhold knowledge of such a boon to humanity until they get their price for it, although the price demanded is hardly greater than the total profit that has been derived from other remedies and not by Germans alone. We may surmise, too, that the Germans could not keep the secret of Bayer 205 very long anyway, for if the drug comes into general use somebody will analyze it, whatever the promises under which it may be supplied. Or the pharmacologists of other countries would in time work out the formula for themselves since they already can give a shrewd guess at what sort of a substance it is.

But assuming that Bayer 205 is all that is claimed for it and will rid Africa of its plague and that Germans have a monopoly of it, then the British, French, and Belgians could well afford to trade off to Germany a large part of the immense territories they won by the war, for the value of the remainder would be immeasurably enhanced. It is not at all likely that such a bargain will be struck, but the mere fact that it has been suggested shows that a single coal-tar compound might have a value that would make it a factor of importance in international relations.

It is unnecessary to expand upon their war-time importance, but I must call attention to two revolutionary changes that chemical warfare has made in the balance of power. First, it has already increased the superiority of the civilized man over the savage and of the scientific and industrial nation over the ignorant and primitive. There is no longer any danger that civilized nations will be overwhelmed by barbarians, as has often happened in the past, unless indeed we hatch our own barbarians in our midst. In ancient times, when martial prowess meant merely the muscular ability to wield a sword or spear and a fondness for fighting, the barbarian was likely to be more than a match for the civilian. But with the introduction of chemical warfare by the use of gunpowder in the 14th century, the balance turned in favor of the scientist against the savage, and the odds have increased ever since. Second, the

recent development of chemical warfare in the way of high explosives and toxic gases has given the defence an advantage against the offensive and has made numbers less important than intelligence.

I picked out coal-tar as a topic because it is such unpromising material; black, smelly, sticky stuff, neither liquid nor solid but variably between, depending on the temperature, hard to handle because it could be neither poured like oil nor picked up like coal, combustible but not convenient for fuel, poisonous to fish if run into the water and offensive to folks if left on the land. It was worse than a waste product: it was a nuisance. It clogged up the gas works in the old days and could hardly be given away.

When the chemist took this disagreeable stuff in hand he extracted from it, or rather prepared out of it, useful and beautiful things innumerable. Out of the strong came forth sweetness. The most dainty perfumes, the most brilliant colors, the most potent drugs, the most violent explosives, the means of destroying life and extending life, and making life more enjoyable. A good chemist, like a good cook, is one who can make best use of left-overs.

Yet coal-tar is not peculiar in its ability to contribute to man's needs. There are dozens of other forms of waste that might be made as valuable lying around loose. As I look out of the window for lack of an illustration, I see the ground covered

with autumn leaves and dried weeds standing thick by the roadside. I wonder how many million tons of such vegetable matter containing all sorts of carbon compounds go to waste in the woods and wilds of the world every year without serving any other purpose than to refresh the humus of the soil. And then there is sawdust, and peanut shucks, oathulls, corncobs, straw, and the refuse from sugar factories, oil mills, and wood-pulp works; any of these and their like might well be worked up into all sorts of desirable commodities.

The production of coal-tar compounds is an important industry, and I have not tried to conceal its importance in these pages. But it is not a big business. It is one of the minor chemical industries as measured by financial income or avoirdupois output. It does not compare in these respects with such chemical industries as steel-making, glass-making, sugar-making, or cement-making. The coal-tar dyes manufactured in the United States in 1921 were valued at \$32,400,000, but the chewing gum manufactured was worth—or was sold for—much more (\$51,240,000 in 1919).

But 1921 was an off year all around. Let us rather consider the famous year of 1920 when the United States manufactured 88,000,000 pounds of dyes valued at \$95,000,000. This is nearly as much as we imported, chiefly from Germany, in 1914, when we did not have any dye industry to speak of. We exported American-made dyes in 1920 to the value of \$30,000,000, which is a big advance over 1914 when we exported only

\$400,000 worth, and considerably higher than 1921, when we exported \$6,270,000 worth. Still our home industry is not yet sufficient to satisfy our needs for all kinds of dyes, so in 1921 we imported about 4,000,000 pounds of dyes valued at \$5,000,000, about nine tenths of which came from Germany and Switzerland. Besides dyes, the United States manufactured in 1910 coal-tar medicinals to the amount of 5,000,000 pounds and the value of \$5,700,000, and perfumes and flavors to the amount of 100,000 pounds and the value of \$300,000. Whether this infant industry will thrive or decline under the new tariff law remains to be seen and does not concern us here since we are considering only the influence of these products on the world at large. The figures and facts given are sufficient to show how rapidly a new industry, created out of a waste product, can assume international importance and affect in various ways the lives of all of us.

The aesthetic and emotional effects of such new factors in our civilization are doubtless more important than the material but they are more apt to be under-estimated because they cannot be figured in pounds or dollars. What, for instance, is the psychological influence of the varied tints that our chemists have recently introduced? On this point we should consult the sex that takes most delight in color, or at least makes most use of it. So I quote without permission from a private letter I recently received from a professor of chemistry in one of the leading colleges for women:

Our colors are so much more beautiful than those which we had formerly. I remember the first aniline dyes which were introduced when I was a little girl. "Crushed strawberry" and "raspberry" were fashionable. The colors improved greatly, but they have never since then been so beautiful as they are getting to be now. There is a whole range of colors developed by our chemists which are entirely new, all the shades of henna, of jade, Russian green, the rose colors, to mention only a few. They are much more suited to our climate, to our taste and to our fabrics than the German dyes which so often looked "dowdy." If a color is pleasing, our chemists can introduce more varieties in it, just as has happened with henna. At first there was only one shade, now there are many more, delicate ones suited to summer skies and deeper ones for winter.

The psychological effect of color is beginning to be understood very much better now than formerly. The colors which our chemists have introduced are so much more refining and stimulating than the old ones. A lovely color gives an aesthetic pleasure, oftentimes surpassing that of music, and sometimes makes the possessor of it aspire to something higher and finer. It brings freedom with it.

Coal-tar has also played a part in the development of our other aesthetic sense, the sense for sound.

Carbolic acid, or phenol, is most familiar to us as an antiseptic for it destroys those microscopic enemies of ours that are always hanging around ready to enter any breach in the wall of our bodily citadel. But there is another use of it, not less

important but much less familiar: its use in making artificial resins. Phenol unites with formaldehyde, another well-known antiseptic, and by the union of the liquid and the gas there is produced a hard solid insoluble substance, looking like amber or jet. This is called by the various manufacturers "bakelite," "redmanol," and "condensite," and is extensively used, together with hard rubber, for the insulating parts of electrical apparatus, therefore contributing to electric light and power and to telephone and radio. It also is a factor in the phonograph.

Various kinds of tar, asphalts, and pitch are also employed in the manufacture of phonograph records; each manufacturing house has its own secret recipe. In the Edison record a thin coating of condensite on both sides of the disk receives the imprint of the spiral groove that carries the music. No synthetic phenol was made in this country before the war, and when we entered the conflict there came a sudden demand for an immense amount of it for making picric acid to be used in shells. Of course munitions came before music and the phonograph was robbed to make explosives. The price of phenol jumped from nine cents a pound to \$1.50. Edison with his accustomed energy set up a factory for making phenol artificially and had it running within a month. Others followed suit and before the war was over there was plenty. In 1918, 106,800,000 pounds of synthetic phenol was made in America. But it was, if you remember, some time before

phonograph disks recovered their former reliability. We knew the world was out of tune because our records were.

In one of the numerous notebooks, in which Thomas A. Edison has recorded the ideas that flash through his fertile brain, is sketched under date of July 18, 1877, a crude cylinder with a handle and a trumpet, and this note written beneath:

Just tried an experiment with diaphragm having an embossing point and held against paraffined paper moving rapidly. The speaking vibrations are indented nicely and there's no doubt that I shall be able to store up and reproduce automatically, at any future time, the human voice perfectly.

This was a momentous day in the history of the human race, for it was the first time that inanimate nature had answered, although man had been talking for more than a hundred thousand years. But when Mr. Edison said "Hello, hello!" back came the friendly hail "Hello, hello!" from the paraffined paper. It was the first time that a man had heard his own voice, except as an echoed syllable. It was the beginning of an era of preserved speech.

The invention naturally created a sensation and there was much speculation as to what would come of it. Edward Bellamy of "Looking Backward" was among the prophets and he, like most of them, saw in the phonograph the supplanter of

print. It was commonly expected that our newspapers and books would be replaced by talking machines and that we should use our ears instead of our eyes in getting the news and perusing novels. Not so much was said about the phonograph as a musical instrument. I asked Mr. Edison, when he showed me that page in his notebook, if he foresaw its musical possibilities at the beginning, and he said that he did not, that he thought of it as a dictating machine, but now, he said, "I am hoping to hear Beethoven's Ninth Symphony with an orchestra of seventy-five pieces perfectly reproduced before I die."

The so-called "talking machine" has had little talking to do except in office work. There is little call for the canned speeches of our statesmen and little demand for recitations except certain comic monologues. The phonograph newspaper and novel have yet to appear. We shall have to substitute some sort of continuous strip for the dinner plate to allow of sufficient length. The radio with aid of coal-tar compounds has now entered this field and has converted the continent into one vast auditorium.

In the field of music the phonograph has gone beyond the wildest anticipations of its early days. It is the mocking-bird of musical instruments. It can imitate all of them, some with such exactness as to defy detection, some inadequately and imperfectly but sufficiently well to recall to our minds the original music as we may have heard it and so to give us a pleasure that is partly memory,

as a monochrome sketch will recall a beautiful painting. It is only in trying to record a chorus or large orchestra that the diaphragm gets rattled and makes a failure.

Whatever the defects and deficiencies of the phonograph as it is, it has served as a test of taste on a nation-wide scale and a trainer of taste as well. It used to be said that only the few could appreciate the best music but we know that this is not true. For the greatest of composers are represented by some disks in the poorest collection. They may have been bought in the beginning for the looks of the thing and may at first be brought out only for high-brow visitors, but some of the family are likely in time to like them better than the flashy trashy tinkling tunes that first caught their fancy. This is the first time that good music has had an even chance in competition with poor music for popular appreciation. To rural communities, where formerly the only music to be heard was that of a painfully played cabinet organ or of a self-taught fiddler, the phonograph has brought at least a hint of the possibilities of all instruments and of the characteristics of various compositions and of the peculiarities of varied players.

With the phonograph has come into vogue its complement, the motion picture, and soon the two are likely to be made one. As the telescope brings to us happenings distant in space, so the phonograph and the motion picture bring to us happenings distant in time. The motion picture

film is produced with coal-tar developers so this too as well as all photography might be included among the beneficiaries of benzene. In short there is no end to the ramifications of the influence of coal-tar compounds on our daily life.

EDWIN E. SLOSSON.

JULY 29

(*Don Marquis, born July 29, 1878*)

THE SADDEST MAN

THE bench, the barrel, and the cracker box in front of Hennerly McNabb's general store held three men, all of whom seemed to be thinking. Two of them were not only thinking but chewing tobacco as well. The third, more enterprising than the other two, more active, was exerting himself prodigiously. He was thinking, chewing tobacco, and whittling all at the same time.

Two of the men were native and indigenous to Hazelton. They drew their sustenance from the black soil of the Illinois prairie on which the little village was perched. They were as calm and placid as the growing corn in the fields round about, as solid and self-possessed and leisurely as the bull-heads in the little creek down at the end of Main Street.

The third man was a stranger, somewhere between six and eight feet high and so slender that one might have expected the bones to pop through the skin, if one's attention had not been arrested by the skin itself. For he was covered and contained by a most peculiar skin. It was dark and rubbery-looking rather than leathery, and it

seemed to be endowed with a life of its own almost independent of the rest of the man's anatomy. When a fly perched upon his cheek he did not raise his hand to brush it off. The man himself did not move at all. But his skin moved. His skin rose up, wrinkled, twitched, rippled beneath the fly's feet, and the fly took alarm and went away from there as if an earthquake had broken loose under it. He was a sad-looking man. He looked sadder than the mummy of an Egyptian king who died brooding on what a long dry spell lay ahead of him.

It was this third man of whom the other two men were thinking, this melancholy stranger who sat and stared through the thick, humid heat of the July day at nothing at all, with grievous eyes, his ego motionless beneath the movements of his rambling skin. He had driven up the road thirty minutes before in a flivver, had bought some chewing tobacco of Hennery McNabb, and had set himself down in front of the store and chewed tobacco in silence ever since.

Finally Ben Grevis, the village grave-digger and janitor of the church, broke through the settled stillness with a question:

"Mister," he said, "you ain't done nothing you're afraid of being arrested for, hev you?"

The stranger slowly turned his head toward Ben and made a negative sign. He did not shake his head in negation. He moved the skin of his forehead from left to right and back again three or four times. And his eyebrows moved as his skin

moved. But his eyes remained fixed and melancholy.

"Sometimes," suggested Hennery McNabb, who had almost tired himself out whittling, "a man's system needs overhaulin', same as a horse's needs drenchin'. I don't aim to push my goods on to no man, but if you was feelin' anyway sick, inside or out, I got some of Splain's Liniment for Man and Beast in there that might fix you up."

"I ain't sick," said the stranger, in a low and gentle voice.

"I never seen many fellers that looked as sad as you do," volunteered Ben Grevis. "There was a mighty sad-lookin' tramp, that resembled you in the face some, was arrested here for bein' drunk eight or nine years ago, only he wasn't as tall as you an' his skin was different. After Si Emery, our city marshal, had kep' him in the lock-up over Sunday and turned him loose again, it came to light he was wanted over in I'way for killin' a feller with a piece of railroad iron."

"I ain't killed anybody with any railroad iron over in I'way," said the lengthy man. And he added, with a sigh: "Nor nowheres else, neither."

Hennery McNabb, who disagreed with everyone on principle—he was the Village Atheist, and proud of it—addressed himself to Ben Grevis. "This feller ain't nigh as sad-lookin' as that tramp looked," said Hennery. "I've knowed any number of fellers sadder-lookin' than this feller here."

"I didn't say this feller here was the saddest-

lookin' feller I ever seen," said Ben Grevis. "All I meant was that he is sadder-lookin' than the common run of fellers." While Hennery disagreed with all the world, Ben seldom disagreed with any one but Hennery. They would argue by the hour, on religious matters, always beginning with Hennery's challenge: "Ben Grevis, tell me just one thing if you can, *where* did Cain get his wife?" and always ending with Ben's statement: "I believe the Book from kiver to kiver."

The tall man with the educated skin—it was educated, very evidently, for with a contraction of the hide on the back of his hand he nonchalantly picked up a shaving that had blown his way—spoke to Ben and Hennery in the soft and mild accents that seemed habitual to him:

"Where did you two see sadder-lookin' fellers than I be?"

"Over in Indianny," said Hennery, "there's a man so sad that you're one of these here laughin' jackasses 'longside o' him."

And, being encouraged, Hennery proceeded.

This here feller (said Hennery McNabb) lived over in Brown County, Indianny, but he didn't come from there original. He come from down in Kentucky somewheres and his name was Peevy Bud Peevy. He was one of them long, lank fellers, like you, stranger, but he wasn't as long and his skin didn't sort o' wander around and wag itself like it was a tail.

It was from the mountain districts he come. I

was visitin' a brother of mine in the county-seat town of Brown County then, and this Bud Peevy was all swelled up with pride when I first knowed him. He was proud of two things. One was that he was the champeen corn-licker drinker in Kentucky. It was so he give himself out. And the other thing he was prouder yet of. It was the fact, if fact it was, that he was the Decidin' Vote in a national election—that there election you all remember, the first time Bryan run for President and McKinley was elected.

This here Bud Peevy, you understand, wasn't really sad when I first knowed him: he only *looked* sad. His sadness that matched his innard feelin's up to his outward looks come on to him later. He was all-fired proud when I first knowed him. He went expandin' and extendin' of himself around everywheres tellin' them Indianny people how it was him, personal, that elected McKinley and saved the country from that there free-silver ruination. And the fuller he was of licker, the longer he made this here story, and the fuller, as you might say, of incredible strange events.

Accordin' to him, on that election day in 1896 he hadn't planned to go and vote, for it was quite a ways to the polls from his place and his horse had fell lame and he didn't feel like walkin'. He figgered his district would go safe for McKinley, anyhow, and he wouldn't need to vote. He was a strong Republican, and when a Kentuckian is a Republican there ain't no stronger kind.

But along about four o'clock in the afternoon a

man comes ridin' up to his house with his horse all a lather of foam and sweat, and the horse was one of these here Kentucky thoroughbred race horses that must 'a' traveled nigh a mile a minute, to hear Bud Peevy tell of it, and that horse gives one groan like a human bein' and falls dead at Bud Peevy's feet afore the rider can say a word, and the rider is stunned.

But Bud Peevy knowed him for a Republican county committeeman, and he poured some corn licker down his throat and he revived to life again. The feller yells to Bud as soon as he can get his breath to go to town and vote, quick, as the polls will close in an hour, and everybody else in that district has voted but Bud, and everyone has been kep' track of, and the vote is a tie.

It's twelve miles to the pollin' place from Bud's farm in the hills and it is a rough country, but Bud strikes out runnin' acrost hills and valleys with three pints of corn licker in his pockets for to refresh himself from time to time. Bud, he allowed he was the best runner in Kentucky, and he wouldn't 'a' had any trouble, even if he did have to run acrost mountans and hurdle rocks, to make the twelve miles in an hour, but there was a lot of cricks and rivers in that country and there had been a gosh-a-mighty big rain the night before and all them cricks had turned into rivers and all them rivers had turned into roarin' oceans and Niagara catarac's. But Bud, he allows he is the best swimmer in Kentucky, and when he comes to a stream he takes a swig of corn licker and

jumps in and swims acrost, boots and all—for he was runnin' in his big cowhides, strikin' sparks of fire from the mountains with every leap he made.

Five times he was shot at by Democrats in the first six miles, and in the seventh mile the shootin' was almost continual, and three or four times he was hit, but he kep' on. It seems the Democrats had got wind he had been sent for to turn the tide and a passel of 'em was out among the hills with rifles to stop him if they could. But he is in too much of a hurry to bandy words with 'em, and he didn't have his gun along, which he regretted, he says, as he is the best gun fighter in Kentucky and he keeps on a-runnin' and a-swimmin' and a-jumpin' cricks and a-hurdlin' rocks with the bullets whizzin' around him and the lightnin' strikin' in his path, for another big storm had come up, and no power on this here earth could head him off, he says, for it come to him like a Voice from on High he was the pre-ordained messenger and hero who was goin' to turn the tide and save the country from this here free-silver ruination. About two miles from the pollin' place, jist as he jumps into the last big river, two men plunges into the water after him with dirks, and one of them he gets quick, but the other one drags Bud under the water, stabbin' and jabbin' at him. There is a terrible stabbin' and stickin' battle way down under the water, which is runnin' so fast that big stones the size of a cow is being rolled down stream, but Bud he don't mind the stones, and he can swim under water as well as on top of it, he

says, and he's the best knife fighter in Kentucky, he says, and he soon fixes that feller and swims to shore with his knife in his teeth, and now he's only got one more mountain to cross.

But a kind of hurricane has sprung up and turned into a cyclone in there among the hills, and as he goes over the top of that last mountain, lickety-split, in the dark and wind and rain, he blunders into a whole passel of rattlesnakes that has got excited by the elements. But he fit his way through 'em, thankin' God he had nearly a quart of lickier left to take for the eight or ten bites he got, and next there rose up in front of him two of them big brown bears, and they was wild with rage because the storm had been slingin' boulders at 'em. One of them bears he stucked with his knife and made short work of, but the other one give him quite a tussel, Bud says, afore he conquered it and straddled it. And it was a lucky thing for him, he says, that he caught that bear in time, for he was gittin' a leetle weak with loss of blood and snake bites and battlin' with the elements. Bud, he is the best rider in Kentucky, and it wasn't thirty seconds afore that bear knowed a master was a-ridin' of it, and in five minutes more Bud, he gallops up to that pollin' place, right through the heart of the hurricane, whippin' that bear with rattlesnakes to make it go faster, and he jumps off and cracks his boot heels together and gives a yell and casts the decidin' vote into the ballot box. He had made it with nearly ten seconds to spare.

Well, accordin' to Bud Peevy that there one vote carries the day for McKinley in that county and not only in that county alone, but in that electoral district, and that electoral district gives McKinley the State of Kentucky, which no Republican had ever carried Kentucky for President for afore. And two or three other States was hangin' back keepin' their polls open late to see how Kentucky would go, and when it was flashed by telegraph all over the country that Bud Peevy was carryin' Kentucky for McKinley, them other States joined in with Kentucky and cast their electoral votes that-a-way, too, and McKinley was elected President.

So Bud figgers he has jist naturally elected that man President and saved the country—he is the one that was the Decidin' Vote for this whole derned republic. And, as I said, he loves to tell about it. It was in 1896 that Bud saved the country and it was in 1900 that he moved to Brown County, Indianny, and started in with his oratin' about what a great man he was, and givin' his political opinions about this, that and the other thing, like he might 'a' been President himself. Bein' the Decidin' Vote that-a-way made him think he jist about run this country with his ideas.

He's been hangin' around the streets in his new home, the county town of Brown County, for five or six weeks, in the summer of 1900, tellin' what a great feller he is, and bein' admired by everybody, when one day the news comes that the U. S. Census for 1900 has been pretty nigh finished, and

that the Center of Population for the whole country falls in Brown County. Well, you can understand that's calculated to make folks in that county pretty darned proud.

But the proudest of them all was a feller by the name of Ezekiel Humphreys. It seems these here government sharks had it figgered out that the center of population fell right on to where this here Zeke Humphrey's farm was, four or five miles out of town. And Zeke, he figgers that he, himself, personal, has become the Center of Population.

Zeke hadn't never been an ambitious man. He hadn't never gone out and courted any glory like that, nor schemed for it nor thought of it. But he was a feller that thought well enough of himself, too. He had been a steady, hard-workin' kind of man all his life, mindin' his own business and payin' his debts, and when this here glory comes to him, bein' chose out of ninety millions of people, as you might say, to be the one and only Center of Population, he took it as his just due and was proud of it.

"You see how the office seeks the man, if the man is worthy of it!" says Zeke. And everybody liked Zeke that knowed him, and was glad of his glory.

Well, one day this here Decidin' Vote, Bud Peevy, comes to town to fill himself up on licker and tell how he saved the country, and he is surprised because he don't get nobody to listen to him. And pretty soon he sees the reason for it. There's a crowd of people on Main Street all

gathered around Zeke Humphreys and all congratulatin' him on being the Center of Population. And they was askin' his opinion on politics and things. Zeke is takin' it modest and sensible, but like a man that knowed he deserved it, too. Bud Peevy, he listens for a while, and he sniffs and snorts, but nobody pays any 'tention to him. Finally, he can't keep his mouth shut any longer, and he says:

"Politics! Politics! To hear you talk, a fellow'd think you really got a claim to talk about politics!"

Zeke, he never was any trouble hunter, but he never run away from it, neither.

"Mebby," says Zeke, not het up any, but right serious and determined-like, "mebby you got more claim to talk about politics than I have?"

"I shore have," says Bud Peevy. "I reckon I got more claim to be hearkened to about politics than any other man in this here whole country. I'm the Decidin' Vote of this here country, I am!"

"Well, gosh-ding my melts!" says Zeke Humphreys. "You ain't proud of yourself, nor nothin', are you?"

"No prouder nor what I got a right to be," says Bud Peevy, "considerin' what I done."

"Oh, yes, you be!" says Zeke Humphreys. "You been proudin' yourself around here for weeks now all on account o' that decidin' vote business. And *anybody* might 'a' been a Decidin' Vote. A Decidin' Vote don't amount to nothin' 'longside a Center of Population."

"Where would your derved population be if I hadn't went and saved this here country for 'em?" asks Bud Peevy.

"Be?" says Zeke. "They'd be right where they be now, if you'd never been born nor heard tell on, that's where they'd be. And I'd be the center of 'em, jist like I be now!"

"And what *air* you now?" says Bud Peevy, mighty mean and insultin'-like. "You ain't nothin' but a accident, you ain't! What I got, I fit for and I earnt. But you ain't nothin' but a happenin'!"

Them seemed like mighty harsh words to Zeke, for he figgered his glory was due to him on account of the uprighteous life he always led, and so he says:

"Mister, anybody that says I ain't nothin' but a happenin' is a liar."

"I kin lick my weight in rattlesnakes," yells Bud Peevy, "and I've done it afore this! And I tells you once again, and flings it in your face, that you ain't nothing but a accidental happenin'!"

"You're a liar, then!" says Zeke.

With that Bud Peevy jerks his coat off and spits on to his hands.

"Set yo'self, man," says he, "the whirlwind's comin'!" And he makes a rush at Zeke. Bud is a good deal taller'n Zeke, but Zeke is sort o' brickyard and chunky like a Dutch Reformed Church, and when this here Peevy comes on to him with a jump Zeke busts him one right on to the eye. It makes an uncheerful noise like I heard one time

when Dan Lively, the butcher across the street there, hit a steer in the head with a sledge hammer. Bud, he sets down sudden, and looks surprised out of the eye that hadn't went to war yet. But he must 'a' figgered it was a accident for he don't set there long. He jumps up and rushes again.

"I'm a wildcat! I'm a wildcat!" yells this here Bud.

And Zeke, he collisions his fist with the other eye, and Bud sets down the second time. I won't say this here Zeke's hands was as big as a quarter of beef. The fact is, they wasn't that big. But I seen that fight myself, and there was somethin' about the size and shape of his fist when it was doubled up that kind o' *reminded* me of a quarter of beef. Only his fists was harder than a quarter of beef. I guess Zeke's fists was about as hard as a hickory log that has been gettin' itself soaked and dried and seasoned for two or three years. I heard a story about Zeke and a mule that kicked him one time, but I didn't see it myself and I dunno' as it's all true. The word was that Zeke jist picked up that mule after it kicked him and frowned at it and told it if it ever done that again he would jist naturally pull off the leg that it kicked him with and turn it loose to hop away on three legs, and he cuffed that mule thorough and thoughtful and then he took it by one hind leg and fore leg and jounced it against a stone barn and told it to behave its fool self. It always seemed to me that story had been stretched a mite, but that was one of the stories they telled on Zeke.

But this here Bud Peevy is game. He jumps up again with his two eyes lookin' like a skillet full of tripe and onions and makes another rush at Zeke. And this time he gets his hands on to Zeke and they rastles back and forth. But Bud, while he is a strong fellow, he ain't no ways as strong as a mule even if he is jist as sudden and wicked, so Zeke throws him down two or three times. Bud, he kicks Zeke right vicious and spiteful into the stomach, and when he done that Zeke began to get a little cross. So he throwed Bud down again and this time he set on top of him.

"Now, then," says Zeke, bangin' Bud's head on to the sidewalk, "am I a happenin', or am I on purpose?"

"Lemme up," says Bud. "Leggo my whiskers and lemme up! You ain't licked me any, but them ol' wounds I got savin' this country is goin' to bust open ag'in. I kin feel 'em bustin'."

"I didn't start this," says Zeke, "but I'm a-goin' to finish it. Now, then, am I a accident, or was I meant?"

"It's a accident you ever got me down," says Bud, "whether you are a accident yourself or not."

Zeke jounces his head on the sidewalk some more and he says: "You answer better nor that! You go further! You tell me whether I'm on purpose or not!"

"You was meant for somethin'," says Bud, "but you can't make me say what! You can bang my head off and I won't say what. Two or three

of them bullets went into my neck right where you're bendin' it and I feel them ol' wounds bustin' open."

"I don't believe you got no ol' wounds," says Zeke, "and I don't believe you ever saved no country and I'm gonna keep you here till I've banged some sense and politeness into your head."

Bud, he gives a yell and a twist, and bites Zeke's wrist; Zeke slapped him some, and Bud ketched one of Zeke's fingers into his mouth and nigh bit it off afore Zeke got it loose. Zeke, he was a patient man and right thoughtful and judicious, but he had got kind o' cross when Bud kicked him into the stomach, and now this biting made him a leetle mite crosser. I cal'ated if Bud wasn't careful he'd get Zeke really riled up pretty soon and get his fool self hurt. Zeke, he takes Bud by the ears and slams his head till I thought the boards in that sidewalk was goin' to be busted.

"Now, then," says Zeke, lettin' up for a minute, "has the Centre of Population got a right to talk politics, or ain't he? You say he is got a right, or I mebbby will fergit myself and get kind o' rough with you."

"This here country I saved is a free country," says Bud Peevy, kind o' sick an' feeble, "and any one that lives in this here country I saved has got a right to talk politics, I reckon."

Zeke, he took that for an answer and got good-natured and let Bud up. Bud, he wipes the blood off'n his face and ketches his breath an' gits mean again right away.

"If my constitution hadn't been undermined savin' this here country," says Bud, "you never could 'a' got me down that like! And you ain't heard the end of this argyment yet, neither! I'm a-goin' for my gun, and we'll shoot it out!"

But the townspeople interfered and give Bud to understand he couldn't bring no guns into a fight, like mebbby he would 'a' done in them mountain regions he was always talkin' about; an' told him if he was to start gunnin' around they would get up a tar-and-feather party and he would be the reception committee. They was all on Zeke's side and they'd all got kind o' tired listenin' to Bud Peevy, anyhow. Zeke was their own hometown man, and so they backed him. All that glory had come to Brown County and they wasn't goin' to see it belittled by no feller from another place.

Bud Peevy, for two or three weeks, can't understand his glory has left him, and he goes braggin' around worse than ever. But people only grins and turns away; nobody will hark to him when he talks. When Bud tries to tell his story it gets to be quite the thing to look at him and say: "Lemme up! Leggo my whiskers! Lemme up!"—like he said when Zeke Humphreys had him down. And so it was he come to be a byword around town. Kids would yell at him on the street, to plague him, and he would get mad and chase them kids, and when folks would see him runnin' after the kids they would yell: "Hey! Hey, Bud Peevy! You could go faster if you was to ride a bear!"

Or else they would yell: "Whip yourself with a rattlesnake, Bud, and get up some speed!"

His glory had been so big and so widespread for so long that when it finally went, there jist wasn't a darned thing left to him. His heart busted in his bosom. He wouldn't talk about nothin'. He jist slinked around. He was most pitiful because he wasn't used to misfortune like some people.

And he couldn't pack up his goods and move away from that place. For he had come there to live with a married daughter and his son-in-law, and if he left there he would have to get a steady job working at somethin' and support himself. And Bud didn't want to risk that. For that wild run he made the time he saved the country left him strained clean down to the innards of his constitution, he says, and he wa'n't fit to work. But the thing that put the finishing touches on to him was when a single daughter that he had fell into love with Zeke Humphreys, who was a widower, and married herself to him. His own flesh and blood has disowned him, Bud says. So he turns sad, and he was the saddest man I ever seen. He was sadder than you look to be, stranger.

The stranger with the educated skin breathed a gentle sigh at the conclusion of Hennery's tale of the Deciding Vote and the Centre of Population, and then he said:

"I don't doubt Bud Peevy was a sad man. But there's sadder things than what happened to Bud

Peevy. There's things that touches the heart closer."

"Stranger," said Ben Grevis, "you've said it! But Hennery, here, don't know anything about the heart bein' touched."

Hennery McNabb seemed to enjoy the implication, rather than to resent it. Ben Grevis continued.

"A sadder thing than what happened to Bud Peevy is goin' on a good deal nearer home than Indianny.

"I ain't the kind of a feller that goes running to Indianny and to Kentucky and all over the known earth for examples of sadness, nor nothin' else. We got as good a country right here in Illinois as there is on top of the earth and I'm one that always sticks up for home folks and home industries. Hennery, here, ain't got any patriotism. And he ain't got any judgment. He don't know what's in front of him. But right here in our home county, not five miles from where we are, sets a case of sadness that is one of the saddest I ever seen or knowed about.

"Hennery, here, he don't know how sad it is, for he's got no finer feelin's. A free thinker like Hennery can't be expected to have no finer feelin's. And this case is a case of a woman."

"A woman!" sighed the stranger. "If a woman is mixed up with it, it could have finer feelin's and sadness in it!" And a ripple of melancholy ran over him from head to foot.

This here woman (said Ben Grevis) lives over to Hickory Grove, in the woods, and everybody for miles around calls her Widder Watson.

Widder Watson, she has buried four or five husbands, and you can see her any day that it ain't rainin' settin' in the door of her little house, smokin' of her corn-cob pipe, and lookin' at their graves and speculatin' and wonderin'. I talked with her a good deal from time to time durin' the last three or four years, and the things she is speculatin' on is life and death, and them husbands she has buried, and children. But that ain't what makes her so sad. It's wishin' for somethin' that, it seems like, never can be, that is makin' her so sad.

She has got eighteen or twenty children, Widder Watson has, runnin' around them woods. Them woods is jist plumb full of her children. You wouldn't dare for to try to shoot a rabbit anywhere near them woods for fear of hittin' one.

And all them children has got the most beautiful and peculiar names, that Widder Watson got out of these here drug-store almanacs. She's been a great reader all her life, Widder Watson has, but all her readin' has been done in these here almanacs. You know how many different kinds of almanacs there always are layin' around drug-stores, I guess. Well, every two or three months Widder Watson goes to town and gets a new bale of them almanacs and then she sets and reads 'em. She goes to drug-stores in towns as far as twelve or fifteen miles away to keep herself supplied.

She never cared much for readin' novels and story papers, she tells me. What she wants is somethin' that has got some true information in it, about the way the sun rises, and the tides in the oceans she has never saw, and when the eclipses is going to be, and different kinds of diseases new and old, and receipts for preserves and true stories about how this or that wonderful remedy come to be discovered. Mebby it was discovered by the Injuns in this country, or mebby it was discovered by them there Egyptians in the old country away back in King Pharaoh's time, and mebby she's got some of the same sort of yarbs and plants right there in her own woods. Well, Widder Watson, she likes that kind o' readin', and she knows all about the Seven Wonders of the World, and all the organs and ornaments inside the human carcass, and the kind o' pains they are likely to have and all about what will happen to you if the stars says this or that and how long the Mississippi River is and a lot of them old-time prophecies of signs and marvels what is to come to pass yet. You know about what the readin' is in them almanacs, mebby.

Widder Watson, she has got a natural likin' for fine words, jist the same as some has got a gift for handpaintin' or playin' music or recitin' pieces of poetry or anything like that. And so it was quite natural, when her kids come along, she names 'em after the names in her favorite readin' matter. And she gets so she thinks more of the names of them kids than of nearly anything else. I ain't

sayin' she thinks more of the names than she does of the kids, but she likes the names right next to the kids. Every time she had a baby she used to sit and think for weeks and weeks, so she tells me, for to get a good name for that baby, and select and select and select out of them almanacs.

Her oldest girl, that everybody calls Zody, is named Zodiac by rights. And then there's Carty, whose real name is Cartilege, and Anthy, whose full name is Anthrax, and so on. There's Peruna and Epidermis and Epidemic and Pisces.

I dunno as I can remember all them swell names. There's Perry, whose real name is Perihelion, and there's Whitsuntide and Tonsillitis and Opodekdoc and a lot more—I never could remember all them kids.

And there ain't goin' to be no more on 'em, for the fact of the matter seems to be that Widder Watson ain't likely to ever get another husband. It's been about four years since Jim Watson, her last one, died, and was buried in there amongst the hickory second-growth and hazel bushes, and since that day there ain't nobody come along that road a-courtin' Widder Watson. And that's what makes her sad. She can't understand it, never havin' been without a husband for so long before, and she sets and grieves and grieves and smokes her corn-cob pipe and speculates and grieves some more.

Now, don't you get no wrong idea about Widder Watson. She ain't so all-fired crazy about men. It ain't that. That ain't what makes her grieve.

She is sad because she wants another baby to pin a name to.

For she has got the most lovely name out of a new almanac for that there kid that will likely never be born, and she sets there day after day, and far into the night, lookin' at them graves in the brush, and talkin' to the clouds and stars, and sayin' that name over and over to herself, and sighin' and weepin' because that lovely name will be lost and unknown and wasted forevermore, with no kid to tack it on to.

And she hopes and yearns and grieves for another man to marry her and wonders why none of 'em never does. Well, I can see why they don't. The truth is, Widder Watson don't fix herself up much any more. She goes barefooted most of the time in warm weather, and since she got so sad-like she don't comb her hair much. And them corn-cob pipes of hern ain't none too savory. But I s'pose she thinks of herself as bein' jist the same way she was the last time she took the trouble to look into the lookin' glass and she can't understand it.

"Damn the men, Ben," she says to me, the last time I was by there, "what's the matter with 'em all? Ain't they got no sense any more? I never had no trouble ketchin' a man before this! But here I been settin' for three or four years, with eighty acres of good land acrost the road there, and a whole passel o' young uns to work it, and no man comes to court me. There was a feller along here two-three months ago I did have some hopes

on. He comes a-palaverin' and a-blarneyin' along, and he stayed to dinner and I made him some apple dumplin's, and he et an' et and palavered.

"But it turned out he was really makin' up to that gal, Zody, of mine. It made me so darned mad, Ben, I runned him off the place with Jeff Parker's shotgun that is hangin' in there, and then I took a hickory sprout to that there Zody and tanned her good, for encouragin' of him. You remember Jeff Parker, Ben? He was my second. You wasn't thinkin' of gettin' married ag'in yourself, was you, Ben?"

I told her I wasn't. That there eighty acres is good land, and they ain't no mortgages on it, no nothin', but the thought of bein' added to that collection in amongst the hazel brush and hickory sprouts is enough for to hold a man back. And the Widder Watson, she don't seem to realize she orter fix herself up a little mite. But I'm sorry for her, jist the same. There she sets and mourns, sayin' that name over and over to herself, and a-grievin' and a-hopin', and all the time she knows it ain't much use to hope. And a sadder sight than you will see over there to Hickory Grove ain't to be found in the whole of the State of Illinois.

"That is a mighty sad picture you have drawed," said the stranger, when Ben Grevis had finished, "but I'm a sadder man for a man than that there woman is for a woman."

He wrinkled all over, he almost grinned, if one could think of him as grinning, when he mentioned "that there woman." It was as if he tasted some ulterior jest, and found it bitter, in connection with "that there woman." After a pause, in which he sighed several times, he remarked in his tired and gentle voice:

"There's two kinds of sadness, gentlemen. There is the melancholy sadness that has been with you for so long that you have got used to it and kind o' enjoy it in a way. And then there's the kind o' sadness where you go back on yourself, where you make your own mistakes and fall below your own standards, and that is a mighty bitter kind of sadness."

He paused again, while the skin wreathed itself into funeral wreaths about his face, and then he said, impressively:

"Both of them kinds of sadness I have known. First I knowed the melancholy kind, and now I know the bitter kind."

The first sadness that I had lasted for years (said the stranger with the strange skin). It was of the melancholy kind, tender and sort o' sweet, and if I had been the right kind of a man I would 'a' stuck to it and kept it. But I went back on it. I turned my face away from it. And in going back on it I went back on all them old, sad, sweet memories, like the songs tell about, that was my better self. And that is what caused the sadness I am in the midst of now. It's the feelin' that I

done wrong in turnin' away from all them memories that makes me as sad as you see me to-day. I will first tell you how the first sadness come on to me, and secondly I will tell you how I got the sadness I am in the midst of now.

Gentlemen, mebbby you have noticed that my skin is kind o' different from most people's skin. That is a gift, and there was a time when I made money off'n that gift. And I got another gift. I'm longer and slimmer than most persons is. And besides them two gifts, I got a third gift. I can eat glass, gentlemen, and it don't hurt me none. I can eat glass as natural and easy as a chicken eats gravel. And them three gifts is my art.

I was an artist in a side-show for years, gentlemen, and connected with one of the biggest circuses in the world. I could have my choice of three jobs with any show I was with, and there ain't many could say that. I could be billed as the India Rubber Man, on account of my skin, or I could be billed as the Living Skeleton, on account of my framework, or I could be billed as the Glass Eater. And once or twice I was billed as all three.

But most I didn't bother much with eating glass or being a Living Skeleton. Mostly I stuck to being an India Rubber Man. It always seemed to me there was more art in that, more chance to show talent and genius. The gift that was given to me by Providence I developed and trained till I could do about as much with my skin as most people can with their fingers. It takes constant

work and practice to develop a skin, even when Nature has been kind to you like she has to me.

For years I went along contented enough, seein' the country and being admired by young and old, and wondered at and praised for my gift and the way I had turned it into an art, and never thinkin' much of women nor matrimony nor nothing of that kind.

But when a man's downfall is put off, it is harder when it comes. When I fell in love I fell good and hard. I fell into love with a pair of Siamese twins. These here girls was tied together somewheres about the waist line with a ligament of some kind, and there wasn't no fake about it—they really was tied. On account of motives of delicacy I never asked 'em much about that there ligament. The first pair of twins like that who was ever on exhibition was from Siam, so after that they called all twins of that kind Siamese twins. But these girls wasn't from none of them outlandish parts; they was good American girls, born right over in Ohio, and their names was Jones. Hetty Jones and Netty Jones was their names.

Hetty, she was the right-hand twin, and Netty was the left-hand twin. And you never seen such lookers before in your life, double nor single. They was exactly alike and they thought alike and they talked alike. Sometimes when I used to set and talk to 'em I felt sure they was just one woman. If I could 'a' looked at 'em through one of these here stereoscopes they would 'a' come together

and been one woman. I never had any idea about 'em bein' two women.

Well, I courted 'em, and they was mighty nice to me, both of 'em. I used to give 'em candy and flowers and little presents and I would set and admire 'em by the hour. I kept gettin' more and more into love with them. And I seen they was gettin' to like me, too.

So one day I outs with it.

"Will you marry me?" says I.

"Yes," says Hetty. And, "Yes," says Netty. Both in the same breath! And then each one looked at the other one, and they both looked at me, and they says, both together:

"Which one of us did you ask?"

"Why," says I, kind o' flustered, "there ain't but one of you, is they? I look on you as practically one woman."

"The idea!" says Netty.

"You orter be ashamed of yourself," says Hetty.

"You didn't think," says Netty, "that you could marry both of us, did you?"

Well, all I had really thought up to that time was that I was in love with 'em, and just as much in love with one as with the other, and I popped the question right out of my heart and sentiments without thinking much one way or the other. But now I seen there was going to be a difficulty.

"Well," I says, "if you want to consider yourself as two people, I suppose it would be marryin' both of you. But I always thought of you as two hearts that beat as one. And I don't see no

reason why I shouldn't marry the two of you, if you want to hold out stubborn that you *are* two."

"For my part," says Hetty, "I think you are insulting."

"You must choose between us," says Netty.

"I would never," says Hetty, "consent to any Mormonous goings-on of that sort."

They still insisted they was two people till finally I kind o' got to see their side of the argyment. But how was I going to choose between them when no matter which one I chooses she was tied tight to the other one?

We agreed to talk it over with the Fat Lady in that show, who had a good deal of experience in concerns of the heart and she had been married four or five times and was now a widder, having accidental killed her last husband by rolling over on him in her sleep. She says to me:

"How happy you could be with either, Skinny, were t'other dear charmer away!"

"This ain't no jokin' matter, Dolly," I tells her. "We come for serious advice."

"Skinny, you old fool," she says, "there's an easy way out of this difficulty. All you got to do is get a surgeon to cut that ligament and then take your choice."

"But I ain't really got any choice," I says, "for I loves 'em both and I loves 'em equal. And I don't believe in tamperin' with Nature."

"It ain't legal for you to marry both of 'em," says the Fat Lady.

"It ain't moral for me to cut 'em asunder," I says.

I had a feelin' all along that if they was cut asunder trouble of some kind would follow. But both Hetty and Netty was strong for it. They refused to see me or have anything to do with me, they sent me word, till I give up what they called the insultin' idea of marryin' both of 'em. They set and quarrelled with each other all the time, the Fat Lady told me, because they was jealous of each other. Bein' where they couldn't get away from each other even for a minute, that jealousy must have et into them something unusual. And finally, I knuckled under. I let myself be overruled. I seen I would lose both of 'em unless I made a choice. So I sent 'em word by the Fat Lady that I would choose. But I knowed deep in my heart all the time that no good would come of it. You can't go against Scriptor and prosper; and the Scriptor says: "What God has joined together, let no man put asunder."

Well, we fixed it up this way: I was to pay for that there operation, having money saved up for to do it with, and then I was to make my choice by chance. The Fat Lady says to toss a penny or something.

But I always been a kind of a romantic feller, and I says to myself I will make that choice in some kind of a romantic way. So first I tried one of these ouija boards, but all I get is "Etty, Etty, Etty," over and over again, and whether

the ouija left off an H or an N there's no way of telling. The Fat Lady, she says: "Why don't you count 'em out, like kids do, to find out who is It?"

"How do you mean?" I asks her.

"Why," says she, "by saying, 'Eeny meeny, miney, mo!'" or else 'Monkey, monkey, bottle of beer, how many monkeys have we here?' or something like that."

But that ain't romantic enough to suit me and I remember how you pluck a daisy and say: "She loves me! She loves me not!" And I think I will get an American beauty rose and do it that way. Well, they had the operation, and it was a success. And about a week later I'm to go to the hospital and tell 'em which one has been elected to the holy bonds of matrimony. I gets me a rose, one of the most expensive that money can buy in the town we was in, and when I arrive at the hospital I start up the front steps pluckin' the leaves off and sayin' to myself: "Hetty she is! Netty she is! Hetty she is!" and so on. But I never got that rose all plucked.

I knowed all along that it was wrong to put asunder what God had joined together, and I orter stuck to the hunch I had. You can't do anything to a freak without changing his or her disposition some way. You take a freak that was born that way and go to operating on him, and if he is good-natured he'll turn out a grouch, or if he was a grouch he'll turn out good-natured. I knowed a dog-faced boy one time who was the sunniest

critter you ever see. But his folks got hold of a lot of money and took him out of the business and had his features all slicked up and made over, and what he gained in looks he lost in temper and disposition. Any tinkering you do around artists of that class will change their sentiments every time.

I never got that rose all plucked. At the top of the steps I was met by Hetty and Netty, just comin' out of the hospital and not expectin' to see me. With one of them was a young doctor that worked in the hospital and with the other was a patient that had just got well. They explained to me that as soon as they had that operation their sentiments toward me changed. Before they had both loved me. Afterwards, neither one of 'em did. They was right sorry about it, they said, but they had married these here fellows that morning in the hospital, with a double wedding, and was now starting off on their wedding trips, and their husbands would pay back the operation money as soon as they had earned it and saved it up.

Well, I was so flabbergasted that my skin stiffened up on me, and it stayed stiff for the rest of that day. I never said a word, but I turned away from there a sad man with a broken heart in my bosom. And I quit bein' an artist. I didn't have the sperrit to be in a show any more.

And through all the years since then I been a saddened man. But as time went on there come a kind of sweetness into that sadness, too. It is

better to have loved and lost than never to have loved at all, like the poet says. I was one of the saddest men in the world, but I sort o' enjoyed it, after a few years. And all them memories sort o' kept me a better man.

I orter stuck to that kind of sweet sadness. I orter knowed that if I went back on all them beautiful memories of them girls something bitter would come to me.

But I didn't, gentlemen. I went back on all that sentiment and that tenderness. I betrayed all them beautiful memories. Five days ago, I went and married. Yes, sir, I abandoned all that sweet recollection. And I been livin' in hell ever since. I been reproachin' myself day and night for not provin' true and trustworthy to all that romantic sadness I had all them years. It was a sweet sadness, and I wasn't faithful to it. And so long as I live now I will have this here bitter sadness.

The stranger got up and sighed and stretched himself. He took a fresh chew of tobacco, and began to crank his flivver.

"Well," said Ben Grevis, "that is a sad story. But I don't know as you're sadder, at that, than the Widder Watson is."

The stranger spat colorfully into the road, and again the faint semblance of a smile, a bitter smile, wreathed itself about his mouth.

"Yes, I be!" he said, "I be a sadder person than the Widder Watson. It was her I married!"

DON MARQUIS.

A PRINCESS IN EGYPT

WHEN Death espoused her, she was fair . . .
They made a bright mask of her face,
With gold upon it here and there,
Before they swathed and laid her low
Within her carven mummy-case,
Four thousand years ago.

She dwelt where Memnon sang the dawn
In fiercer, brighter, franker years,
Before the cautious world grew wan
With thought and self-consuming fears . . .
Life, then, soared on a redder wing,
A cruel, less laggard, lewder thing . . .
Then, if a splendid dream of art
Stirred at some monarch's eager heart
He wrought it, lord-like, into stone;
A million men of baser clay,
A million slaves to lash and slay,
Was not too great a price to pay
If quick and bold his vision shone,
A marvel in the morning-glow,
Four thousand years ago.

She lies so still, so very still . . .
And yet, upon this woman's whim,
Her female and her regal will,
The tact and temper of her tongue.
"Tremendous trifles" may have hung . . .
So blurred, so buried, far away,
The life she loved and looked upon! . . .
And yet it was but yesterday

That from her palace roof at dawn,
Through rolling dust clouds red and dim,
She saw the chariots, lion-drawn,
And ranks of shaken spears go forth
To battle in the veiled North
Beyond the desert's rim . . .
Perchance some warrior below
Clanged farewell to her, watching so,
Four thousand years ago.

Upon a beating night of stars,
That pulsed and throbbed in purple space,
And struck pale flame along the bars
That ribbed and ridged the loitering Nile,
She listened (with her woman's smile)
While the young Moses, face to face,
In her, with God and mystery,
Groped for his nobler destiny,
Thrilled to the brooding Ghost above
Glamor and woman, stars and love,
Mounted beyond his man's desire,
(And yet because of her!) was stirred
To grasp and stammer brokenly
His first conception of that Word
Which Sinai later sealed with fire . . .
Perchance these lacquered ears first heard
The heart of human history! . . .
If so, I doubt she understood
That faint, first hint of brotherhood,
Or knew his dream, or cared to know,
Four thousand years ago.

Here lies she, like a lotos furlèd—
A petal hardened to a gem
That glimmers in Death's diadem—
Long dead! . . . But up and down the world
May fly some swift and wingèd thought,
May walk some living word she wrought . . .
Nay, she herself, in other clay,
May pass through these dim aisles some day!
May stand bemused beside this bier
The while a surmise, stumbling, blind,
Gropes through the chambers of her mind,
Till vague remembrance growing clear
Rings bell-like to her inner ear:
"This was my dust, that lieth here!"
And I . . . why should I dream and rhyme,
And muse and murmur o'er her so? . . .
Was I some minstrel of her time
Who dared to love her and aspire,
Who died to compass his desire,
Four thousand years ago?

DON MARQUIS.

A LITTLE WHILE

A LITTLE while the tears and laughter,
The willow and the rose;
A little while, and what comes after
No man knows.

An hour to sing, to love and linger,
Then lutanist and lute
Will fall on silence, song and singer
Both be mute.

Our gods from our desires we fashion,
Exalt our baffled lives,
And dream their vital bloom and passion
Still survives;

But when we're done with mirth and weeping,
With myrtle, rue, and rose,
Shall Death take Life into his keeping?
No man knows.

What heart hath not, through twilight places,
Sought for its dead again
To gild with love their pallid faces?
Sought in vain!

Still mounts the Dream on shining pinion,
Still broods the dull distrust:
Which shall have ultimate dominion,
Dream, or dust?

A little while with grief and laughter,
And then the day will close;
The shadows gather . . . what comes after
No man knows!

DON MARQUIS.

JULY 30

(Thomas Gray, died July 30, 1771)

ELEGY WRITTEN IN A COUNTRY CHURCHYARD

THE curfew tolls the knell of parting day,
The lowing herd wind slowly o'er the lea,
The plowman homeward plods his weary way,
And leaves the world to darkness and to me.

Now fades the glimmering landscape on the sight,
And all the air a solemn stillness holds,
Save where the beetle wheels his droning flight,
And drowsy tinklings lull the distant folds;

Save that from yonder ivy-mantled tow'r
The moping owl does to the moon complain
Of such as, wand'ring near her secret bow'r,
Molest her ancient solitary reign.

Beneath those rugged elms, that yew-tree's shade,
Where heaves the turf in many a mould'ring
heap,
Each in his narrow cell for ever laid,
The rude forefathers of the hamlet sleep.

The breezy call of incense-breathing morn,
 The swallow twitt'ring from the straw-built
 shed,
 The cock's shrill clarion, or the echoing horn,
 No more shall rouse them from their lowly bed.

For them no more the blazing hearth shall burn,
 Or busy housewife ply her evening care;
 No children run to lisp their sire's return,
 Or climb his knees the envied kiss to share.

Oft did the harvest to their sickle yield,
 Their furrow oft the stubborn glebe has broke;
 How jocund did they drive their team afield!
 How bow'd the woods beneath their sturdy
 stroke!

Let not Ambition mock their useful toil,
 Their homely joys, and destiny obscure;
 Nor Grandeur hear with a disdainful smile
 The short and simple annals of the poor.

The boast of heraldry, the pomp of pow'r,
 And all that beauty, all that wealth e'er gave,
 Await alike th' inevitable hour:
 The paths of glory lead but to the grave.

Nor you, ye proud, impute to these the fault,
 If Memory o'er their tomb no trophies raise,
 Where through the long-drawn aisle and fretted
 vault
 The pealing anthem swells the note of praise.

Can storied urn or animated bust

Back to its mansion call the fleeting breath?

Can Honour's voice provoke the silent dust,

Or Flatt'ry soothe the dull cold ear of Death?

Perhaps in this neglected spot is laid

Some heart once pregnant with celestial fire;

Hands, that the rod of empire might have sway'd,

Or waked to ecstasy the living lyre.

But Knowledge to their eyes her ample page

Rich with the spoils of time did ne'er unroll;

Chill Penury repress'd their noble rage,

And froze the genial current of the soul.

Full many a gem of purest ray serene

The dark unfathom'd caves of ocean bear;

Full many a flower is born to blush unseen,

And waste its sweetness on the desert air.

Some village Hampden that with dauntless breast

The little tyrant of his fields withstood;

Some mute inglorious Milton here may rest,

Some Cromwell guiltless of his country's blood.

Th' applause of list'ning senates to command,

The threats of pain and ruin to despise,

To scatter plenty o'er a smiling land,

And read their history in a nation's eyes,—

Their lot forbade: nor circumscribed alone
 Their growing virtues, but their crimes confined;
 Forbade to wade thro' slaughter to a throne.
 And shut the gates of mercy on mankind.

The struggling pangs of conscious truth to hide,
 To quench the blushes of ingenuous shame,
 Or heap the shrine of Luxury and Pride
 With incense kindled at the Muse's flame.

Far from the madding crowd's ignoble strife
 Their sober wishes never learn'd to stray;
 Along the cool, sequester'd vale of life
 They kept the noiseless tenor of their way

Yet ev'n these bones from insult to protect
 Some frail memorial still erected nigh,
 With uncouth rhymes and shapeless sculpture
 deck'd,
 Implores the passing tribute of a sigh.

l'heir name, their years, spelt by th' unletter'd
 Muse,
 The place of fame and elegy supply;
 And many a holy text around she strews,
 That teach the rustic moralist to die.

For who, to dumb Forgetfulness a prey,
 This pleasing anxious being e'er resign'd,
 Left the warm precincts of the cheerful day,
 Nor cast one longing ling'ring look behind?

On some fond breast the parting soul relies,
Some pious drops the closing eye requires;
E'en from the tomb the voice of Nature cries,
E'en in our ashes live their wonted fires.

For thee, who, mindful of th' unhonour'd dead,
Dost in these lines their artless tale relate;
If chance, by lonely contemplation led,
Some kindred spirit shall inquire thy fate,—

Haply some hoary-headed swain may say,
“Oft have we seen him at the peep of dawn
Brushing with hasty steps the dews away
To meet the sun upon the upland lawn.

“There at the foot of yonder nodding beech
That wreathes its old fantastic roots so high,
His listless length at noontide would he stretch,
And pore upon the brook that babbles by.

“Hard by yon wood, now smiling as in scorn,
Mutt'ring his wayward fancies he would rove,
Now drooping, woeful-wan, like one forlorn,
Or crazed with care, or cross'd in hopeless love.

“One morn I miss'd him on the custom'd hill,
Along the heath, and near his favourite tree;
Another came; nor yet beside the rill,
Nor up the lawn, nor at the wood was he:

“The next with dirges due in sad array
 Slow through the church-way path we saw him
 borne.
 Approach and read (for thou canst read) the lay
 Graved on the stone beneath yon aged thorn:”

The Epitaph

*Here rests his head upon the lap of Earth
 A Youth, to Fortune and to Fame unknown.
 Fair Science frown'd not on his humble birth,
 And Melancholy mark'd him for her own.*

*Large was his bounty, and his soul sincere,
 Heav'n did a recompense, as largely send;
 He gave to Mis'ry all he had, a tear,
 He gain'd from Heav'n ('t was all he wish'd) a
 friend.*

*No farther seek his merits to disclose,
 Or draw his frailties from their dread abode
 (There they alike in trembling hope repose,)
 The bosom of his Father and his God.*

THOMAS GRAY.

JULY 31

“CONTACT!”

THE first time she heard it was in the silk-hung and flower-scented peace of the little drawing-room in Curzon Street. His sister Rosemary had wanted to come up to London to get some clothes—Victory clothes they called them in those first joyous months after the armistice, and decked their bodies in scarlet and silver, even when their poor hearts went in black—and Janet had been urged to leave her own drab boarding-house room to stay with the forlorn small butterfly. They had struggled through dinner somehow, and Janet had finished her coffee and turned the great chair so that she could watch the dancing fire (it was cool for May), her cloudy brown head tilted back against the rose-red cushion, shadowy eyes half closed, idle hands linked across her knees. She looked every one of her thirty years—and morally tired—and careless of both facts. But she managed an encouraging smile at the sound of Rosemary's shy, friendly voice at her elbow. “Janet, these are yours, aren't they? Mummy found them with some things last week, and I thought that you might like to have them.”

"Why, yes," she said evenly. "That's good of you, Rosemary. Thanks a lot."

"That's all right," murmured Rosemary diffidently. "Wouldn't you like something to read? There's a most frightfully exciting Western novel——"

The smile took on a slightly ironical edge. "Don't bother about me, my dear. You see, I come from that frightfully exciting West, and I know all about the pet rattlesnakes and the wildly Bohemian cowboys. Run along and play with your book—I'll be off to bed in a few minutes."

Rosemary retired obediently to the deep chair in the corner, and with the smile gone but the irony still hovering, she slipped the cord off the packet. A meager and sorry enough array—words had never been for her the swift, docile servitors that most people found them. But the thin gray sheet in her fingers started out gallantly enough—"Beloved." Beloved! She leaned far forward, dropping it with deft precision into the glowing pocket of embers. What next? This was more like—it began "Dear Captain Langdon" in the small, contained, even writing that was her pride, and it went on soberly enough, "I shall be glad to have tea with you next Friday—not Thursday, because I must be at the hut then. It was stupid of me to have forgotten you—next time I will try to do better." Well, she had done better the next time. She had not forgotten him again—never, never again. That had been her first letter; how absurd of Jerry, the magnificently careless,

to have treasured it all that time, the miserable, stilted little thing! She touched it with curious fingers. Surely, surely he must have cared, to have cared so much for that!

It seemed incredible that she hadn't remembered him at once when he came into the hut that second time. Of course she had only seen him for a moment and six months had passed—but he was so absurdly vivid, every inch of him, from the top of his shining, dark head to the heels of his shining, dark boots—and there were a great many inches! How could she have forgotten, even for a minute, those eyes dancing like blue fire in the brown young face, the swift, disarming charm of his smile, and, above all, his voice—how, in the name of absurdity could any one who had once heard it ever forget Jeremy Langdon's voice? Even now she had only to close her eyes, and it rang out again, with its clipped, British accent and its caressing magic, as un-English as any Provençal troubadour's! And yet she had forgotten—he had had to speak twice before she had even lifted her head.

"Miss America—oh, I say, she's forgotten me, and I thought that I'd made such an everlasting impression!" The delighted amazement reached even her tired ears, and she had smiled wanly as she pushed the pile of coppers nearer to him.

"Have you been in before? It's stupid of me, but there are such hundreds of thousands of you, and you are gone in a minute, you see. That's your change, I think."

"Hundreds of thousands of me, hey?" He had

leaned across the counter, his face alight with mirth. "I wish to the Lord my angel mother could hear you—it's what I'm forever tellin' her, though just between us, it's stuff and nonsense. I've got a well-founded suspicion that I'm absolutely unique. You wait and see!"

And she had waited—and she had seen! She stirred a little, dropped the note into the flames, and turned to the next, the quiet, mocking mouth suddenly tortured and rebellious.

"No, you must be mad," it ran, the trim writing strangely shaken. "How often have you seen me—five times? Do you know how old I am. How hard and tired and useless? No—no a thousand times. In a little while we will wake up and find that we were dreaming."

That had brought him to her swifter than Fate, triumphant mischief in every line of his exultant face. "Just let those damned old cups slip from your palsied fingers, will you? I'm goin' to take your honorable age for a little country air—it may keep you out of the grave for a few days longer. Never can tell! No use your scowlin' like that—the car's outside, and the big chief says to be off with you. Says you have no more color than a banshee, and not half the life—can't grasp the fact that it's just chronic antiquity. Fasten the collar about your throat—no, higher! Darlin', darlin', think of havin' a whole rippin' day to ourselves. You're glad, too, aren't you, my little stubborn saint?"

Oh, that joyous and heart-breaking voice, run-

ning on and on—it made all the other voices that she had ever heard seem colorless and unreal—

“Darlin’ idiot, what do I care how old you are? Thirty, hey? Almost old enough to be an ancestor! Look at me—no, look at me! Dare you to say that you aren’t mad about me!”

Mad about him—mad, mad! She lifted her hands to her ears, but she could no more shut out the exultant voice now than she could on that windy afternoon.

“Other fellow got tired of you, did he? Good luck for us, what? You’re a fearfully tiresome person, darlin’. It’s goin’ to take me nine-tenths of eternity to tell you how tiresome you are. Give a chap a chance, won’t you? The tiresomest thing about you is the way you leash up that dimple of yours. No, by George, there it is! Janie, look at me——”

She touched the place where the leashed dimple had hidden with a delicate and wondering finger—of all Jerry’s gifts to her the most miraculous had been that small fugitive. Exiled now, forever and forever.

“Are you comin’ uown to White Orchards next week-end? I’m off for France on the twelfth and you’ve simply got to meet my people. You’ll be insane about ’em—Rosemary’s the most beguilin’ flibbertigibbet, and I can’t wait to see you bein’ a kind of an elderly grandmother to her. What a bewitchin’ little grandmother you’re goin’ to be one of these days——”

Oh, Jerry! Oh, Jerry, Jerry! She twisted in

her chair, her face suddenly a small mask of incredulous terror. No, no, it wasn't true, it wasn't true—never—never—never! And then, for the first time, she heard it. Far off but clear, a fine and vibrant humming, the distant music of wings! The faint, steady pulsing was drawing nearer and nearer—nearer still—it must be flying quite high. The hateful letters scattered about her as she sprang to the open window—no, it was too high to see, and too dark, though the sky was powdered with stars—but she could hear it clearly, hovering and throbbing like some gigantic bird. It must be directly over her head, if she could only see it.

"It sounds—it sounds the way a humming-bird would look through a telescope," she said half aloud, and Rosemary murmured sleepily but courteously, "What, Janet?"

"Just an airplane—no, gone now. It sounded like a bird. Didn't you hear it?"

"No," replied Rosemary drowsily. "We get so used to the old things that we don't even notice them any more. Queer time to be flying!"

"It sounded rather—beautiful," said Janet, her face still turned to the stars. "Far off, but so clear and sure. I wonder—I wonder whether it will be coming back?"

Well, it came back. She went down to White Orchards with Rosemary for the following weekend, and after she had smoothed her hair and given a scornful glance at the pale face in the mirror,

with its shadowy eyes and defiant mouth, she slipped out to the lower terrace for a breath of the soft country air. Halfway down the flight of steps she stumbled and caught at the balustrade, and stood shaking for a moment, her face pressed against its rough surface. Once before—once before she had stumbled on those steps, but it was not the balustrade that had saved her. She could feel his arms about her now, holding her up, holding her close and safe. The magical voice was in her ears. "Let you go? I'll never let you go! Poor little feet, stumblin' in the dark, what would you do without Jerry? Time's comin', you cheeky little devils, when you'll come runnin' to him when he whistles! No use tryin' to get away—you belong to him."

Oh, whistle to them now, Jerry—they would run to you across the stars!

"How'd you like to marry me before I go back to-morrow? No? No accountin' for tastes, Miss Abbott—lots of people would simply jump at it! All right—April, then. Birds and flowers and all that kind o' thing—pretty intoxicatin', what? No, keep still, darlin' goose. What feller taught you to wear a dress that looks like roses and smells like roses and feels like roses? This feller? Lord help us, what a lovely liar!"

And suddenly she found herself weeping helplessly, desperately, like an exhausted child, shaken to the heart at the memory of the rose-colored dress.

"You like me just a bit, don't you, funny,

quiet little thing? But you'd never lift a finger to hold me—that's the wonder of you—that's why I'll never leave you. No, not for heaven. You can't lose me—no use tryin'."

But she had lost you, Jerry—you had left her, for all your promises, to terrified weeping in the hushed loveliness of the terrace, where your voice had turned her still heart to a dancing star, where your fingers had touched her quiet blood to flowers and flames and butterflies. She had believed you then—what would she ever believe again? And then she caught back the despairing sobs swiftly, for once more she heard, far off, the rushing of wings. Nearer—nearer—humming and singing and hovering in the quiet dusk. Why, it was over the garden! She flung back her head, suddenly eager to see it, it was a friendly and thrilling sound in all that stillness. Oh, it was coming lower—lower still—she could hear the throb of the propellers clearly. Where *was* it? Behind those trees, perhaps? She raced up the flight of steps, dashing the treacherous tears from her eyes, straining up on impatient tiptoes. Surely she could see it now! But already it was growing fainter—drifting steadily away, the distant hum growing lighter and lighter—lighter still——

"Janet!" called Mrs. Langdon's pretty, patient voice. "Dinner-time, dear! Is there any one with you?"

"No one at all, Mrs. Langdon. I was just listening to an airplane."

"An *airplane*? Oh, no dear,—they never pass

this way any more. The last one was in October, I think——”

The soft, plaintive voice trailed off in the direction of the dining-room and Janet followed it, a small, secure smile touching her lips. The last one had not passed in October. It had passed a few minutes before, over the lower garden.

She quite forgot it by the next week—she was becoming an adept at forgetting. That was all that was left for her to do! Day after day and night after night she had raised the drawbridge between her heart and memory, leaving the lonely thoughts to shiver desolately on the other side of the moat. She was weary to the bone of suffering, and they were enemies, for all their dear and friendly guise; they would tear her to pieces if she ever let them in. No, no, she was done with them. She would forget, as Jerry had forgotten. She would destroy every link between herself and the past—and pack the neat little steamer trunk neatly—and bid these kind and gentle people goodbye—and take herself and her bitterness and her dullness back to the class-room in the Western university town—back to the Romance languages. The Romance languages!

She would finish it all that night, and leave as soon as possible. There were some trinkets to destroy, and his letters from France to burn—she would give Rosemary the rose-colored dress—foolish, lovely little Rosemary, whom he had loved, and who was lying now fast asleep in the next room

curled up like a kitten in the middle of the great bed, her honey-colored hair falling about her in a shining mist. She swept back her own cloud of hair resolutely, frowning at the candle-lit reflection in the mirror. Two desolate pools in the small, pale oval of her face stared back at her—two pools with something drowned in their lonely depths. Well, she would drown it deeper!

The letters first; how lucky that they still used candle-light! It would make the task much simpler—the funeral pyre already lighted. She moved one of the tall candelabra to the desk, sitting for a long time quite still, her chin cupped in her hands, staring down at the bits of paper. She could smell the wall-flowers under the window as though they were in the room—drenched in dew and moonlight, they were reckless of their fragrance. All this peace and cleanliness and orderly beauty—what a ghastly trick for God to have played—to have taught her to adore them, and then to snatch them away! All about her, warm with candle-light, lay the gracious loveliness of the little room with its dark waxed furniture, its bright glazed chintz, its narrow bed with the cool linen sheets smelling of lavender, and its straight, patterned curtains—oh, that hateful, mustard-colored den at home, with its golden-oak day-bed!

She wrung her hands suddenly in a little hunted gesture. How could he have left her to that, he who had sworn that he would never leave her? In every one of those letters beneath her linked

fingers he had sworn it—in every one perjured—false half a hundred times. Pick up any one of them at random——

“Janie, you darling stick, is ‘dear Jerry’ the best that you can do? You ought to learn French! I took a perfectly ripping French kid out to dinner last night—name’s Liane, from the Variétés—and she was calling me ‘*mon grand chéri*’ before the salad, and ‘*mon p’tit amour*’ before the green mint. Maybe *that’ll* buck you up! And I’d have you know that she’s so pretty that it’s ridiculous, with black velvet hair that she wears like a little Oriental turban, and eyes like golden pansies, and a mouth between a kiss and a prayer—and a nice affable nature into the bargain. But I’m a ghastly jackass—I didn’t get any fun out of it at all—because I really didn’t even see her. Under the pink shaded candles to my blind eyes it seemed that there was seated the coolest, quietest, whitest little thing, with eyes that were as indifferent as my velvety Liane’s were kind, and mockery in her smile. Oh, little masquerader! If I could get my arms about you even for a minute—if I could kiss so much as the tips of your lashes—would you be cool and quiet and mocking then? Janie, Janie, rosy-red as flowers on the terrace and sweeter—sweeter—they’re about you now—they’ll be about you always!”

Burn it fast, candle—faster, faster. Here’s another for you.

“So the other fellow cured you of using pretty

names, did he—you don't care much for dear and darling any more? Bit hard on me, but fortunately for you, Janie Janet, I'm rather a dab at languages—'specially when it comes to what the late lamented Boche referred to as 'cosy names.' *Querida mi alma, douchka, Herzliebchen, carissima;* and *bien, bien-aimée*, I'll not run out of salutations for you this side of heaven—no—nor t'other. I adore the serene grace with which you ignore the ravishing Liane. Haven't you any curiosity at all, my Sphinx? No? Well, then, just to punish you, I'll tell you all about it. She's married to the best fellow in the world—a *liaison* officer working with our squadron—and she worships the ground that he walks on and the air that he occasionally flies in. So whenever I run up to the City of Light, *en permission*, I look her up, and take her the latest news—and for an hour, over the candles, we pretend that I am Philippe, and that she is Janie. Only she says that I don't pretend very well—and it's just possible that she's right.

"*Mon petit cœur et grand trésor*, I wish that I could take you flying with me this evening. You'd be daft about it! Lots of it's a rotten bore, of course, but there's something in me that doesn't live at all when I'm on this too, too solid earth. Something that lies there, crouched and dormant, waiting until I've climbed up into the seat, and buckled the strap about me and laid my hands on the 'stick.' It's waiting—waiting for a word—and so am I. And I lean far forward, watching the figure toiling out beyond till the call comes back

to me, clear and confident, 'Contact, sir?' And I shout back, as restless and exultant as the first time I answered it—'Contact!'

"And I'm off—and I'm alive—and I'm free! Ho, Janie! That's simpler than Abracadabra or Open Sesame, isn't it? But it opens doors more magical than ever they swung wide, and something in me bounds through, more swift and eager than any Aladdin. Free! I'm a crazy sort of a beggar, my little love—that same thing in me hungers and thirsts and aches for freedom. I go half mad when people or events try to hold me—you, wise beyond wisdom, never will. Somehow, between us, we've struck the spark that turns a mere piece of machinery into a wonder with wings—somehow, you are forever setting me free. It is your voice—your voice of silver and peace—that's eternally whispering 'Contact!' to me—and I am released, heart, soul, and body! And because you speed me on my way, Janie, I'll never fly so far, I'll never fly so long, I'll never fly so high that I'll not return to you. You hold me fast, forever and forever."

You had flown high and far indeed, Jerry—and you had not returned. Forever and forever! Burn faster, flame!

"My blessed child, who's been frightening you? Airplanes are by all odds safer than taxis—and no end safer than the infernal duffer who's been chaffing you would be if I could once get my hands on him. Damn fool! Don't care if you do hate swearing—damn fools are damn fools, and there's

an end to it. All those statistics are sheer melodramatic rot—the chap who fired 'em at you probably has all his money invested in submarines, and is fairly delirious with jealousy. Peg (did I ever formally introduce you to Pegasus, the best pursuit-plane in the R. F. C.—or out of it?)—Peg's about as likely to let me down as you are! We'd do a good deal for each other, she and I—nobody else can really fly her, the darling! But she'd go to the stars for me—and farther still. Never you fear—we have charmed lives, Peg and I—we belong to Janie.

"I think that people make an idiotic row about dying, anyway. It's probably jolly good fun—and I can't see what difference a few years here would make if you're going to have all eternity to play with. Of course you're a ghastly little heathen, and I can see you wagging a mournful head over this already—but every time that I remember what a shocking sell the After Life (exquisite phrase!) is going to be for you, darling, I do a bit of head-wagging myself—and it's not precisely mournful! I can't wait to see your blank consternation—and you needn't expect any sympathy from *me*. My very first words will be, 'I told you so!' Maybe I'll rap them out to you with a table leg!

"What do you think of all this Ouija Planchette rumpus, anyway? I can't for the life of me see why any one with a whole new world to explore should hang around chattering with this one. I know that I'd be half mad with excitement to get

at the new job, and that I'd find re-assuring the loved ones (exquisite phrase number two) a hideous bore. Still, I can see that it would be nice from their selfish point of view! Well, I'm no ghost yet, thank God—nor yet are you—but if ever I am one, I'll show you what devotion really is. I'll come all the way back from heaven to play with foolish Janie, who doesn't believe that there is one to come from. To foolish, foolish Janie, who still will be dearer than the prettiest angel of them all, no matter how alluringly her halo may be tilted or her wings ruffled. To Janie who, Heaven forgive him, will be all that one poor ghost has ever loved!"

Had there come to him, the radiant and the confident, a moment of terrible and shattering surprise—a moment when he realized that there were no pretty angels with shining wings waiting to greet him—a moment when he saw before him only the overwhelming darkness, blacker and deeper than the night would be, when she blew out the little hungry flame that was eating up the sheet that held his laughter? Oh, gladly would she have died a thousand deaths to have spared him that moment!

"My little Greatheart, did you think that I did not know how brave you are? You are the truest soldier of us all, and I, who am not much given to worship, am on my knees before that shy gallantry of yours, which makes what courage we poor duffers have seem a vain and boastful thing. When I see you as I saw you last, small and white and

clear and brave, I can't think of anything but the first crocuses at White Orchards, shining out, demure and valiant, fearless of wind and storm and cold—fearless of Fear itself. You see, you're so very, very brave that you make me ashamed to be afraid of poetry and sentiment and pretty words—things of which I have a good, thumping Anglo-Saxon terror, I can tell you! It's because I know what a heavenly brick you are that I could have killed that statistical jackass for bothering you; but I'll forgive him, since you say that it's all right. And so ghosts are the only things in the world that frighten you—even though you know that there aren't any. You and Madame de Staël, hey? 'I do not believe in ghosts, but I fear them!' It's pretty painful to learn that the mere sight of one would turn you into a gibbering lunatic. Nice sell for an enthusiastic spirit who'd romped clear back from heaven to give you a pleasant surprise—I *don't* think! Well, no fear, young Janie—I'll find some way if I'm put to it—some nice, safe, pretty way that wouldn't scare a neurasthenic baby, let alone the dauntless Miss Abbott. I'll find——”

Oh, no more of that—no more! She crushed the sheet in her hands fiercely, crumpling it into a little ball—the candleflame was too slow. No, she couldn't stand it—she couldn't—she couldn't, and there was an end to it. She would go raving mad—she would kill herself—she would—— She lifted her head, wrenched suddenly back from that

chaos of despair, alert and intent. There it was again, coming swiftly nearer and nearer from some immeasurable distance—down—down—nearer still—the very room was humming and throbbing with it—she could almost hear the singing in the wires. She swung far out over the window edge, searching the moon-drenched garden with eager eyes—surely, surely it would never fly so low unless it were about to land! Engine trouble, perhaps—though she could detect no break in the huge, rhythmic pulsing that was shaking the night. Still——

“Rosemary!” she called urgently. “Rosemary—listen—is there a place where it can land?”

“Where what can land?” asked a drowsy voice.

“An airplane. It’s flying so low that it must be in some kind of trouble—do come and see!”

Rosemary came pattering obediently toward her, a small, docile figure, dark eyes misted with dreams, wide with amazement.

“I must be nine-tenths asleep,” she murmured gently. “Because I don’t hear a single thing, Janet. Perhaps——”

“Hush—listen!” begged Janet, raising an imperative hand—and then her own eyes widened. “Why—it’s gone!” There was a note of flat incredulity in her voice. “Heavens, how those things must eat up space! Not a minute ago it was fairly shaking this room, and now——”

Rosemary stifled a small pink yawn and smiled ingratiatingly.

“Perhaps you were asleep too,” she suggested

humbly. “I don’t believe that airplanes ever fly this way any more. Or it might have been that fat Hodges boy on his motorcycle—he does make the most dreadful racket. Oh, Janet, what a perfectly *ripping* night—do see!”

They leaned together on the window-sill, silenced by the white and shining beauty that had turned the pleasant garden into a place of magic and enchantment. The corners of Janet’s mouth lifted suddenly. How absurd people were! The fat Hodges boy and his motorcycle! Did they all regard her as an amiable lunatic—even little, lovely, friendly Rosemary, wavering sleepily at her side? It really was maddening. But she felt, amazingly enough, suddenly quiet and joyous and indifferent—and passionately glad that the wanderer from the skies had won safely through and was speeding home. Home! Oh, it was a crying pity that it need ever land—anything so fleet and strong and sure should fly forever! But if they must rest, those beating wings—the old R. F. C. toast went singing through her head and she flung it out into the moonlight smiling—“Happy landings! Happy landings, you!”

The next day was the one that brought to White Orchards what was to be known for many moons as “the Big Storm.” It had been gathering all afternoon, and by evening the heat had grown appalling and incredible, even to Janet’s American and exigent standards. The smouldering copper sky looked as though it had caught fire from the

world and would burn forever; there was not so much as a whisper of air to break the stillness—it seemed as though the whole tortured earth were holding its breath, waiting to see what would happen next. Every one had struggled through the day assuring one another that when evening came it would be all right—dangling the alluring thought of the cool darkness before each other's hot and weary eyes; but the night proved even more outrageous than the day. To the little group seated on the terrace, dispiritedly playing with their coffee, it seemed almost a personal affront. The darkness closed in on them, smothering, heavy, intolerable; they could feel its weight, as though it were some hateful and tangible thing.

“Like—like black cotton wool,” explained Rosemary, stirred to unwonted resentment. She had spent the day curled up in the largest Indian chair on the terrace, round-eyed with fatigue and incredulity. “I honestly think that we must be dreaming,” she murmured to her feverish audience; “I do, honestly. Why it's only *May*, and we never, never—there was that day in August about five years ago that was almost as bad, though. D'you remember, Mummy?”

“It's hardly the kind of thing that one is likely to forget, love. Do you think that it is necessary for us to talk? I feel somehow that I could bear it much more easily if we kept quite quiet.”

Janet stirred a little, uneasily. She hated silence—that terrible, empty space waiting to be

filled up with your thoughts—why, the idlest chatter spared you that. She hated the terrace, too—she closed her eyes to shut out the ugly darkness that was pressing against her; behind the shelter of her lids it was cooler and stiller, but open-eyed, or closed, she could not shut out memory. The very touch of the bricks beneath her feet brought back that late October day. She had been sitting curled up on the steps in the warm sunlight, with the keen, sweet air stirring her hair and sending the beech-leaves dancing down the flagged path—there had been a heavenly smell of burning from the far meadow, and she was sniffing it luxuriously, feeling warm and joyous and protected in Jerry's great tweed coat—watching the tall figure swinging across from the lodge gate with idle, happy eyes—not even curious. It was not until he had almost reached the steps that she had noticed that he was wearing a foreign uniform—and even then she had promptly placed him as one of Rosemary's innumerable conquests, bestowing on him a friendly and inquiring smile.

"Were you looking for Miss Langdon?" Even now she could see the courteous, grave young face soften as he turned quickly toward her, baring his dark head with that swift foreign grace that turns our perfunctory habits into something like a ritual.

"But no," he had said gently, "I was looking for you, Miss Abbott."

"Now will you please tell me how in the world you knew that I was Miss Abbott?"

And he had smiled—with his lips, not his eyes.

"I should be dull indeed if that I did not know. I am Philippe Laurent, Miss Abbott."

And "Oh," she had cried joyously, "Liane's Philippe!"

"But yes—Liane's Philippe. They are not here, the others?" Madame Langdon, the little Miss Rosemary?"

"No, they've gone to some parish fair, and I've been wicked and stayed home. Won't you sit down and talk to me? Please!"

"Miss Abbott, it is not to you that I must talk. What I have to say is indeed most difficult, and it is to Jeremy's Janie that I would say it. May I, then?"

It had seemed to Jeremy's Janie that the voice in which she answered him came from a great distance, but she never took her eyes from the grave and vivid face.

"Yes. And quickly, please."

So he had told her—quickly—in his exquisitely careful English, and she had listened as attentively and politely, huddled up on the brick steps in the sunlight, as though he were running over the details of the last drive, instead of tearing her life to pieces with every word. She remembered now that it hadn't seemed real at all—if it had been to Jerry that these horrors had happened could she have sat there so quietly, feeling the color bright in her cheeks, and the wind stirring in her hair, and the sunlight warm on her hands? Why, for

less than this people screamed, and fainted, and went raving mad!

"You say—that his back is broken?"

"But yes, my dear," Liane's Philippe had told her, and she had seen the tears shining in his gray eyes.

"And he is badly burned?"

"My brave Janie, these questions are not good to ask—not good, not good to answer. This I will tell you. He lives, our Jerry—and so dearly does he love you that he will drag back that poor body from hell itself—because it is yours, not his. This he has sent me to tell you, most lucky lady, ever loved."

"You mean—that he isn't going to die?"

"I tell you that into those small hands of yours he has given his life. Hold it fast."

"Will he—will he get well?"

"He will not walk again; but have you not swift feet to run for him?"

And there had come to her, sitting on the terrace in the sunshine, an overwhelming flood of joy, reckless and cruel and triumphant. Now he was hers forever, the restless wanderer—delivered to her bound and helpless, never to stray again. Hers to worship and serve and slave for, his troth to Freedom broken—hers at last!

"I'm coming," she had told the tall young Frenchman breathlessly. "Take me to him—please let's hurry."

"*Ma pauvre petite*, this is war. One does not come and go at will. God knows by what miracle

enough red tape unwound to let me through to you, to bring my message and to take one back."

"What message, Philippe?"

"That is for you to say, little Janie. He told me, 'Say to her that she has my heart—if she needs my body, I will live. Say to her that it is an ugly, broken, and useless thing; still, hers. She must use it as she sees fit. Say to her—no, say nothing more. She is my Janie, and has no need of words. Tell her to send me only one, and I will be content.' For that one word, Janie, I have come many miles. What shall it be?"

And she had cried out exultantly, "Why, tell him that I say——" But the word had died in her throat. Her treacherous lips had mutinied, and she had sat there, feeling the blood drain back out of her face—out of her heart—feeling her eyes turn back with sheer terror, while she fought with those stiffened rebels. Such a little word "Live!"—surely they could say that. Was it not what he was waiting for, lying far away and still—schooled at last to patience, the reckless and the restless! Oh, Jerry, Jerry, live! Even now she could feel her mind, like some frantic little wild thing, racing, racing to escape Memory. What had he said to her? "You, wise beyond wisdom, will never hold me—you will never hold me—you will never——"

And suddenly she had dropped her twisted hands in her lap and lifted her eyes to Jerry's ambassador.

"Will you please tell him—will you please tell him that I say—'Contact'?"

"Contact?" He had stood smiling down at her, ironical and tender. "Ah, what a race! That is the prettiest word that you can find for Jerry? But then it means to come very close, to touch, that poor harsh word—there he must find what comfort he can. We, too, in aviation use that word—it is the signal that says—'Now, you can fly!' You do not know our vocabulary, perhaps?"

"I know very little."

"That is all then? No other message? He will understand, our Jerry?"

And Janie had smiled—rather a terrible small smile.

"Oh, yes," she told him. "He will understand. It is the word that he is waiting for, you see."

"I see." But there had been a grave wonder in his voice.

"Would it——" she had framed the words as carefully as though it were a strange tongue that she was speaking—"would it be possible to buy his machine? He wouldn't want any one else to fly it."

"Little Janie, never fear. The man does not live who shall fly poor Peg again. Smashed to kindling-wood and burned to ashes, she has taken her last flight to the heaven for good and brave birds of war. Not enough was left of her to hold in your two hands."

"I'm glad. Then that's all— isn't it? And thank you for coming."

"It is I who thank you. What was hard as

death you have made easy. I had thought the lady to whom Jeremy Langdon gave his heart the luckiest creature ever born—now I think him that luckiest one.” The grave grace with which he had bent to kiss her hand made of the formal salutation an accolade—“My homage to you, Jerry’s Janie!” A quick salute, and he had turned on his heel, swinging off down the flagged path with that swift, easy stride—past the sun-dial—past the lily-pond—past the beech-trees—gone! For hours and hours after he had passed out of sight she had sat staring after him, her hands lying quite still in her lap—staring, staring—they had found her there when they came back, sitting where Rosemary was seated now. Why, there, on those same steps, a bare six months ago—Something snapped in her head, and she stumbled to her feet, clinging to the arm of her chair.

“I can’t *stand* it!” she gasped. “No, no, it’s no use—I can’t I tell you. I——”

Rosemary’s arm was about her—Mrs. Langdon’s soft voice in her ears—a deeper note from Rosemary’s engineer.

“Oh, I say, poor girl! What is it, dear child—what’s the matter? Is it the heat, Janie?”

“The heat!” She could hear herself laughing—frantic, hateful, jangling laughter that wouldn’t stop. “Oh, Jerry! Oh-h, Jerry, Jerry, Jerry!”

“It’s this ghastly day. Let me get her some water, Mrs. Langdon. Don’t cry so, Janie—please, please don’t, darling.”

“I c-can’t help it—I c-can’t——” She paused,

listening intently, her hand closing sharply over Rosemary's wrist. "Oh, listen, listen—there it comes again—I told you so!"

"Thank Heaven," murmured Mrs. Langdon devoutly, "I thought that it never was going to rise this evening. It's from the south, too, so I suppose that it means rain."

"Rain?" repeated Janet vaguely. "Why in the world should it mean rain?" Her small, pale face looked suddenly brilliant and enchanted, tilted up to meet the thunderous music that was swinging nearer and nearer. "Oh, do listen, you people! This time it's surely going to land!"

Rosemary stared at her blankly. "Land? What *are* you talking about, Janie?"

"My airplane—the one that you said was the fat Hodges boy on a motorcycle! Is there any place near here that it can make a landing?"

"Darling child——" Mrs. Langdon's gentle voice was gentler than ever—"darling child, it's this wretched heat. There isn't any airplane, dear—it's just the wind rising in the beeches."

"The wind?" Janet laughed aloud—they really were too absurd. "Why, Mrs. Langdon, you can hear the *engines*, if you'll only listen! You can hear them, can't you, Mr. Bain?"

The young engineer shook his head. "No plane would risk flying with this storm coming, Miss Abbott. There's been thunder for the last hour or so, and it's getting nearer, too. It's only the wind, I think."

"Oh, you're laughing at me—of course, of

course you hear it. Why, it's as clear as—as clear as——”

Her voice trailed off into silence. Quite suddenly, without any transition or warning, she knew. She could feel her heart stand perfectly still for a minute, and then plunge forward in mad flight, racing, racing—oh, it knew, too, that eager heart! She took her hand from the arm of the chair, releasing Rosemary's wrist very gently.

“Yes, of course, it's the heat,” she said quietly. She must be careful not to frighten them, these kind ones. “If you don't mind, Mrs. Langdon, I think that I'll go down to the gate to watch the storm burst. No, please, don't any of you come—I'll promise to change everything if I get caught—yes, everything! I won't be long; don't wait for me.”

She walked sedately enough until she came to the turn in the path, but after that she ran, only pausing for a minute to listen breathlessly. Oh, yes—following, following, that gigantic music! How he must be laughing at her now—blind, deaf, incredulous little fool that she had been, to doubt that Jerry would find a way! But where could he land? Not in the garden—not at the gates—oh, now she had it—the far meadow. She turned sharply; it was dark, but the path must be here. Yes, this was the wicket gate; her groping fingers were quite steady—they found the latch—released it—the gate swung to behind her flying footsteps. “Oh, Jerry, Jerry!” sang her heart. Why hadn't she worn the rose-colored frock? It was she who

would be a ghost in that trailing white thing. To the right here—yes, there was the hawthorn hedge—only a few steps more—oh, now! She stood as still as a small statue, not moving, not breathing, her hands at her heart, her face turned to the black and torn sky. Nearer, nearer, circling and darting and swooping—the gigantic humming grew louder—louder still—it swept about her thunderously, so close that she clapped her hands over her ears, but she stood her ground, exultant and undaunted. Oh, louder still—and then suddenly the storm broke. All the winds and the rains of the world were unleashed, and fell howling and shrieking upon her; she staggered under their onslaught, drenched to the bone, her dress whipping frantically about her, blinded and deafened by that tumultuous clamor. She had only one weapon against it—laughter—and she laughed now—straight into its teeth. And as though hell itself must yield to mirth, the fury wavered—failed—sank to muttering. But Janie, beaten to her knees and laughing, never even heard it die.

"Jerry?" she whispered into the darkness, "Jerry?"

Oh, more wonderful than wonder, he was there! She could feel him stir, even if she could not hear him—so close, so close was he that if she even reached out her hand, she could touch him. She stretched it out eagerly, but there was nothing there—only a small, remote sound of withdrawal, as though some one had moved a little.

"You're afraid that I'll be frightened, aren't

you?" she asked wistfully. "I wouldn't be—I wouldn't—please come back!"

He was laughing at her, she knew, tender and mocking and caressing; she smiled back, tremulously.

"You're thinking, 'I told you so!' Have you come far to say it to me?"

Only that little stir—the wind was rising again.

"Jerry, come close—come closer still. What are you waiting for, dear and dearest?"

This time there was not even a stir to answer her; she felt suddenly cold to the heart. What had he always waited for?

"You aren't waiting—you aren't waiting to go?" She fought to keep the terror out of her voice, but it had her by the throat. "Oh, no, no—you can't—not again! Jerry, Jerry, don't go away and leave me—truly and truly I can't stand it—truly!"

She wrung her hands together desperately; she was on her knees to him—did he wish her to go lower still? Oh, she had never learned to beg!

"I can't send you away again—I can't. When I sent you to France I killed my heart—when I let you go to death, I crucified my soul. I haven't anything left but my pride—you can have that, too. I can't send you back to your heaven. Stay with me—stay with me, Jerry!"

Not a sound—not a stir—but well she knew that he was standing there, waiting. She rose slowly to her feet.

"Very well—you've won," she said hardily. "Go back to your saints and seraphs and angels; I'm beaten. I was mad to think that you ever cared—go back!" She turned, stumbling, the sobs tearing at her throat; she had gone several steps before she realized that he was following her—and all the hardness and bitterness and despair fell from her like a cloak.

"Oh, Jerry," she whispered, "Jerry, darling, I'm so sorry. And you've come so far—just to find this! What is it that you want; can't you tell me?"

She stood tense and still, straining eyes and ears for her answer—but it was not to eyes or ears that it came.

"Oh, of course!" she cried clearly. "Of course, my wanderer! Ready?"

She stood poised for a second, head thrown back, arms flung wide—a small figure of Victory, caught in the flying wind.

And, "Contact, Jerry!" she called joyously into the darkness. "Contact!"

There was a mighty whirring, a thunder and a roaring above the storm. She stood listening breathlessly to it rise and swell—and then grow fainter—fainter still—dying, dying—dying—

But Janie, her small white face turned to the storm-swept sky behind which shone the stars, was smiling radiantly. For she had sped her wanderer on his way—she had not failed him!

FRANCES NOYES HART.

OLD LETTERS

I HAVE often noticed that almost every one has his own individual small economies—careful habits of saving fractions of pennies in some one peculiar direction—any disturbance of which annoys him more than spending shillings or pounds on some real extravagance. An old gentleman of my acquaintance, who took the intelligence of the failure of a Joint-Stock Bank, in which some of his money was invested, with stoical mildness, worried his family all through a long summer's day because one of them had torn (instead of cutting) out the written leaves of his now useless bank-book; of course, the corresponding pages at the other end came out as well, and this little unnecessary waste of paper (his private economy) chafed him more than all the loss of his money. Envelopes fretted his soul terribly when they first came in; the only way in which he could reconcile himself to such waste of his cherished article was by patiently turning inside out all that were sent to him, and so making them serve again. Even now, though tamed by age, I see him casting wistful glances at his daughters when they send a whole inside of a half-sheet of note paper, with the three lines of acceptance to an invitation, written on only one of the sides. I am not above owning that I have this human weakness myself. String is my foible. My pockets get full of little hanks of it, picked up and twisted together, ready for uses that never come. I am seriously annoyed if

any one cuts the string of a parcel instead of patiently and faithfully undoing it fold by fold. How people can bring themselves to use india-rubber rings, which are a sort of deification of string, as lightly as they do, I cannot imagine. To me an india-rubber ring is a precious treasure. I have one which is not new—one that I picked up off the floor nearly six years ago. I have really tried to use it, but my heart failed me, and I could not commit the extravagance.

Small pieces of butter grieve others. They cannot attend to conversation because of the annoyance occasioned by the habit which some people have of invariably taking more butter than they want. Have you not seen the anxious look (almost mesmeric) which such persons fix on the article? They would feel it a relief if they might bury it out of their sight by popping it into their own mouths and swallowing it down; and they are really made happy if the person on whose plate it lies unused suddenly breaks off a piece of toast (which he does not want at all) and eats up his butter. They think that this is not waste.

Now Miss Matty Jenkyns was chary of candles. We had many devices to use as few as possible. In the winter afternoons she would sit knitting for two or three hours—she could do this in the dark, or by firelight—and when I asked if I might not ring for candles to finish stitching my wristbands, she told me to “keep blind man’s holiday.” They were usually brought in with tea; but we only burnt one at a time. As we lived in constant

preparation for a friend who might come in any evening (but who never did), it required some contrivance to keep our two candles of the same length, ready to be lighted, and to look as if we burnt two always. The candles took it in turns; and, whatever we might be talking about or doing, Miss Matty's eyes were habitually fixed upon the candle, ready to jump up and extinguish it and to light the other before they had become too uneven in length to be restored to equality in the course of the evening.

One night, I remember this candle economy particularly annoyed me. I had been very much tired of my compulsory "blind man's holiday," especially as Miss Matty had fallen asleep, and I did not like to stir the fire and run the risk of awakening her; so I could not even sit on the rug, and scorch myself with sewing by firelight, according to my usual custom. I fancied Miss Matty must be dreaming of her early life; for she spoke one or two words in her uneasy sleep bearing reference to persons who were dead long before. When Martha brought in the lighted candle and tea, Miss Matty started into wakefulness, with a strange, bewildered look around, as if we were not the people she expected to see about her. There was a little sad expression that shadowed her face as she recognized me; but immediately afterward she tried to give me her usual smile. All through tea-time her talk ran upon the days of her childhood and youth. Perhaps this reminded her of the desirableness of looking over all the old

family letters, and destroying such as ought not to be allowed to fall into the hands of strangers; for she had often spoken of the necessity of this task, but had always shrunk from it, with a timid dread of something painful. To-night, however, she rose up after tea and went for them—in the dark; for she piqued herself on the precise neatness of all her chamber arrangements, and used to look uneasily at me when I lighted a bed-candle to go to another room for anything. When she returned there was a faint, pleasant smell of Tonquin beans in the room. I had always noticed this scent about any of the things which had belonged to her mother; and many of the letters were addressed to her—yellow bundles of love-letters, sixty or seventy years old.

Miss Matty undid the packet with a sigh; but she stifled it directly, as if it were hardly right to regret the flight of time, or of life either. We agreed to look them over separately, each taking a different letter out of the same bundle and describing its contents to the other before destroying it. I never knew what sad work the reading of old letters was before that evening, though I could hardly tell why. The letters were as happy as letters could be—at least those early letters were. There was in them a vivid and intense sense of the present time, which seemed so strong and full, as if it could never pass away, and as if the warm, living hearts that so expressed themselves could never die, and be as nothing to the sunny earth. I should have felt less melancholy, I believe, if the

letters had been more so. I saw the tears stealing down the well-worn furrows of Miss Matty's cheeks, and her spectacles often wanted wiping. I trusted at last that she would light the other candle, for my own eyes were rather dim, and I wanted more light to see the pale, faded ink; but no, even through her tears, she saw and remembered her little economical ways.

The earliest set of letters were two bundles tied together, and ticketed (in Miss Jenkyns's handwriting) "Letters interchanged between my ever-honoured father and my dearly-beloved mother, prior to their marriage, in July, 1774." I should guess that the rector of Cranford was about twenty-seven years of age when he wrote those letters; and Miss Matty told me that her mother was just eighteen at the time of her wedding. With my idea of the rector, derived from a picture in the dining parlour, stiff and stately, in a huge full-bottomed wig, with gown, cassock, and bands, and his hand upon a copy of the only sermon he ever published—it was strange to read these letters. They were full of eager, passionate ardour; short homely sentences, right fresh from the heart (very different from the grand Latinized, Johnsonian style of the printed sermon, preached before some judge at assize time). His letters were a curious contrast to those of his girl-bride. She was evidently rather annoyed at his demands upon her for expressions of love, and could not quite understand what he meant by repeating the

same thing over in so many different ways; but what she was quite clear about was a longing for a white "Paduasoy"—whatever that might be; and six or seven letters were principally occupied in asking her lover to use his influence with her parents (who evidently kept her in good order) to obtain this or that article of dress, more especially the white "Paduasoy." He cared nothing how she was dressed; she was always lovely enough for him, as he took pains to assure her, when she begged him to express in his answers a predilection for particular pieces of finery, in order that she might show what he said to her parents. But at length he seemed to find out that she would not be married till she had a "trousseau" to her mind; and then he sent her a letter, which had evidently accompanied a whole box full of finery, and in which he requested that she might be dressed in everything her heart desired. This was the first letter, ticketed in a frail, delicate hand, "From my dearest John." Shortly afterward they were married, I suppose, from the intermission in their correspondence.

"We must burn them, I think," said Miss Matty, looking doubtfully at me. "No one will care for them when I am gone." And one by one she dropped them into the middle of the fire, watching each blaze up, die out, and rise away, in faint, white, ghostly semblance, up the chimney, before she gave another to the same fate. The room was light enough now; but I, like her, was

fascinated into watching the destruction of those letters, into which the honest warmth of a manly heart had been poured forth.

The next letter, likewise docketed by Miss Jenkyns, was endorsed, "Letter of pious congratulation and exhortation from my venerable grandfather to my beloved mother, on occasion of my own birth. Also some practical remarks on the desirability of keeping warm the extremities of infants, from my excellent grandmother."

The first part was, indeed, a severe and forcible picture of the responsibilities of mothers, and a warning against the evils that were in the world, and lying in ghastly wait for the little baby of two days old. His wife did not write, said the old gentleman, because he had forbidden it, she being indisposed with a sprained ankle, which (he said) quite incapacitated her from holding a pen. However, at the foot of the page was a small "T. O.," and on turning it over, sure enough, there was a letter to "my dear, dearest Molly," begging her, when she left her room, whatever she did, to go *up* stairs before going *down*: and telling her to wrap her baby's feet up in flannel, and keep it warm by the fire, although it was summer, for babies were so tender.

It was pretty to see from the letters, which were evidently exchanged with some frequency between the young mother and the grandmother, how the girlish vanity was being weeded out of her heart by love for her baby. The white "Paduasoy" figured again in the letters, with almost as much

vigour as before. In one, it was being made into a christening cloak for the baby. It decked it when it went with its parents to spend a day or two at Arley Hall. It added to its charms, when it was "the prettiest little baby that ever was seen. Dear mother, I wish you could see her! Without any pershality, I do think she will grow up a regular bewty!" I thought of Miss Jenkyns, grey, withered, and wrinkled, and I wondered if her mother had known her in the courts of heaven: and then I knew that she had, and that they stood there in angelic guise.

There was a great gap before any of the rector's letters appeared. And then his wife had changed her mode of her endorsement. It was no longer from "My dearest John;" it was from "My Honoured Husband." The letters were written on occasion of the publication of the same sermon which was represented in the picture. The preaching before "My Lord Judge," and the "publishing by request," was evidently the culminating point—the event of his life. It had been necessary for him to go up to London to superintend it through the press. Many friends had to be called upon and consulted before he could decide on any printer fit for so onerous a task; and at length it was arranged that J. and J. Rivingtons were to have the honourable responsibility. The worthy rector seemed to be strung up by the occasion to a high literary pitch, for he could hardly write a letter to his wife without cropping out into Latin. I remember the end of one of his letters ran thus:

"I shall ever hold the virtuous qualities of my Molly in remembrance, *dum memor ipse mei, dum spiritus regit artus*," which, considering that the English of his correspondent was sometimes at fault in grammar, and often in spelling, might be taken as a proof of how much he "idealized his Molly"; and, as Miss Jenkyns used to say, "People talk a great deal about idealizing nowadays, whatever that may mean." But this was nothing to a fit of writing classical poetry which soon seized him, in which his Molly figured away as "Maria." The letter containing the *carmen* was endorsed by her, "Hebrew verses sent me by my honoured husband. I thowt to have had a letter about killing the pig, but must wait. Mem., to send the poetry to Sir Peter Arley, as my husband desires." And in a post-scriptum note in his handwriting it was stated that the Ode had appeared in the *Gentleman's Magazine*, December 1782.

Her letters back to her husband (treasured as fondly by him as if they had been *M. T. Ciceronis Epistolæ*) were more satisfactory to an absent husband and father than his could ever have been to her. She told him how Deborah sewed her seam very neatly every day, and read to her in the books he had set her; how she was a very "forrard," good child, but *would* ask questions her mother could not answer, but how she did not let herself down by saying she did not know, but took to stirring the fire, or sending the "forrard" child on an errand. Matty was now the mother's

darling, and promised (like her sister at her age), to be a great beauty. I was reading this aloud to Miss Matty, who smiled and sighed a little at the hope, so fondly expressed, that "little Matty might not be vain, even if she were a bewty."

"I had very pretty hair, my dear," said Miss Matilda; "and not a bad mouth." And I saw her soon afterwards adjust her cap and draw herself up.

But to return to Mrs. Jenkyns's letters. She told her husband about the poor in the parish; what homely domestic medicines she had administered; what kitchen physic she had sent. She had evidently held his displeasure as a rod in pickle over the heads of all the ne'er-do-wells. She asked for his directions about the cows and pigs; and did not always obtain them, as I have shown before.

The kind old grandmother was dead when a little boy was born, soon after the publication of the sermon; but there was another letter of exhortation from the grandfather, more stringent and admonitory than ever, now that there was a boy to be guarded from the snares of the world. He described all the various sins into which men might fall, until I wondered how any man ever came to a natural death. The gallows seemed as if it must have been the termination of the lives of most of the grandfather's friends and acquaintance; and I was not surprised at the way in which he spoke of this life being "a vale of tears."

It seemed curious that I should never have

heard of this brother before; but I concluded that he had died young, or else surely his name would have been alluded to by his sisters.

By-and-by we came to packets of Miss Jenkyns's letters. These Miss Matty did regret to burn. She said all the others had been only interesting to those who loved the writers, and that it seemed as if it would have hurt her to allow them to fall into the hands of strangers, who had not known her dear mother, and how good she was, although she did not always spell quite in the modern fashion; but Deborah's letters were so very superior! Any one might profit by reading them. It was a long time since she had read Mrs. Chapone, but she knew she used to think that Deborah could have said the same things quite as well; and as for Mrs. Carter! people thought a deal of her letters, just because she had written "Epictetus," but she was quite sure Deborah would never have made use of such a common expression as "I canna be fashed!"

Miss Matty did grudge burning these letters, it was evident. She would not let them be carelessly passed over with any quiet reading, and skipping, to myself. She took them from me, and even lighted the second candle in order to read them aloud with a proper emphasis, and without stumbling over the big words. Oh dear! how I wanted facts instead of reflections, before those letters were concluded! They lasted us two nights; and I won't deny that I made use of the time to think of many other things, and yet

I was always at my post at the end of each sentence.

The rector's letters, and those of his wife and mother-in-law, had all been tolerably short and pithy, written in a straight hand, with the lines very close together. Sometimes the whole letter was contained on a mere scrap of paper. The paper was very yellow, and the ink very brown: some of the sheets were (as Miss Matty made me observe) the old original post, with the stamp in the corner representing a post-boy riding for life and twanging his horn. The letters of Mrs. Jenkyns and her mother were fastened with a great round red wafer; for it was before Miss Edgeworth's "patronage" had banished wafers from polite society. It was evident, from the tenor of what was said, that franks were in great request, and were even used as a means of paying debts by needy members of Parliament. The rector sealed his epistles with an immense coat of arms, and showed by the care with which he had performed this ceremony that he expected they should be cut open, not broken by any thoughtless or impatient hand. Now, Miss Jenkyns's letters were of a later date in form and writing. She wrote on the square sheet which we have learned to call old-fashioned. Her hand was admirably calculated, together with her use of many-syllabled words, to fill up a sheet, and then came the pride and delight of crossing. Poor Miss Matty got sadly puzzled with this, for the words gathered size like snowballs, and toward the end

of her letter Miss Jenkyns used to become quite sesquipedalian. In one to her father, slightly theological and controversial in its tone, she had spoken of Herod, Tetrarch of Idumea. Miss Matty read it "Herod Petrarch of Etruria," and was just as well pleased as if she had been right.

I can't quite remember the date, but I think it was in 1805 that Miss Jenkyns wrote the longest series of letters—on occasion of her absence on a visit to some friends near Newcastle-upon-Tyne. These friends were intimate with the commandant of the garrison there, and heard from him of all the preparations that were being made to repel the invasion of Buonaparte, which some people imagined might take place at the mouth of the Tyne. Miss Jenkyns was evidently very much alarmed; and the first part of her letters was often written in pretty intelligible English, conveying particulars of the preparations which were made in the family with whom she was residing against the dreaded event; the bundles of clothes that were packed up ready for a flight to Alston Moor (a wild hilly piece of ground between Northumberland and Cumberland); the signal that was to be given for this flight, and for the simultaneous turning out of the volunteers under arms—which said signal was to consist (if I remember rightly) in ringing the church bells in a particular and ominous manner. One day, when Miss Jenkyns and her hosts were at a dinner-party in Newcastle, this warning summons was actually given (not a very wise proceeding, if there be any truth in the moral

attached to the fable of the Boy and the Wolf; but so it was), and Miss Jenkyns, hardly recovered from her fright, wrote the next day to describe the sound, the breathless shock, the hurry and alarm; and then, taking breath, she added, "How trivial, my dear father, do all our apprehensions of the last evening appear, at the present moment, to calm and enquiring minds!" And here Miss Matty broke in with—

"But, indeed, my dear, they were not at all trivial or trifling at the time. I know I used to wake up in the night many a time and think I heard the tramp of the French entering Cranford. Many people talked of hiding themselves in the salt mines—and meat would have kept capitally down there, only perhaps we should have been thirsty. And my father preached a whole set of sermons on the occasion; one set in the mornings, all about David and Goliath, to spirit up the people to fighting with spades or bricks, if need were; and the other set in the afternoons, proving that Napoleon (that was another name for Bony, as we used to call him) was all the same as an Apollyon and Abaddon. I remember my father rather thought he should be asked to print this last set; but the parish had, perhaps, had enough of them with hearing."

ELIZABETH CLEGHORN GASKELL.

